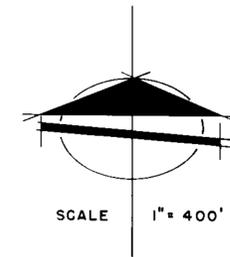


SECTION 36, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.B. & M.

CLARK COUNTY NEVADA

PLACE OF USE:
 E 1/2 OF THE NE 1/4 OF THE SE 1/4 OF THE SW 1/4
 OF SECTION 36, TOWNSHIP 21 SOUTH, RANGE 60 EAST,

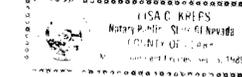


STATE OF NEVADA }
 COUNTY OF CLARK } S S

I, STEPHEN F. TURNER BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 28TH DAY OF FEBRUARY, 1989 THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY ARTESIAN BASIN FOR ROBERT D. GRINNELL, SR FOR QUASI-MUNICIPAL AND DOMESTIC PURPOSES AND THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE GROSSED BY OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Stephen F. Turner
 STEPHEN F. TURNER
 STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 28TH DAY OF FEBRUARY 1989



Lisa C. Kreps
 LISA C. KREPS - NOTARY PUBLIC IN AND
 FOR SAID COUNTY AND STATE

MY APPOINTMENT EXPIRES ON SEPT 3, 1989

BASIS OF BEARING:

N.01°55'08"W - THE EAST LINE OF THE NW 1/4 OF THE SE 1/4 OF THE SE 1/4 OF THE SW 1/4 OF SECTION 30
 TOWNSHIP 21 SOUTH, RANGE 60 EAST AS PER RECORD OF PARCEL MAP 45
 PAGE 58. CLARK COUNTY RECORDS, NEVADA



FILED
 MAR 07 1989
 CLARK COUNTY ENGINEERS' OFFICE

MAP
 TO ACCOMPANY AN APPLICATION
 TO APPROPRIATE WATER

BY: ROBERT D. GRINNELL, SR.
 FOR: QUASI-MUNICIPAL & DOMESTIC PURPOSES
 FROM: AN UNDERGROUND SOURCE IN THE
 LAS VEGAS VALLEY ARTESIAN BASIN

BAUGHMAN & TURNER, INC.
 CIVIL ENGINEERING, MINING ENGINEERING, LAND SURVEYING
 2325 WEST CHARLESTON BLVD. LAS VEGAS, NEVADA

52987