

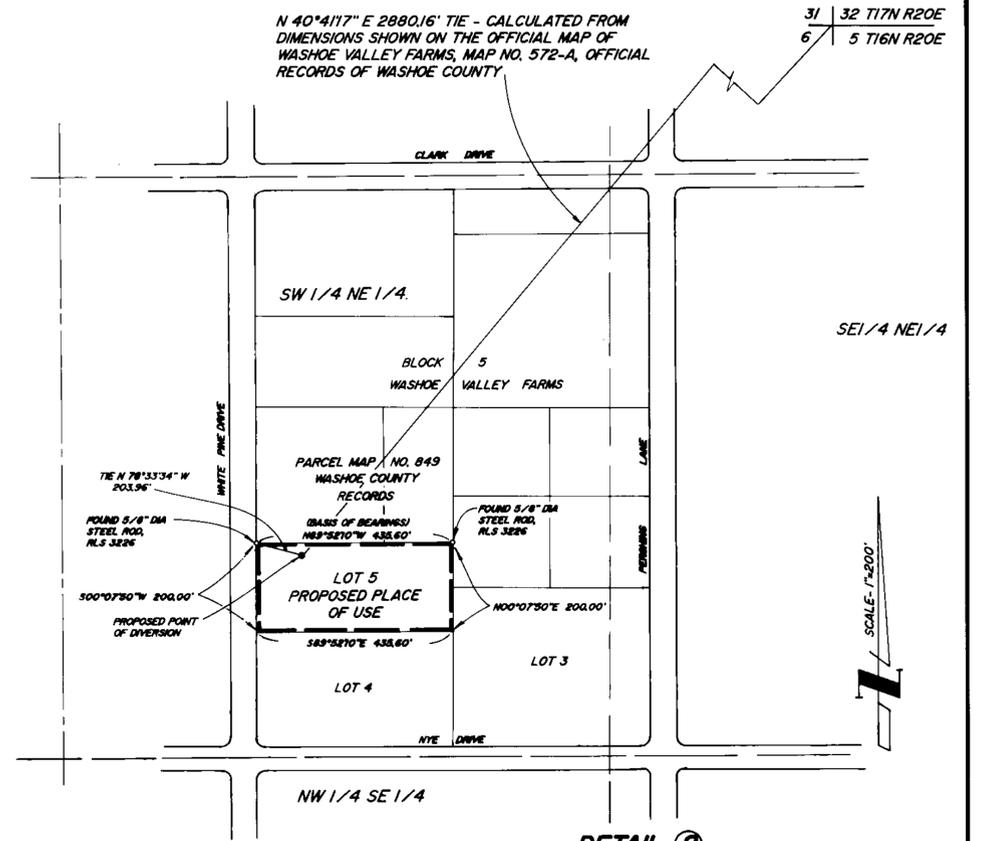
**DETAIL ①**  
EXISTING PLACE OF USE  
AND POINT OF DIVERSION

A PORTION OF SECTION 17,  
T.16N., R.20E., M.D.M.



**BASIS OF BEARINGS**

THE BASIS OF BEARINGS IS THE NORTH LINE  
OF SECTION 17, T.16N., R.20E., M.D.M. AS SHOWN  
ON PARCEL MAP NO. 1020, OFFICIAL RECORDS OF  
WASHOE COUNTY, NEVADA.



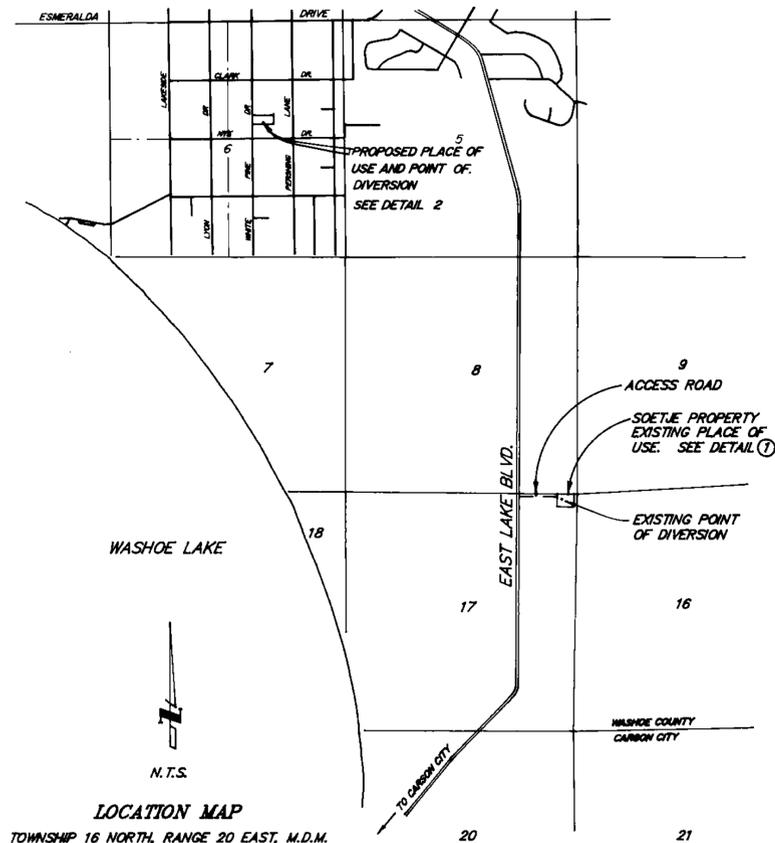
**DETAIL ②**  
PROPOSED PLACE OF USE

A PORTION OF SECTION 6,  
T.16N., R.20E., M.D.M.



**BASIS OF BEARINGS**

THE BASIS OF BEARINGS IS THE NORTH LINE  
OF LOT 5, BLOCK 5, WASHOE VALLEY FARMS,  
SHOWN AS N 89°52'10\"/>



**LOCATION MAP**  
TOWNSHIP 16 NORTH, RANGE 20 EAST, M.D.M.

CERTIFICATE NO. 12756 ISSUED 3-15-91

I, MILTON L. SHARP, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN FROM FIELD NOTES OF A SURVEY AND RECORD SEARCH MADE BY ME ON OR BEFORE JANUARY 31, 1989. THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF WORKS, EXISTING AND PROPOSED, TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN WASHOE COUNTY, BY MICHAEL G. & PATRICIA A. BROWN FOR IRRIGATION AND DOMESTIC PURPOSES. THAT THE POINT OF DIVERSION, THE LOCATION AND EXTENT OF LANDS OWNED OR CONTROLLED BY THE APPLICANT UPON WHICH WATER IS PURPOSED TO BE USED ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*Milton L. Sharp*  
STATE WATER RIGHTS SURVEYOR NO. 784

SUZAN L. PEREZ  
Notary Public - State of Nevada  
Appointment Recorded in Washoe County  
MY APPOINTMENT EXPIRES DEC 9, 1994

SUBSCRIBED AND SWORN TO BEFORE ME THIS 30TH DAY OF MARCH 1989,  
NOTARY PUBLIC IN AND FOR WASHOE COUNTY, NEVADA. MY COMMISSION EXPIRES

*Suzan L. Perez*  
NOTARY PUBLIC

**FILED**  
MAY 26 1989  
STATE ENGINEER'S OFFICE

**MAP TO ACCOMPANY**  
AN APPLICATION TO CHANGE POINT OF DIVERSION AND PLACE OF USE OF A PORTION OF THE PUBLIC WATERS OF THE STATE OF NEVADA, HERETOFORE APPROPRIATED FOR IRRIGATION AND DOMESTIC PURPOSES FROM AN UNDERGROUND SOURCE UNDER PERMIT NO. 52916

APPLICANT: MICHAEL G. AND PATRICIA A. BROWN, HUSBAND AND WIFE AS JOINT TENNANTS

PREPARED BY:  
**MILTON L. SHARP, P.E.**  
CONSULTING ENGINEER  
2885 SKYLINE BLVD., SUITE 205  
RENO, NV. 89509 (702) 827-1077

JOB NO. 789  
SHEET 1 OF 1

STATE ENGINEER'S OFFICE  
MAY 27 1989  
MAY 27 1989  
MAY 31 1989

53076

53076