

STATE OF NEVADA)
) SS
 COUNTY OF CARSON CITY)

I, GEORGE M. THIEL, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE (1) SHEET(S) HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM RECORDS FILED IN THE OFFICE OF THE STATE ENGINEER AND FROM FIELD NOTES MADE BY ME OR UNDER MY DIRECTION, BETWEEN THE 28th DAY OF JULY AND THE 29th DAY OF JULY, 1988; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM SPRING SOURCES DOUGLAS COUNTY, BY BENTLY NEVADA CORPORATION FOR STOCKWATERING & DOMESTIC THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS AND BASINS, THE LOCATIONS AND NAMES OF ALL OTHER WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40 ACRE SUBDIVISION THE AREAS TO BE PLACED TO BENEFICIAL USE ARE FULLY AND CORRECTLY DESIGNATED THEREON.

George M. Thiel
 GEORGE M. THIEL SWRS NO. 696

SUBSCRIBED AND SWORN TO BEFORE ME
 THIS 9th DAY OF September, 1988
 NOTARY PUBLIC IN AND FOR Carson City
 COUNTY, NEVADA.



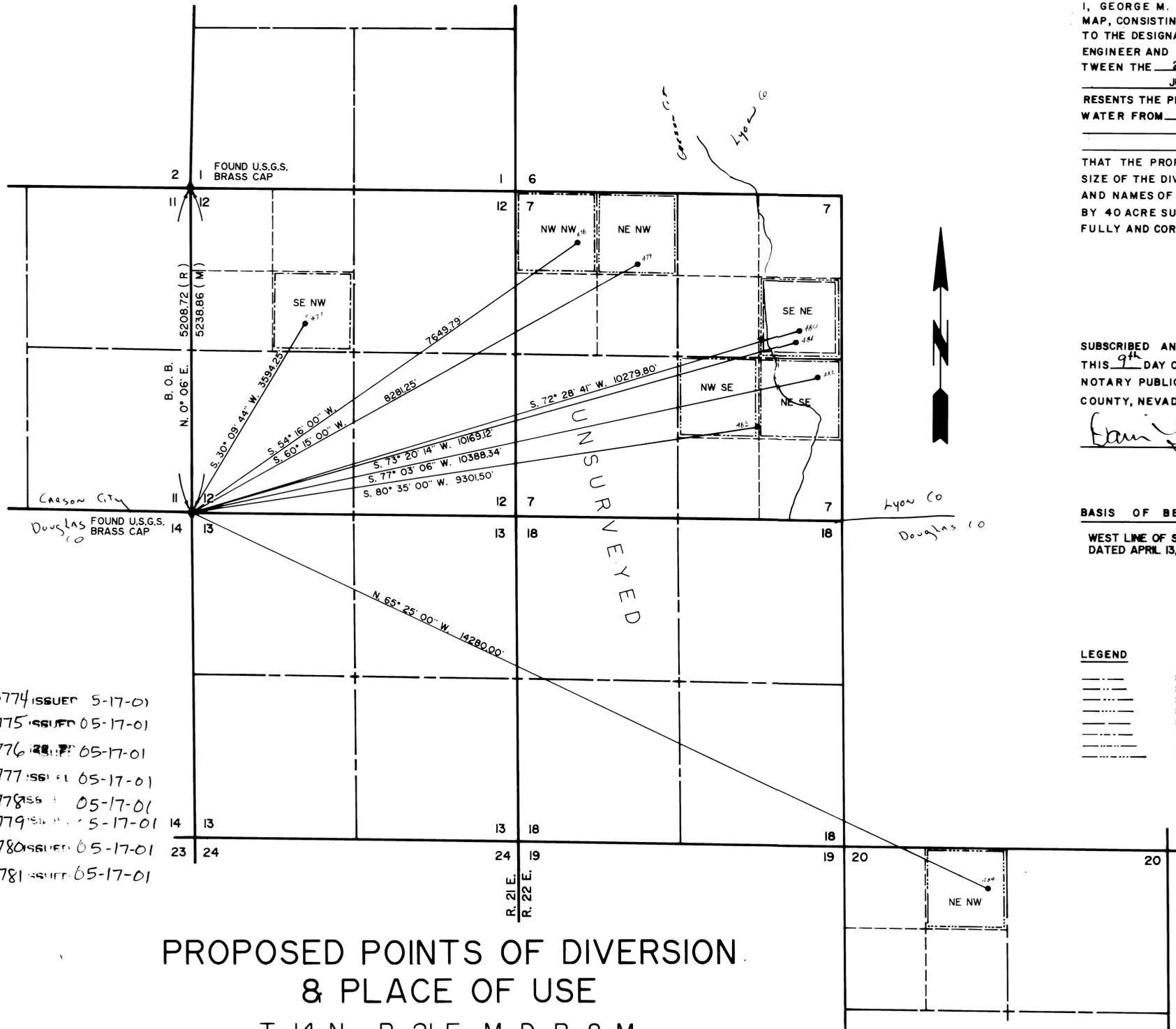
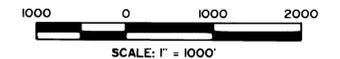
Daniel J. Martin

BASIS OF BEARINGS

WEST LINE OF SECTION 12 T. 14 N., R. 21 E. M. D. B. & M. PER B.L.M. PLAT DATED APRIL 13, 1954.

LEGEND

- 52477
- 52478
- 52479
- 52480
- 52481
- 52482
- 52483
- 52484



- 52477 CERTIFICATE NO 15774 ISSUED 05-17-01
- 52478 CERTIFICATE NO 15775 ISSUED 05-17-01
- 52479 CERTIFICATE NO 15776 ISSUED 05-17-01
- 52480 CERTIFICATE NO 15777 ISSUED 05-17-01
- 52481 CERTIFICATE NO 15778 ISSUED 05-17-01
- 52482 CERTIFICATE NO 15779 ISSUED 05-17-01
- 52483 CERTIFICATE NO 15780 ISSUED 05-17-01
- 52484 CERTIFICATE NO 15781 ISSUED 05-17-01

**PROPOSED POINTS OF DIVERSION
 & PLACE OF USE**
 T. 14 N., R. 21 E., M. D. B. & M.
 T. 14 N., R. 22 E., M. D. B. & M.

THIEL, WINCHELL & ASSOCIATES
 5151 S. CARSON ST.
 CARSON CITY, NEVADA
 (702) 883-9300

MAP
 TO ACCOMPANY APPLICATION TO APPROPRIATE
 WATER FROM SPRING SOURCES FOR
 STOCKWATERING & DOMESTIC PURPOSES.
 BY: BENTLY NEVADA CORPORATION
 DOUGLAS COUNTY NEVADA

FILED
 SEP 9 1988
 COUNTY CLERK'S OFFICE

52484 52483 52482 52481 52480 52479 52478 52477