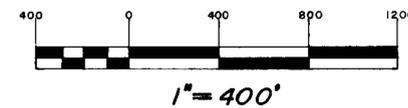
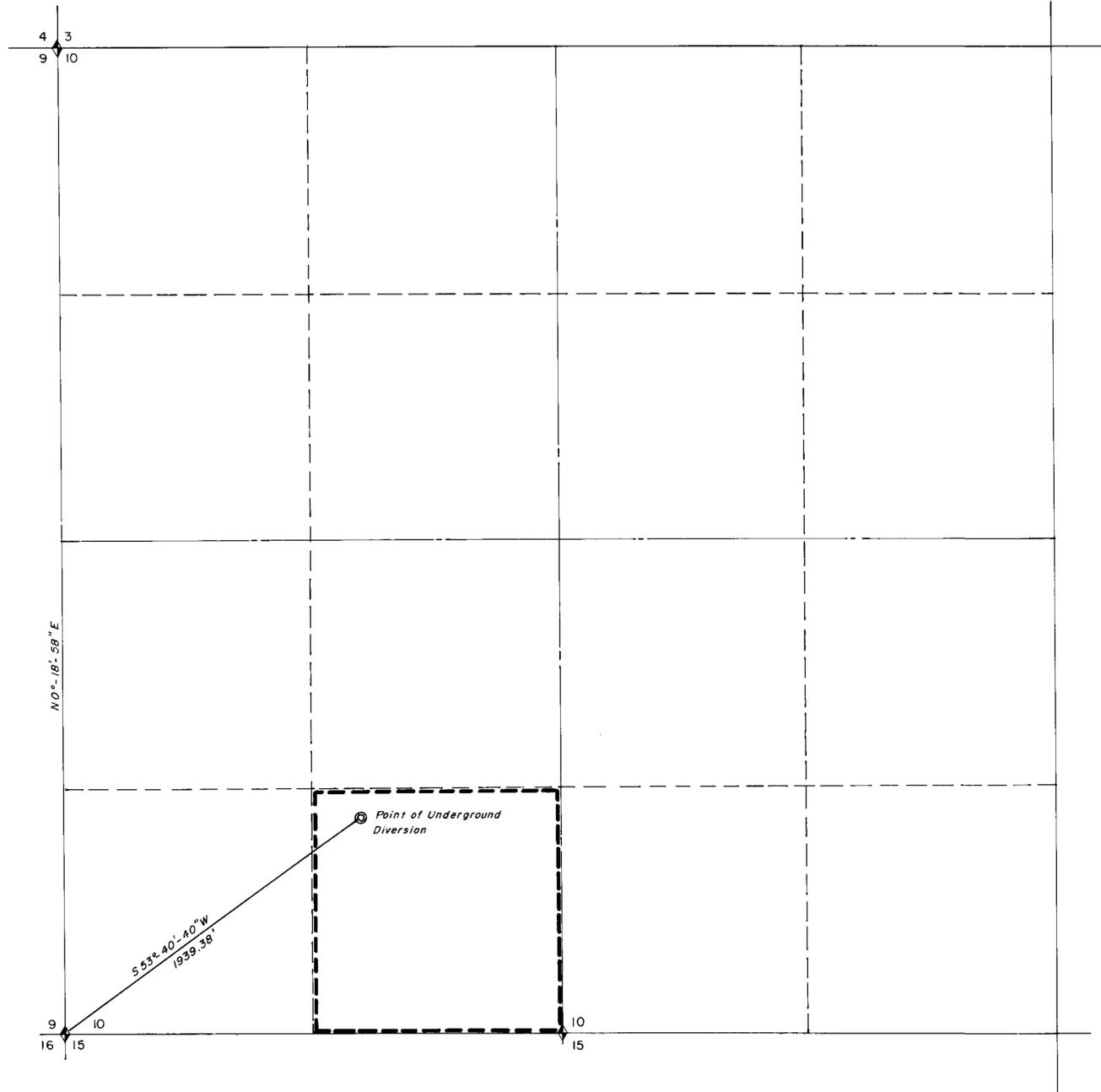


Section 10, T19S., R60E., M.D.M.



Basis of Bearings

For this survey is the west line of Section 10, T19S., R60 E., M.D.M. and shown as N 0° 18' 58" E on sheet N° 3, of File 17, page 22, of surveys in the office of the Recorder, Clark County, Nevada.

89 JAN 25 10 43

Surveyor's Certificate

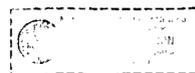
State of Nevada)
County of Clark) ss

I, Ben G. Sweet Jr., being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made me the 23rd day of January, 1989; that it truly and correctly represents the proposed location and extent of works to divert water from the Las Vegas Artesian Basin in Clark County, Nevada; by Thurland J. Wagner for Quasi-Municipal, Domestic Use, and the proposed point of diversion, the approximate location of the diverting channel and all other works which will cross or connect with the proposed works are fully and correctly shown hereon.

Ben G. Sweet Jr.
Ben G. Sweet Jr. - State Water Right Surveyor N° 322

Subscribed and sworn before me
this 23rd day of January, 1989.

Earl H. ...
Notary Public in and for Clark County, Nevada.



LEGEND

◆ 6" Concrete monument w/tablet
R.L.S. 1919



FILED
JAN 25 1989
OFFICE

MAP

To Accompany Application to Appropriate
Water for Quasi-Municipal Domestic Use
By Thurland J. Wagner from an Underground
Source - From the Las Vegas Artesian
Basin.
Clark County, Nevada.

65775 52883