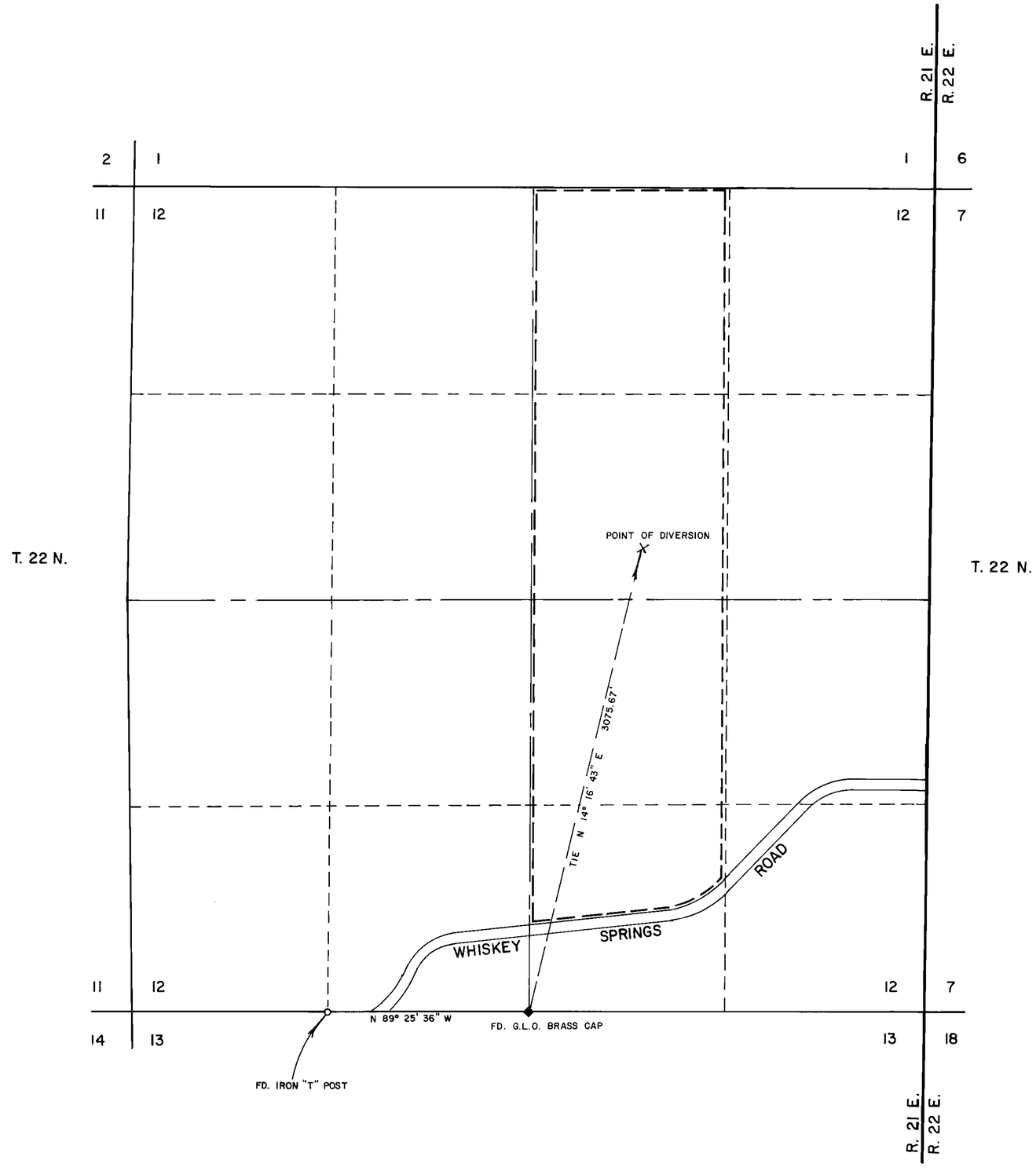

N

BASIS OF BEARING

RECORD OF SURVEY NO. 915 WASHOE COUNTY RECORDERS OFFICE.

STATE OF NEVADA
COUNTY OF WASHOE SS.

I, DENNIS P. CHAPMAN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO 1, INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, BETWEEN THE 24 DAY OF FEBRUARY, AND THE 25 DAY OF FEBRUARY 1989, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM A SPRING, IN WASHOE COUNTY BY RICHARD J. & EVELYN K. ROWE FOR DOMESTIC USE. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE IRRIGATED ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Dennis P. Chapman
DENNIS P. CHAPMAN R.L.S. NO. 5506
WATER NO. 715

REGISTERED LAND SURVEYOR - STATE OF NEVADA
DENNIS P. CHAPMAN
No. 5506

SUBSCRIBED AND SWORN TO ME THIS 28 DAY OF February 1989
NOTARY PUBLIC IN AND FOR WASHOE COUNTY, NEVADA.

Marah McManus
NOTARY PUBLIC

MARAH McMANUS
Notary Public - State of Nevada
Appointment Recorded in Washoe County
MY APPOINTMENT EXPIRES NOV. 10, 1989

CERTIFICATE 14145 7-6-95

SCALE 1" = 400'

0 400' 800' 1200' 1600'

FILED
MAY 0 9 1989
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR DOMESTIC USE FROM CHUKAR SPRING
LOCATED IN SECTION 12, T. 22 N., R. 21 E. M.D.B.&M.
FOR
RICHARD AND EVELYN ROWE

PREPARED BY
LANDMARK SURVEYING
RENO, NEVADA
747-5569

52758