

STATE OF NEVADA } ss  
 COUNTY OF CLARK }

I, CHARLES E. CAVE, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 27<sup>TH</sup> DAY OF DECEMBER, 1988. THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY BASIN, CLARK COUNTY NEVADA BY LLYSE MARTEL FOR QUASI-MUNICIPAL AND DOMESTIC PURPOSES AND THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.



CHARLES E. CAVE  
 STATE WATER RIGHTS SURVEYOR #728

SUBSCRIBED AND SWORN TO BEFORE ME THIS 27 DAY OF DECEMBER, 1988.

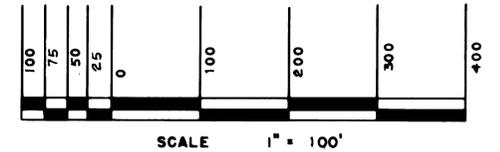


*Lisa C. Kreps*  
 LISA C. KREPS NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

MY APPOINTMENT EXPIRES ON SEPTEMBER 1989

**BASIS OF BEARING**

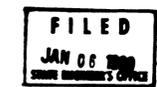
NORTH 00° 34' 40" EAST - THE EAST LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF THE NORTH-WEST QUARTER (NW 1/4) OF SECTION 30, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.B.&M. AS SHOWN ON PARCEL MAP FILE 46, PAGE 77, CLARK COUNTY RECORDS.



THE SE 1/4, NW 1/4  
 SECTION 30, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.B.&M.  
 CLARK COUNTY NEVADA

STATE ENGINEERS OFFICE

601 W. 9th St. 68.



FIELD BOOK 146, PAGE 123.

52851

**MAP TO ACCOMPANY AN APPLICATION TO APPROPRIATE WATER**

BY: LLYSE MARTEL  
 FOR: QUASI-MUNICIPAL & DOMESTIC PURPOSES FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY BASIN, CLARK COUNTY, NEVADA.

**BAUGHMAN & TURNER, INC.**  
 CIVIL ENGINEERING, MINING ENGINEERING, LAND SURVEYING  
 2325 WEST CHARLESTON BLVD. LAS VEGAS, NEVADA

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