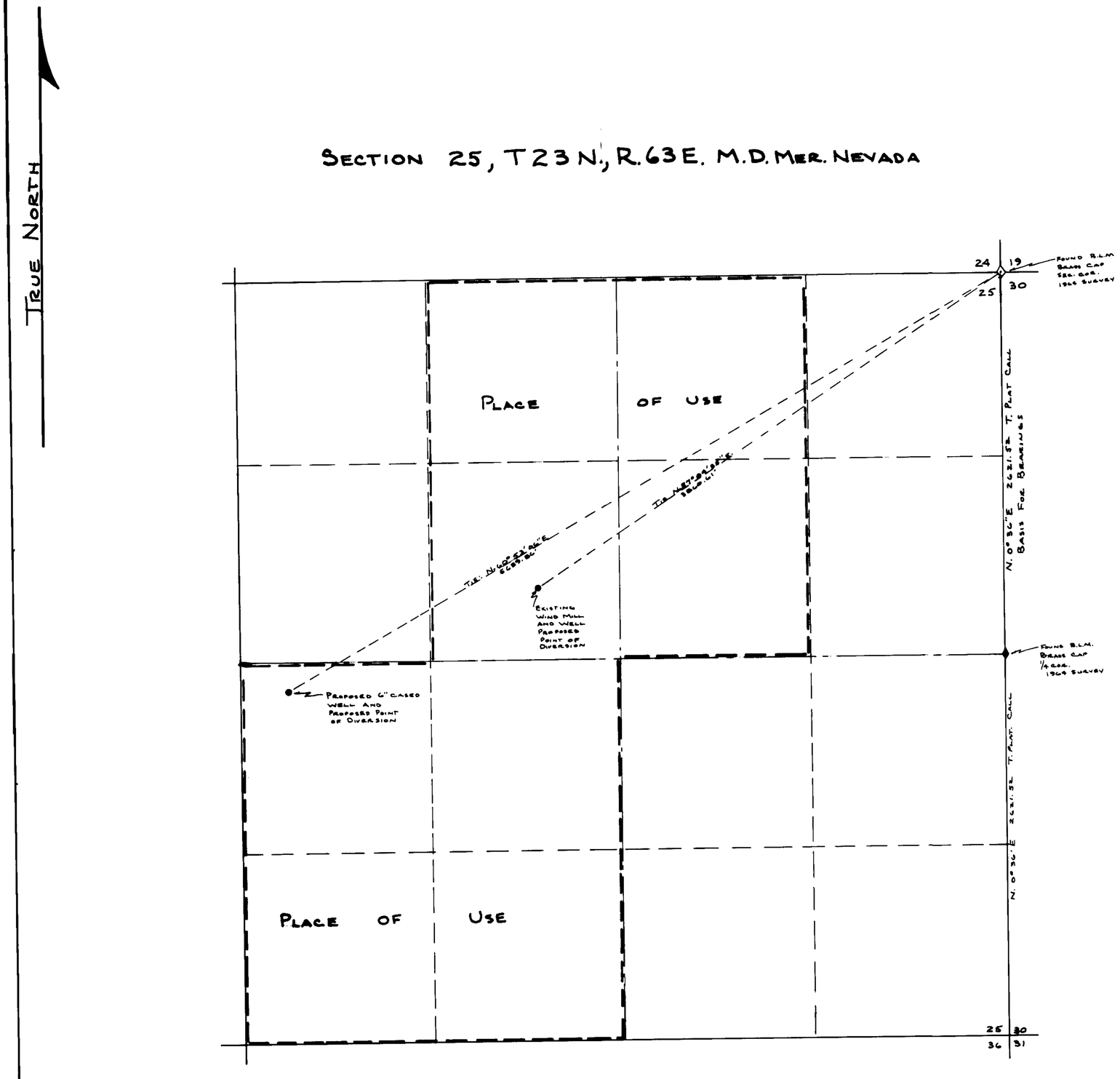
SECTION 25, T23N., R.63E. M.D. MER. NEVADA



STATE OF NEVADA }
County of White Pine } SS.

I, Arnold C. Wood, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on Sept. 3, 1988; that it truly and correctly represents the proposed location and extent of the works used to divert water from Underground Sources, in White Pine County by Gordon V. + Irene Foppiano for Stock-watering purposes. That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, the place and manner of use, and the location and names of all other works or streams which are crossed by, or connected with the said works, are fully and correctly designated thereon.

Arnold C. Wood
NEV. STATE WATER RIGHT SURVEYOR No. 800

SUBSCRIBED and sworn to before me this Sixth Day of September, 1988.

Walter J. Simon
Notary Public in and For White Pine Co, NEVADA

WALTER J. SIMON
Notary Public - State of Nevada
Appointment Recorded in White Pine County
My Appointment Expires Oct. 5, 1990

BASIS FOR BEARINGS: TOWNSHIP PLAT CALL BETWEEN THE EAST 1/4 COR. AND THE NE COR. SEC 25 T.23N., R.63E. M.D. MER.

0 200' 400' 800' 1200' 1600'
100' 300' 500'
SCALE 1"=400'

52466-67

52466 CERTIFICATE No. 13704 ISSUED 11-9-93

52467 CERTIFICATE No. 13705 ISSUED 11-9-93

STATE ENGINEERS OFFICE
'88 SEP -7 A11:42

FILED
SEP 7 1988
STATE ENGINEER'S OFFICE
SEP 7 1988

MAP TO ACCOMPANY
APPLICATION TO APPROPRIATE WATER
FROM: UNDERGROUND SOURCES
BY: GORDON V. + IRENE FOPPIANO
FOR: STOCK WATERING
SCALE 1"=400'
SURVEY + MAP BY A.C. WOOD
R.L.S. 3144 SEPT. 1988

52467 52466