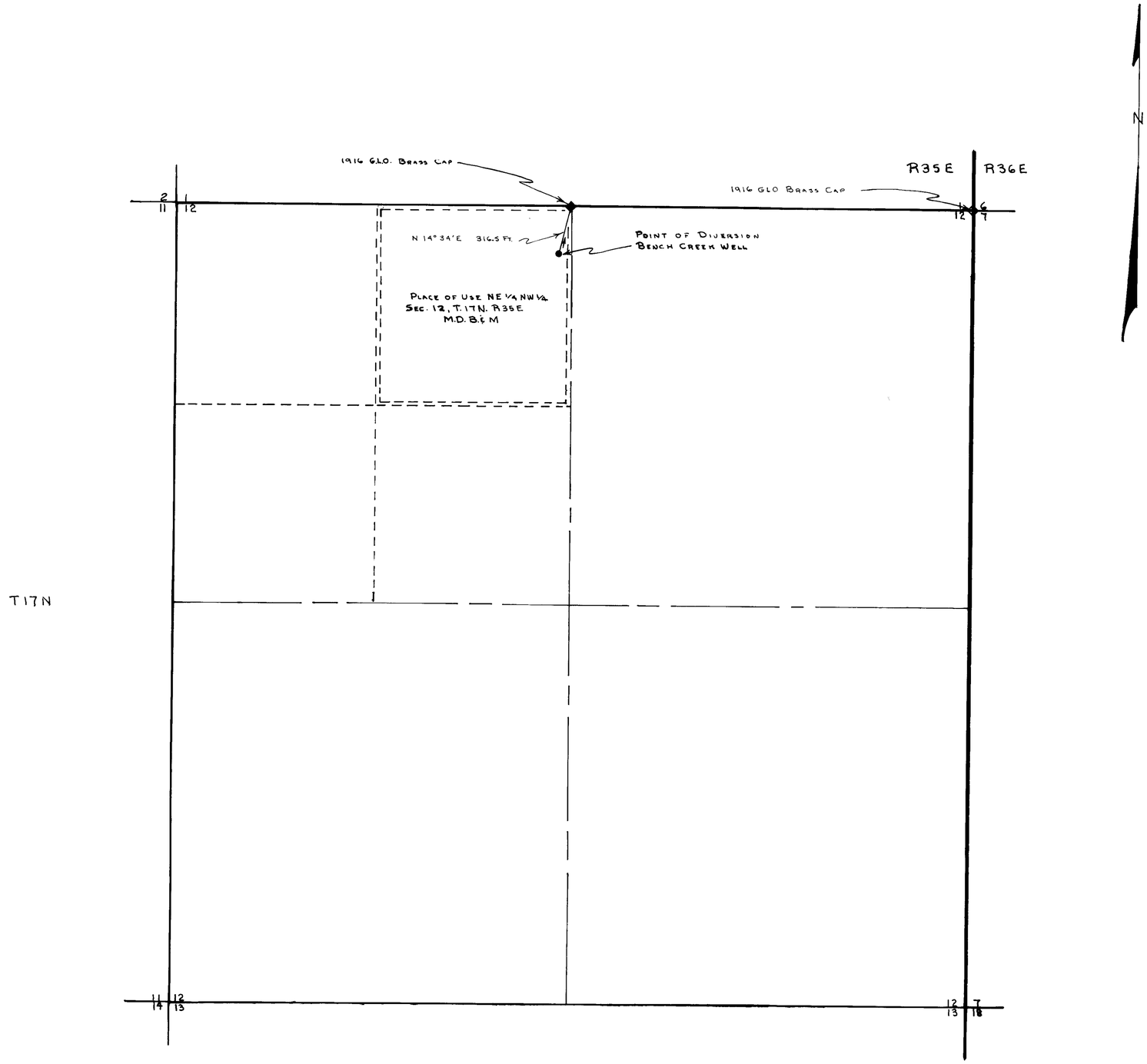

STATE OF NEVADA }
CARSON CITY } SS

I, DAVID E. EARLY, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET 1, NUMBERED FROM 1 TO 1 INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, JANUARY 17, 1985; THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY, NEVADA BY GARY SNOW LIVESTOCK & GRAIN AND USDI BUREAU OF LAND MANAGEMENT FOR STOCKWATERING PURPOSES. THAT THE POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE, AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY, OR CONNECTED WITH THE SAID WORKS, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

David E. Early
DAVID E. EARLY

718
STATE WATER RIGHT SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS 13th DAY OF September, 1988. NOTARY PUBLIC IN AND FOR Carson City COUNTY, NEVADA

NANCY MOUNT ADAMS
NOTARY PUBLIC - NEVADA
CARSON CITY
My Appt. Expires Aug. 9, 1989

Nancy Mount Adams
NOTARY PUBLIC

BASIS OF BEARING:

NORTH BOUNDARY NW 1/4 SECTION 12, T.17N., R35E., MD&M WHICH BRS. S.89°56'W. AS SHOWN ON U.S. GLO PLAT OF 1916.

400' 0 400' 800' 1200'

SCALE 1" = 400'

FILED
SEP 13 1988
STATE ENGINEER'S OFFICE

MAP

TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR STOCKWATERING PURPOSES BY GARY SNOW LIVESTOCK & GRAIN AND U.S.D.I. BUREAU OF LAND MANAGEMENT

FROM AN UNDERGROUND SOURCE.

CHURCHILL COUNTY NEVADA

75573 CERTIFICATE NO. 19262 ISSUED 12-9-2013

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