

A PORTION OF SW⁴ SW⁴ SEC. 32, T. 19 S., R. 60 E. M.D.M.
SHOWING POINT OF DIVERSION AND PROPOSED PLACE OF USE.

BASIS OF BEARING

S 89° 22' 05" W BEING THE SOUTH LINE OF THE SW⁴ SECTION 32, TOWNSHIP 19 SOUTH, RANGE 61 EAST M.D.M. AS PER PARCEL MAP FILE 30 PAGE 54 CLARK COUNTY, NEVADA.

ACKNOWLEDGEMENT

STATE OF NEVADA } S.S.
COUNTY OF CLARK }

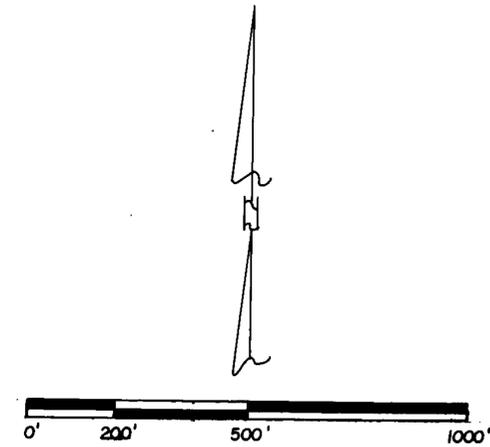
SUBSCRIBED AND SWORN TO BEFORE ME THIS 15TH DAY OF SEPTEMBER, 1988.
MY COMMISSION EXPIRES NOVEMBER 24, 1990.

TERRI SHIELDS
TERRI SHIELDS
NOTARY PUBLIC IN AND FOR THE COUNTY OF CLARK, STATE OF NEVADA.



I, RICHARD L. HAFEN, BEING DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE (1) SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM THE FIELD NOTES OF A SURVEY DONE UNDER MY SUPERVISION AND DIRECTION COMPLETED ON SEPT. 15, 1988 THAT IT CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE COUNTY OF CLARK, STATE OF NEVADA, BY VAL BUHECKER AND TERRI BUHECKER. THAT THE EXISTING POINT OF DEVERSION AND THE PROPOSED POINT OF DIVERSION AND THE BOUNDARY OF THE LAND TO BE SERVED BY THE APPLICATION ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Richard L. Hafen
RICHARD L. HAFEN
STATE WATER RIGHT SURVEYOR
NEVADA CERTIFICATE NO. 515



FILED
OCT 24 1988
STATE ENGINEER'S OFFICE

52656
MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER
FOR: QUASI-MUNICIPAL AND DOMESTIC
BY: VAL BUHECKER AND TERRI BUHECKER
FROM: LAS VEGAS VALLEY ARTESIAN BASIN