



SHOWING POINT OF DIVERSION IN SE4 SW4 SECTION 30 AND SHOWING PROPOSED PLACE OF USE IN SW4 SW4, SECTION 29 AND NE4 NE4 SE4 NE4 A PORTION NW4 NE4 A PORTION SW4 NE4 A PORTION NE4 SE4 AND A PORTION NW4 SE4 SECTION 31, TOWNSHIP 21 SOUTH, RANGE 63 EAST M.D.M.

BASIS OF BEARING
 N 2° 17' 32" W BEING THE E LINE OF SECTION 31 TOWNSHIP 21 SOUTH, RANGE 63 EAST M.D.M. AS PER PARCEL MAP FILE 55 PAGE 48 CLARK COUNTY, NEVADA RECORDS

ACKNOWLEDGEMENT

STATE OF NEVADA } s.s.
 COUNTY OF CLARK }
 SUBSCRIBED AND SWORN TO BEFORE ME THIS 14TH DAY OF FEBRUARY, 1989
 MY COMMISSION EXPIRES NOV. 24, 1990

TERRI SHIELDS
 TERRI SHIELDS
 Notary Public-State of Nevada
 Clark County
 My Appointment Expires Nov. 24, 1990
 NOTARY PUBLIC IN AND FOR THE COUNTY OF CLARK, STATE OF NEVADA.

I, RICHARD L. HAFEN, BEING DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE (1) SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM THE FIELD NOTES OF A SURVEY DONE UNDER MY SUPERVISION AND DIRECTION COMPLETED ON FEB. 14, 1989 THAT IT CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE COUNTY OF CLARK, STATE OF NEVADA, BY NEVADA READY MIX ; THAT THE EXISTING POINT OF DIVERSION AND THE PROPOSED POINT OF DIVERSION AND THE BOUNDARY OF THE LAND TO BE SERVED BY THE APPLICATION ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Richard L. Hafen
 RICHARD L. HAFEN
 STATE WATER RIGHT SURVEYOR
 NEVADA CERTIFICATE NO. 515



STATE ENGINEER'S OFFICE
 FEB 22 1989

FILED
FEB 22 1989
 STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR: IRRIGATION (DUST CONTROL) BY: NEVADA READY MIX FROM: PITTMAN BYPASS LINE