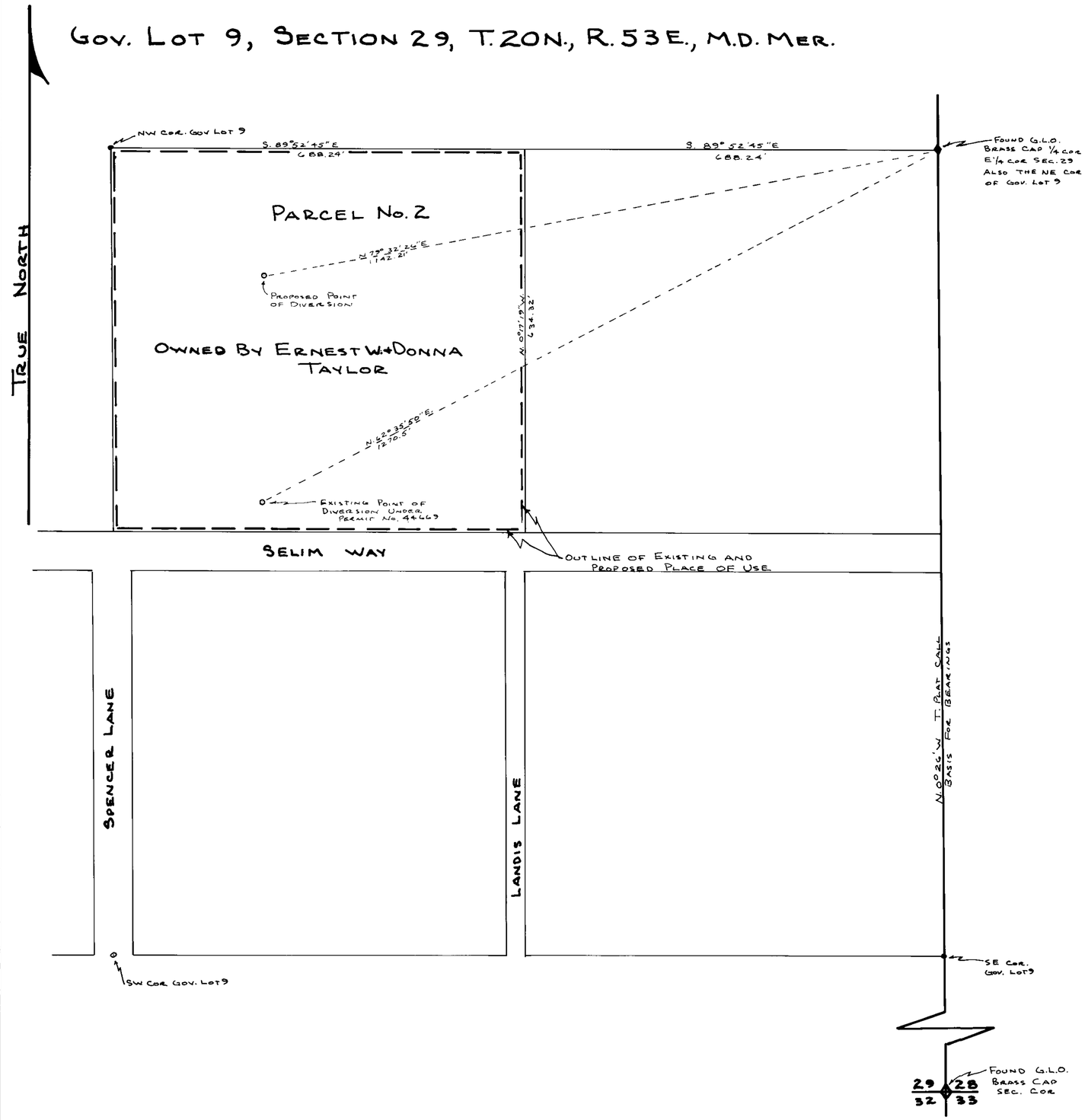
GOV. LOT 9, SECTION 29, T.20N., R.53E., M.D. MER.



STATE OF NEVADA }
County of White Pine } S.S.

I, Arnold C. Wood, being first duly sworn, depose and say that this map consisting of one sheet has been correctly drawn to the designated scale from field notes of a survey made by me on the 7th day of February 1989 that it truly and correctly represents the location and extent of the works used to divert water from an underground source in Eureka County under application No. 44669 By Ernest + Donna Taylor; that the present point of diversion, the proposed point of diversion and the proposed place of use are fully and correctly designated thereon.

Arnold C. Wood
Nev. State water-right Surveyor No. 800

Subscribed and sworn to before me this 10th day of February 1989.

John C Gianoli
Notary Public In + For White Pine County

JOHN C GIANOLI
Notary Public - State of Nevada
Appointment Recorded in White Pine County
MY APPOINTMENT EXPIRES JUNE 16, 1990

BASIS FOR BEARINGS: TOWNSHIP PLAT CALL BETWEEN THE E.1/4 COR. + SE COR. SECTION 29, T. 20 N., R. 53 E. M.D. MER.

52724

0 100' 200' 300' 400' 500'
SCALE: 1" = 100'

FILED
FEB 14 1989
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION
TO CHANGE POINT OF DIVERSION
UNDER APPLICATION No. 44669
FOR: QUAZI-MUNICIPAL USE
BY: ERNEST W. + DONNA TAYLOR
FROM: UNDERGROUND SOURCES
SCALE: 1" = 100'
MAP + SURVEY BY: WOOD SURVEYING
P.O. BOX 238 ELY, NEV. 89301 R.L.S. 3144

52924