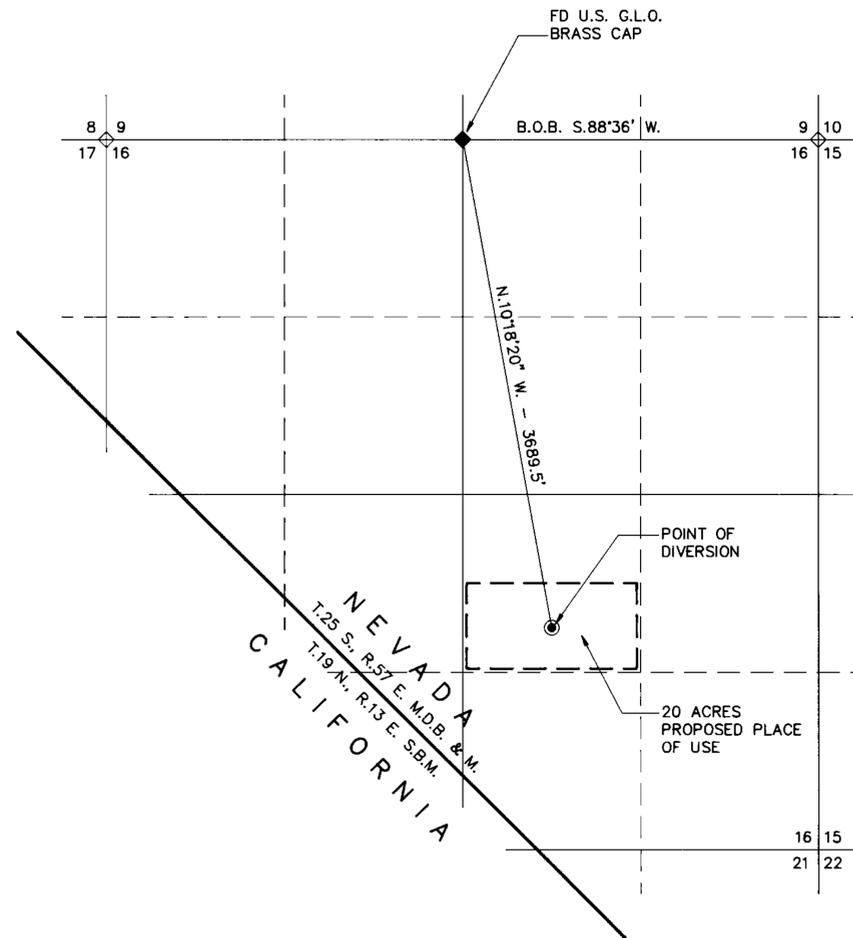


I, JAMES T. ANSPACH, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 27th DAY OF AUGUST, 1988; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND IN CLARK COUNTY, BY GARY HANSEN & RUTH M. HANSEN FOR QUASI-MUNICIPAL PURPOSES, THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40 ACRE SUB-DIVISIONS THE AREAS PROPOSED TO BE SERVED ARE FULLY AND CORRECTLY DESIGNATED THEREON.

BASIS OF BEARINGS

THE SOUTH LINE OF THE SE 1/4 OF SECTION 9, T.25 S., R.57 E., M.D.B. & M. AS SHOWN ON THE PLOT OF FRACTIONAL SURVEY & RESURVEY OF T.25 S., R.57 E., M.D.B. & M. AS S.88°36' W.



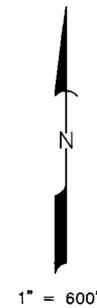
SECTION 16, T.25 S., R.57 E., M.D.B. & M.
 CLARK COUNTY, NEVADA

James T. Anspach
 JAMES T. ANSPACH
 STATE WATER RIGHT
 SURVEYOR NO. 563

SUBSCRIBED AND SWORN TO BEFORE ME
 THIS 27th DAY OF September, 1988

Bethann J. Nelson
 BETHANN J. NELSON
 NOTARY PUBLIC IN AND FOR
 CLARK COUNTY, NEVADA

MY COMMISSION EXPIRES 2/21/89



GRAPHIC SCALE



FILED
 SEP 21 1988
 STATE ENGINEER'S OFFICE

MAP
 TO ACCOMPANY APPLICATION
 TO APPROPRIATE WATER FOR
 QUASI-MUNICIPAL PURPOSES
 BY
 GARY HANSEN & RUTH HANSEN
 FROM AN UNDERGROUND SOURCE