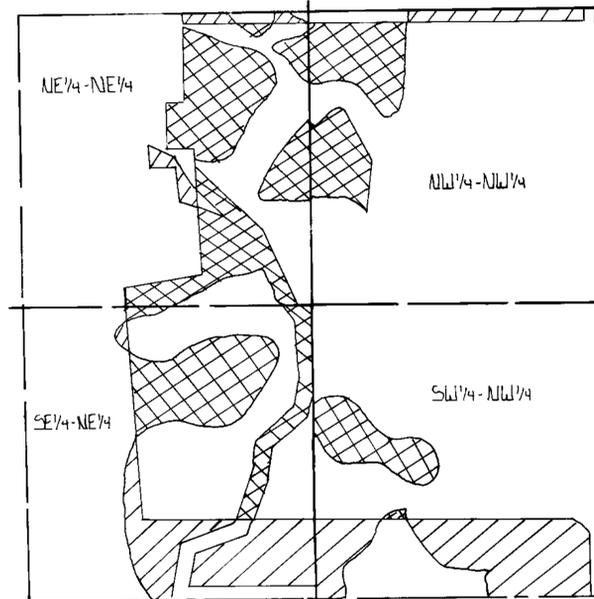


SEC. 4, T. 18 N., R. 29 E., MDB & M.
SER. 192-2



SEC. 1 & 2, T. 17 N., R. 28 E., MDB & M.
SER. 4-1

ACREAGE						
SECTION	TOWNSHIP	RANGE	SUBDIVISION	EXISTING ACREAGE OF USE	PROPOSED ACREAGE OF USE	DUTY AC.-FT.
4	18 N	29 E	SW 1/4 - NW 1/4	9.55		3.5
4	18 N	29 E	SE 1/4 - NW 1/4	3.45		3.5
1	17 N	28 E	NW 1/4 - NW 1/4	.95	5.50	3.5
1	17 N	28 E	SW 1/4 - NW 1/4	5.05	2.70	3.5
2	17 N	28 E	NE 1/4 - NE 1/4	.85	9.95	3.5
2	17 N	28 E	SE 1/4 - NE 1/4	5.15	6.85	3.5
				75.00	75.00	87.50

STATE OF NEVADA }
COUNTY OF CHURCHILL } SS

I, BARRY A. FITZPATRICK, BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM TRUCKEE-CARSON IRRIGATION DISTRICT RECORDS THAT IT TRULY AND CORRECTLY REPRESENTS THE EXISTING PLACE OF USE AND THE PROPOSED PLACE OF USE OF WATER FROM THE TRUCKEE RIVER AND THE CARSON RIVER IN CHURCHILL COUNTY BY

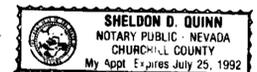
JOHN JUELSON
APPLICANT

FOR IRRIGATION PURPOSES, THE POINT OF DIVERSION, LAHONTON DAM IS UNCHANGED AND THE BOUNDARY OF ALL LANDS SHOWN BY 40 ACRE SUBDIVISIONS FOR THE AREAS PROPOSED TO BE IRRIGATED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Barry A. Fitzpatrick
STATE WATER RIGHT SURVEYOR "817"

SUBSCRIBED AND SWORN TO BE BEFORE ME THIS 20th DAY OF September 1988, NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.

Sheldon D. Quinn
NOTARY PUBLIC



I, THE UNDERSIGNED OWNER OF THE PROPOSED PLACE OF USE, DO HEREBY CERTIFY THAT I HAVE REVIEWED AND EXAMINED THIS WATER RIGHT TRANSFER MAP AND DO HEREBY CERTIFY IT TO BE CORRECT.

John Juelson
PROPERTY OWNER

July 18, 1988
DATE

LEGEND

- EXISTING PLACE OF USE
- PROPOSED PLACE OF USE



FILED
JUL 20 1988
ST. ENGINEERS OFFICE

Lumo & ASSOCIATES, INC.
Civil Engineers - Surveyors - Materials Testing
625 Fairview Dr., Ste. 102, Carson City, NV, 89701
(702) 883-7077
590 W. Williams Ave., Fallon, NV, 89406
(702) 423-2188

MAP
TO ACCOMPANY APPLICATION TO
CHANGE THE PLACE OF USE
FOR IRRIGATION WATER

BY JOHN JUELSON
FROM TRUCKEE RIVER & CARSON RIVER

Client No. 1296-105

546367 52545