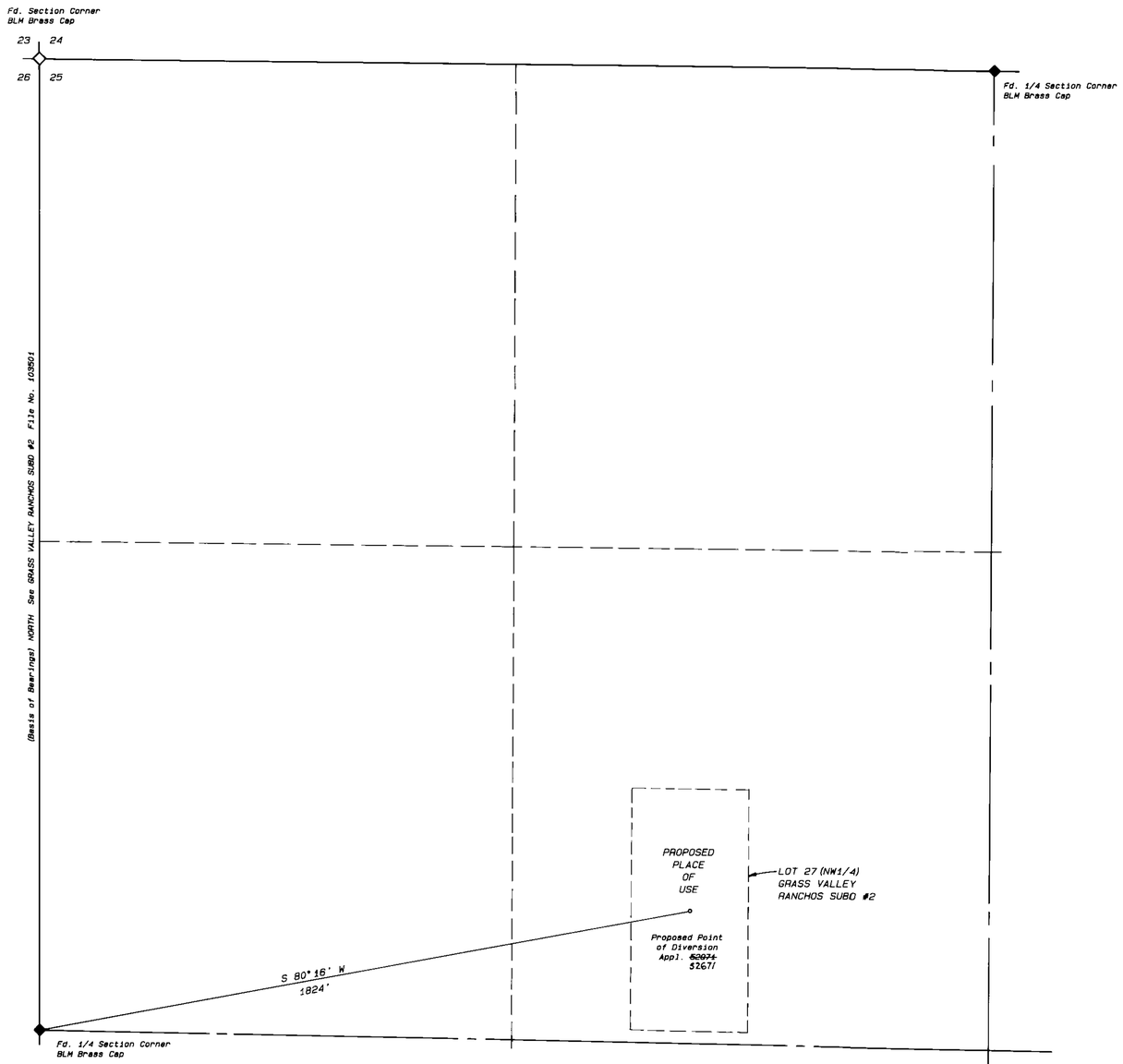
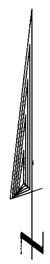
NW1/4 SECTION 25
T.35N., R.36E.
M.D.B. & M.





T.35N., R.36E.
M.D.B. & M.

STATE OF NEVADA
COUNTY OF HUMBOLDT

I, JOHN H. MILTON III, being first duly sworn, depose and say that this map has been correctly drawn to the designated scale from field notes of a survey made by me or under my supervision during December 1988; that it truly and correctly represents the proposed location and extent of the works used to divert water from underground in Humboldt County, by Shirley Durrill, for Quasi-Municipal purposes. That the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs or basins, the location and names of all other works which will cross or connect with the proposed works, and the boundary of all lands, showing by 40-acre subdivisions the areas in the proposed place of use, are fully and correctly designated thereon.

State [illegible] No. 573

REGISTERED LAND SURVEYOR-STATE OF NEVADA
JOHN H. MILTON III
No. 5271

1/16/89

Subscribed and sworn to before me this 16th day of January, 1989.

Notary Public

SCALE: 1" = 200"
200 0 200 400 600 800

FILED
JAN 19 1989
STATE ENGINEER'S OFFICE

MAP
To Accompany Application 52671
To Appropriate Water

By SHIRLEY DURRILL

From Underground
For Quasi-Municipal Purposes

In Humboldt County, Nevada

Desert-Mountain Inc.
Land Surveying and Civil Engineering
146 West Second Street
Winnemucca, Nevada 89445
702 623-4414

52671