

**BASIS OF BEARING**

BUREAU OF LAND MANAGEMENT PLAT MAP;  
TOWNSHIP 12 NORTH, RANGE 19 EAST, MOUNT  
DIABLO BASELINE AND MERIDIAN-1954.

STATE OF NEVADA 88  
DOUGLAS COUNTY

I, ROBERT G. ANDERSON, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF SURVEY MADE UNDER MY SUPERVISION AND DIRECTION, ON THE 4<sup>TH</sup> DAY OF NOVEMBER, 1988, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN DOUGLAS COUNTY BY CHRIS AND BETTY CORDES FOR STOCKWATERING PURPOSES. THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE SIZE AND LOCATION OF DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED HEREON.

*Robert G. Anderson*  
STATE WATER RIGHT SURVEYOR NO. 814

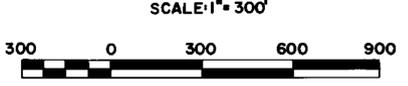
SUBSCRIBED AND SWORN TO BEFORE ME THIS 23<sup>RD</sup> DAY OF November 1988.

*Andrew R. Burnham*  
NOTARY PUBLIC

ANDREW R. BURNHAM  
Notary Public - Nevada  
Douglas County  
By Appointment Expires Sept. 16, 1990

52728 CERTIFICATE NO. 13767 ISSUED 11-9-93

52729 CERTIFICATE NO. 13524 ISSUED 11-23-92



MAP  
TO ACCOMPANY APPLICATION  
TO APPROPRIATE WATER  
FOR STOCKWATERING PURPOSES  
BY  
**CHRIS AND BETTY CORDES**  
FROM UNDERGROUND SOURCES  
IN DOUGLAS COUNTY, NEVADA

52728-52729

	DATE	11-88
	JOB NO.	88-124
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NOV 23 1988  
STATE ENGINEER

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