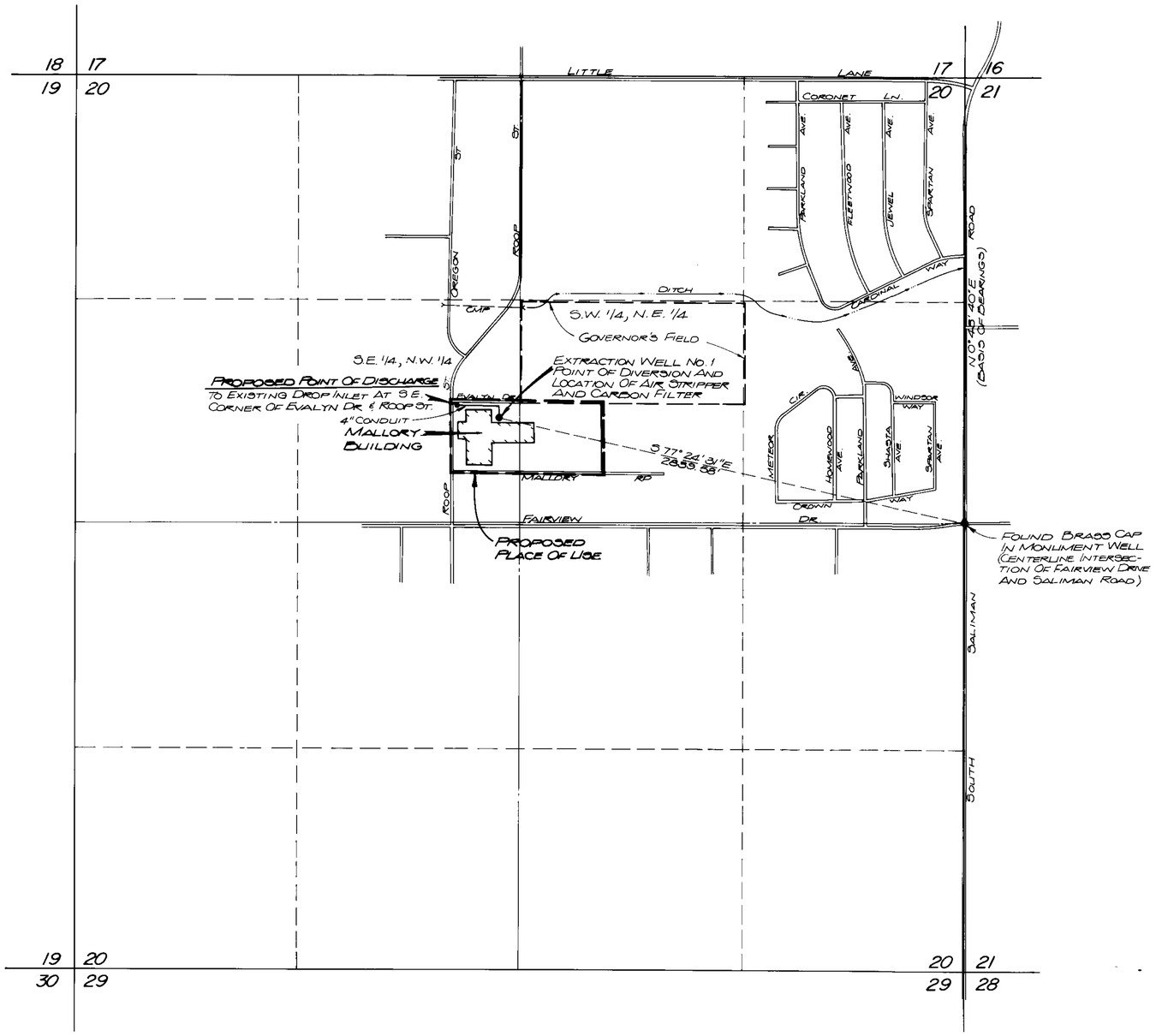

SECTION 20
T. 15 N., R. 20 E., M.D.M.
CARSON CITY, NEVADA

BASIS OF BEARINGS
THE EAST LINE OF THE N.E. 1/4 OF SECTION 20, N 0°45'40"E, AS SHOWN ON PARCEL MAP FOR HAROLD & LOIS HEITMILLER, FILE NO. 86800.

STATE OF NEVADA } SS
COUNTY OF WASHOE

I, JOHN J. WELSH, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION, ON NOVEMBER 2, 1988; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CARSON CITY, BY MALLORY INCORPORATED FOR AQUIFER CLEANUP (AIR STRIPPING OF VOLATILE ORGANICS) PURPOSES. THAT THE PROPOSED POINT OF DIVERSION AND RETURN, THE LOCATION OF THE AIR STRIPPER, THE FOUR (4) INCH DIAMETER CONDUIT, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED HEREON

BILLANA D. WALBACK
Notary Public - State of Nevada
Appointment Recorded in Washoe County
MY APPOINTMENT EXPIRES SEPT. 1, 1990

John J. Welsh
JOHN J. WELSH
STATE WATER RIGHT SURVEYOR
NO. 642

SUBSCRIBED AND SWORN TO BEFORE ME THIS 15th DAY OF December, 1988. NOTARY PUBLIC IN AND FOR WASHOE COUNTY, NEVADA.

Billana D. Walback
NOTARY PUBLIC

0 400 800 1200
SCALE IN FEET

'88 DEC 15 A10:46
STATE ENGINEER'S OFFICE

52584

FILED
DEC 15 1988

MAP TO ACCOMPANY
APPLICATION TO APPROPRIATE
WATER FOR AQUIFER CLEANUP
BY MALLORY INCORPORATED
FROM AN UNDERGROUND SOURCE
PERMIT NO. 52584

HLA
Harding Lawson Associates
Engineers and Geoscientists
940 Matley Lane
Reno, Nevada (702) 329-6123

DATE 11-21-88
JOB NO. 18531,001.05
SHEET 1 OF 1

52584