



N 89° 54' 58" W
 A PORTION OF SE⁴ NW⁴ SECTION 23, TOWNSHIP 19 SOUTH,
 RANGE 60 EAST M.D.M. SHOWING THE EXISTING POINT OF
 DIVERSION AND PROPOSED PLACE OF USE.



BASIS OF BEARING

N 89° 54' 58" E BEING THE SOUTH LINE NW⁴
 SEC. 23 TOWNSHIP 19 SOUTH, RANGE 60 EAST
 M.D.M. AS PER PARCEL MAP FILE 23 PAGE 71.

ACKNOWLEDGEMENT

STATE OF NEVADA } s.s.
 COUNTY OF CLARK }
 SUBSCRIBED AND SWORN TO BEFORE ME THIS 9TH DAY OF FEBRUARY, 1989
 MY COMMISSION EXPIRES NOV. 24, 1990

Terril Shields
 TERRIL SHIELDS
 NOTARY PUBLIC IN AND FOR THE COUNTY OF
 CLARK, STATE OF NEVADA.



I, RICHARD L. HAFEN, BEING DULY SWORN, DEPOSE AND SAY THAT THIS MAP
 CONSISTING OF ONE (1) SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED
 SCALE FROM THE FIELD NOTES OF A SURVEY DONE UNDER MY SUPERVISION AND
 DIRECTION COMPLETED ON FEBRUARY 9, 1989 THAT IT CORRECTLY REPRESENTS
 THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM
 AN UNDERGROUND SOURCE IN THE COUNTY OF CLARK, STATE OF NEVADA, BY
R. L. HENRIKSEN SR. AND CAROLYN A. HENRIKSEN
 ; THAT THE EXISTING POINT OF DEVERISION AND THE PROPOSED POINT OF DIVERSION
 AND THE BOUNDARY OF THE LAND TO BE SERVED BY THE APPLICATION ARE FULLY AND CORRECTLY
 DESIGNATED THEREON.

Richard L. Hafen
 RICHARD L. HAFEN
 STATE WATER RIGHT SURVEYOR
 NEVADA CERTIFICATE NO. 515

SCALE 1" = 200'



52935

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE
 WATER.

FOR: QUASI - MUNICIPAL AND DOMESTIC

BY: R. L. HENRIKSEN, SR.
 AND
 CAROLYN A. HENRIKSEN

FROM: LAS VEGAS VALLEY ARTESIAN BASIN

FILED
 FEB 17 1989
 STATE ENGINEER'S OFFICE

52935