

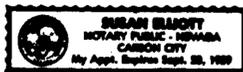
**STATE OF NEVADA } SS
CARSON CITY }**

I, JOSEPH L. CYPHERS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM MAPS AND SURVEYS BY OTHERS; THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION OF WORKS USED TO DIVERT WATER FROM SPRING #1 IN WHITE PINE COUNTY BY THE NEVADA DIVISION OF STATE PARKS FOR RECREATION AND DOMESTIC PURPOSES. THAT THE POINTS OF DIVERSION, THE APPROXIMATE SIZES AND LOCATIONS OF DIVERTING CONDUITS, THE PLACE AND NUMBER OF USE, AND THE NAMES AND APPROXIMATE LOCATIONS OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED BY OR CONNECTED WITH SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Joseph L. Cyphers
JOSEPH L. CYPHERS
STATE WATER RIGHT SURVEYOR NO. 797

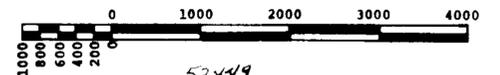
SUBSCRIBED AND SWORN TO BEFORE ME THIS 17TH DAY OF AUGUST, 1988. NOTARY PUBLIC IN AND FOR CARSON CITY, NEVADA.

Susan Elliott
SUSAN ELLIOTT



LEGEND

- SPRING
- WATERLINE
- - - UNIMPROVED ROAD
- IMPROVED ROAD
- STRUCTURE
- PLACE OF USE BOUNDARY
- PARK PROPERTY BOUNDARY
- PERMANENT STREAM
- ① 10,000 GALLON STEEL WATER STORAGE TANK WITH OVERFLOW PIPELINE TO THE LAKE
- ② 20 UNIT CAMPGROUND WITH WATER HYDRANTS AND RESTROOMS
- ③ DAY USE AREA WITH WATER HYDRANTS AND RESTROOMS
- ④ BOAT LAUNCH AREA WITH WATER HYDRANTS
- ⑤ OFFICE, SHOP, AND RANGER RESIDENCE
- ⑥ NEW 16 UNIT CAMPGROUND WITH WATER HYDRANTS AND RESTROOMS
- ⑦ 8,000 GALLON FIBERGLASS WATER STORAGE TANK
- ⑧ FUTURE RANGER RESIDENCE



FILED
AUG 30 1988
CARSON CITY, NEVADA

RECEIVED
AUG 30 1988

MAP
TO ACCOMPANY
APPLICATION TO CHANGE PLACE OF USE
UNDER PERMIT #46134
BY THE STATE OF NEVADA,
DEPT. OF CONSERVATION AND NATURAL RESOURCES,
DIVISION OF STATE PARKS,
FROM SPRING #1,
WHITE PINE COUNTY, NEVADA

CERTIFICATE No. 13915 ISSUED 3-3-94