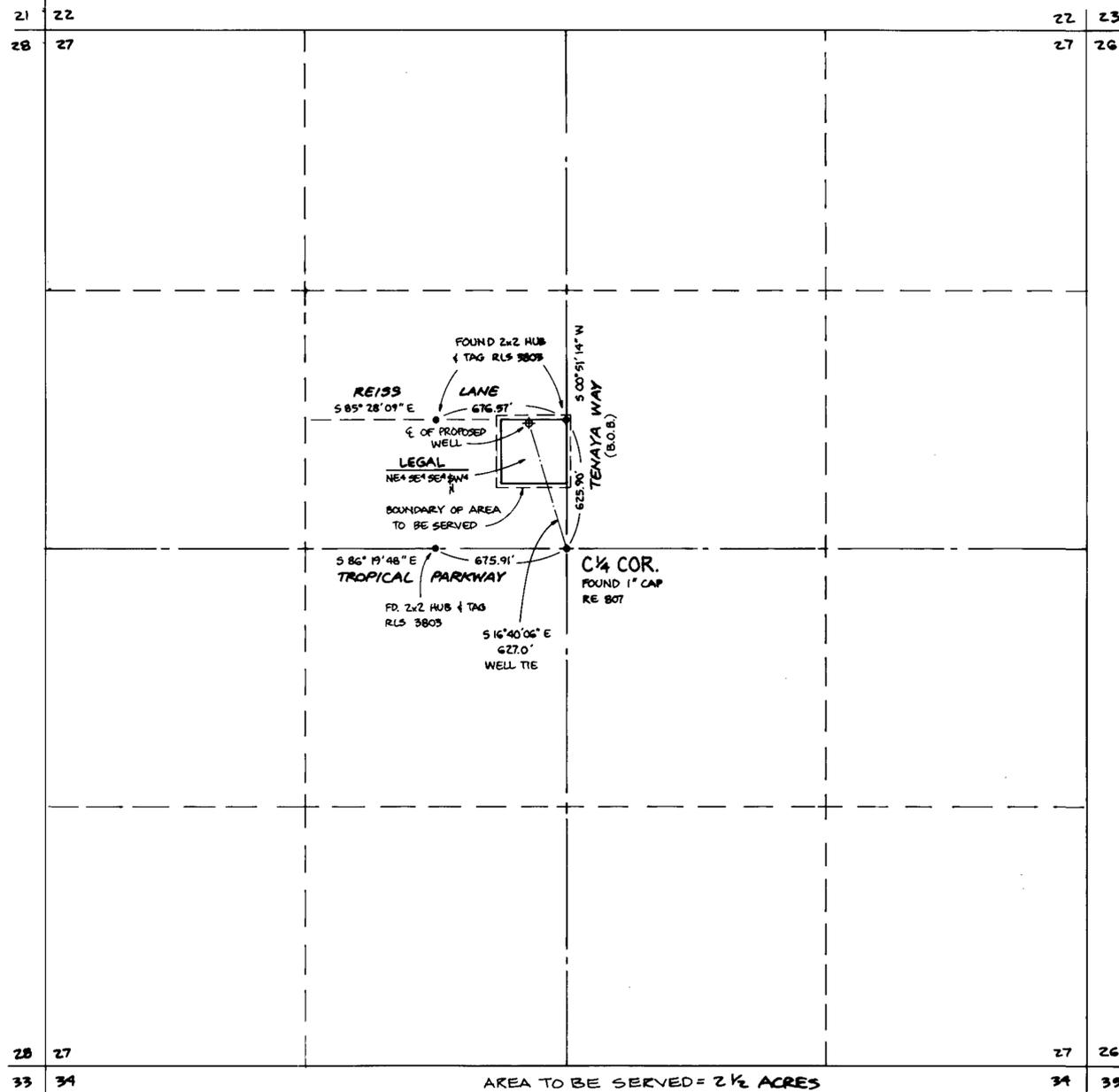


SEC. 27, T19S, R60E, M.D.B. & M.



AREA TO BE SERVED = 2 1/2 ACRES

BASIS OF BEARINGS

S 00° 51' 14\"/>

SCALE 1"=400'

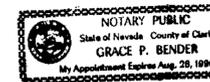
STATE OF NEVADA } S.S.  
COUNTY OF CLARK }

I, ROBERT FULSTONE, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON MARCH 27<sup>th</sup> 1989 THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY BASIN, BY JUEL PARKER, FOR QUASI-MUNICIPAL PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*Robert Fulstone*  
ROBERT FULSTONE  
STATE WATER RIGHTS SURVEYOR # 639



SUBSCRIBED AND SWORN TO ME THIS 31<sup>st</sup> DAY OF MARCH 19 89



*Grace P. Bender*  
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE  
MY COMMISSION EXPIRES ON August 28, 1990



APR 4 1989  
STATE ENGINEERS OFFICE

53090  
MAP  
TO ACCOMPANY AN APPLICATION TO APPROPRIATE WATER  
By: JUEL PARKER  
FOR: QUASI-MUNICIPAL PURPOSES  
FROM: AN UNDERGROUND SOURCE

FILED  
APR 4 1989  
STATE ENGINEERS OFFICE

FULSTONE ENTERPRISES  
940 S. HIGHLAND DR.  
LAS VEGAS, NEVADA 89106  
(702) 382-8141

61406 53090