

CENTER SECTION 23

N 89° 59' 32" E 2650.36  
BASIS OF BEARINGS - PARCEL MAP NO. 1350 - WASHOE COUNTY OFFICIAL RECORDS

23 24

Fnd. 5/8" re-bar  
3' below ground

U. S. 395 HIGHWAY

N 77° 35' 49" E 2397.74 ft.

203.64  
325.67  
225.66  
109.15  
PLACE OF  
USE PARCEL  
ONE OF MAP NO.  
1350 - 1 Ac.  
Proposed Well

NW 1/4 SE 1/4 SECTION 23, T. 17 N., R. 19 E., M.D.M.



SCALE 1" = 100'

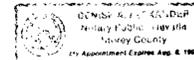
STATE OF NEVADA )  
CARSON CITY , SS

I, James A. Rankin, being first duly sworn, depose and say that this map has been correctly drawn to the designated scale from field notes of a survey made by me, on the 10th day of October, 1988; that it truly and correctly represents the proposed location of the point of diversion and place of use of water from underground for commercial purposes in Washoe County by Dan and Caroline Salzwimmer.

*James A. Rankin*  
James A. Rankin, S.W.R.S. NO. 391

Subscribed and sworn to before me  
this 11<sup>th</sup> day of October, 1988.

*Denise A. Alexander*  
Notary Public In and for Carson City, Nevada



SCALE 1" = 100'

CERTIFICATE No. 13087 ISSUED 7-22-93

FILED  
OCT 11 1988

52597  
MAP TO ACCOMPANY APPLICATION TO  
APPROPRIATE WATER FROM UNDERGROUND  
SOURCE FOR COMMERCIAL PURPOSES IN  
WASHOE COUNTY, NEVADA BY  
DAN and CAROLINE SALZWIMMER

52597