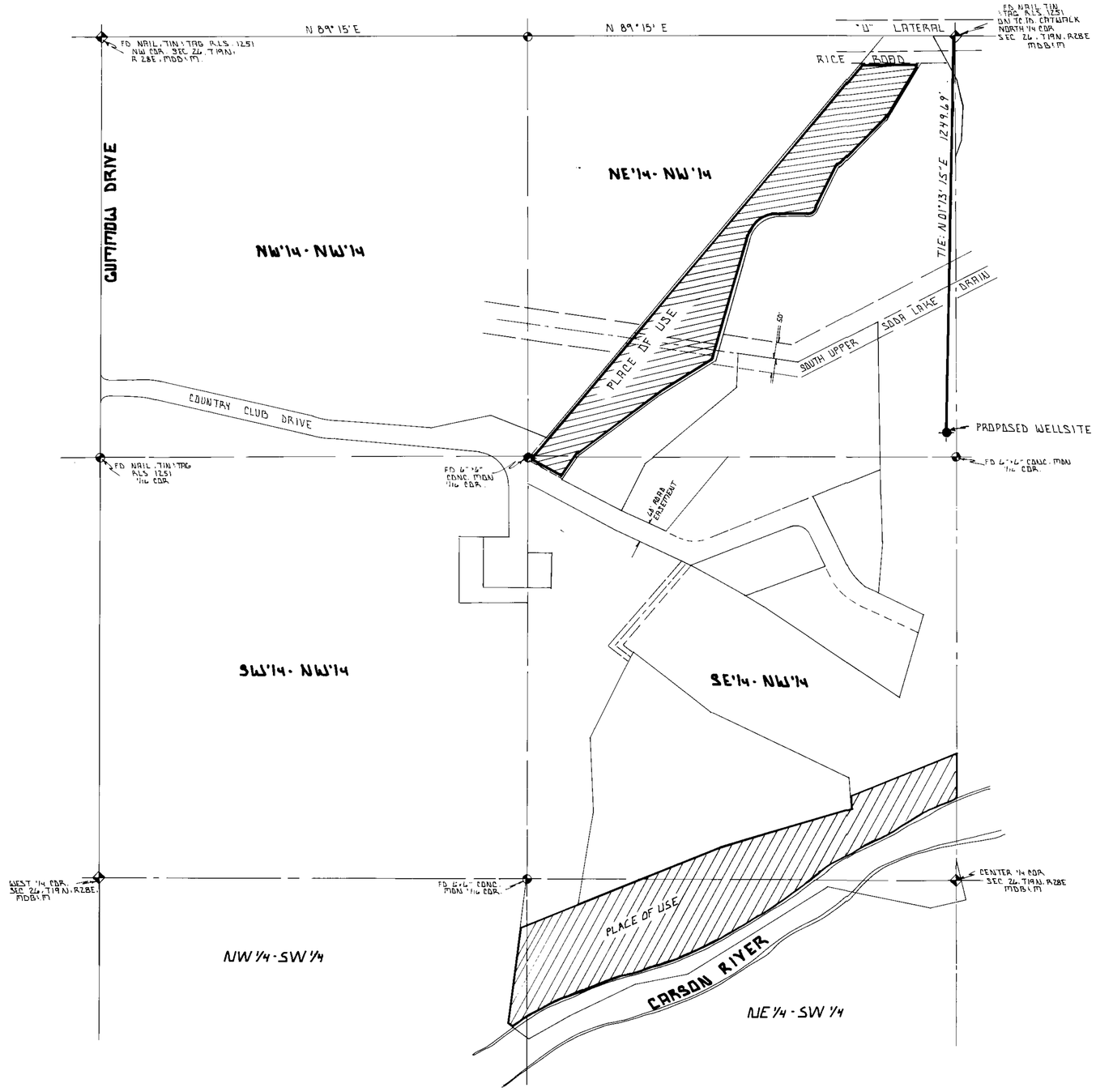


SW 1/4 & NW'14 SEC 26, T19N, R28E MDB&M

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR QUASI-MUNICIPAL & DOMESTIC PURPOSES

STATE OF NEVADA }
COUNTY OF CHURCHILL } SS

I, LOWELL D. EMERY BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET NUMBERED FROM 1 TO 2 INCLUSIVE HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME BETWEEN THE 3 DAY OF June AND THE 4 DAY OF June 1989. THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM THE PROPOSED POINT OF DIVERSION IN CHURCHILL COUNTY BY.

DEMAR THURMAN
APPLICANT

FOR QUASI-MUNICIPAL AND DOMESTIC PURPOSES THAT THE PROPOSED POINT OF DIVERSION THE APPROXIMATE LOCATION AND SITE OF THE DIVERTING CHANNEL OR OTHER CONDUIT THE PLACE AND MANNER OF USE AND THE LOCATION AND NAMES OF THE OTHER WORKS OR STREAMS WHICH ARE CROSSED OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Lowell D. Emery
LOWELL D EMERY SWORN SUR. RLS 1251

SUBSCRIBED AND SWORN TO BEFORE ME THIS 6TH DAY OF JANUARY 1989
NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY NEVADA.

STEVEN E. HAMPTON
Notary Public - State of Nevada
Appointment Recorded in Churchill County
MY APPOINTMENT EXPIRES MAY 27, 1991

Steven E. Hampton

SCALE 1" = 200'

0 200' 400' 600' 800' 1000'

BASIS OF BEARING

N 89°15' E ON THE NORTH LINE OF THE NW'14, SEC 26, T19N, R28E, MDB&M AS PER THE PRESTON KYLE RECORD OF SURVEY FILE # 169324 CHURCHILL COUNTY RECORDS, FALLON, NEVADA.

52863

FILED
JAN 13 1989
STATE ENGINEER'S OFFICE

JAN 13 P1:54

EMERY & ASSOCIATES

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR QUASI-MUNICIPAL & DOMESTIC PURPOSES

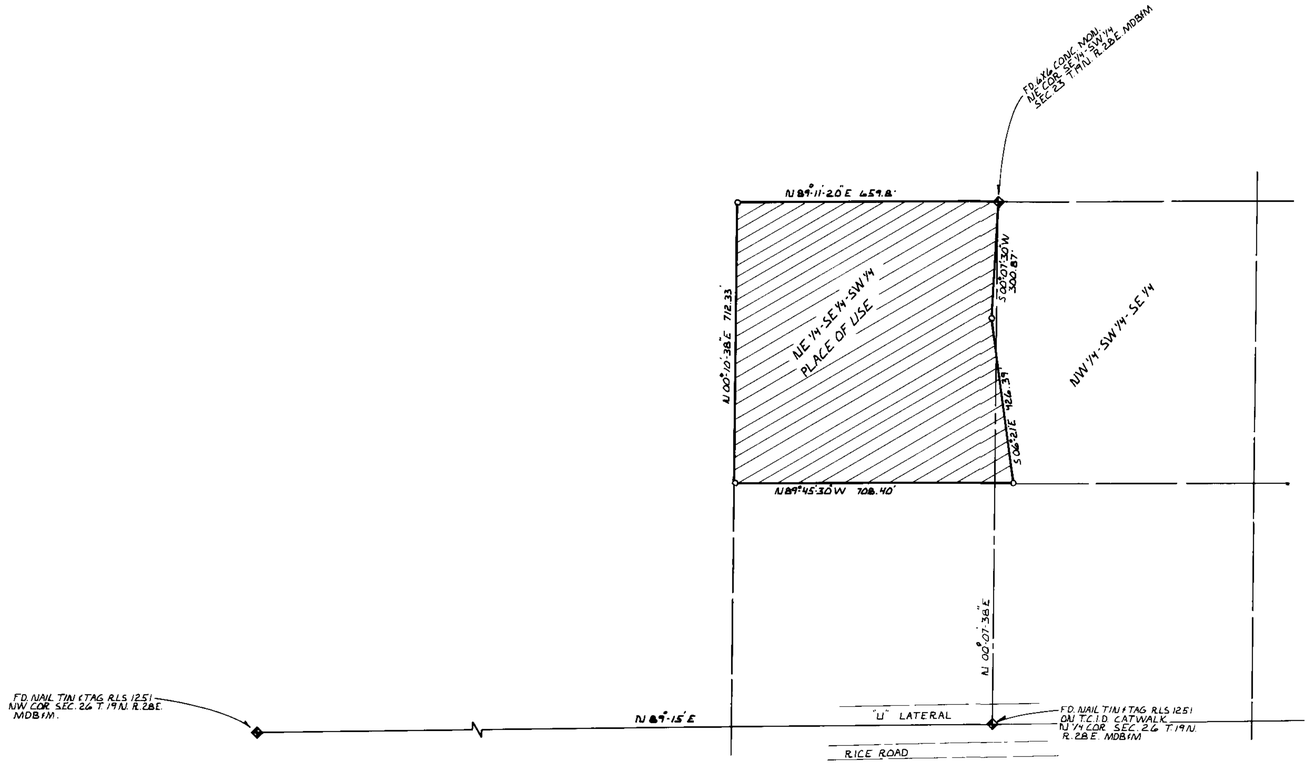
BY DEMAR THURMAN

FROM AN UNDERGROUND SOURCE

DRAWN BY: S. HAMPTON
DATE: JAN 5, 1989
SCALE: 1" = 200'

SURVEYED BY:
LOWELL D. EMERY R.L.S. 1251
P.O. BOX 89
FALLON, NEVADA 89406

52863



SCALE 1" = 200'

BASIS OF BEARING

N 89°15' E ON THE NORTH LINE OF THE NW¼, SEC. 26 T. 19 N., R. 28 E. MDB&M AS PER THE PRESTON KYLE RECORD OF SURVEY FILE # 169524 CHURCHILL COUNTY RECORDS, FALLON, NEVADA

SW ¼ SEC 23, T. 19N. R. 28E. MDB&M

52863

RECEIVED
SEP 13 1989
STATE ENGR.

'89 JAN 13 P1:54

EMERY & ASSOCIATES

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR QUASI-MUNICIPAL & DOMESTIC PURPOSES

BY DEMAR THURMAN

FROM AN UNDERGROUND SOURCE

DRAWN BY: S. HAMPTON
DATE: JAN 5 1989
SCALE: 1" = 200'

SURVEYED BY:
LOWELL D. EMERY SWRS 536
P.O. BOX 84
FALLON, NV 89406

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