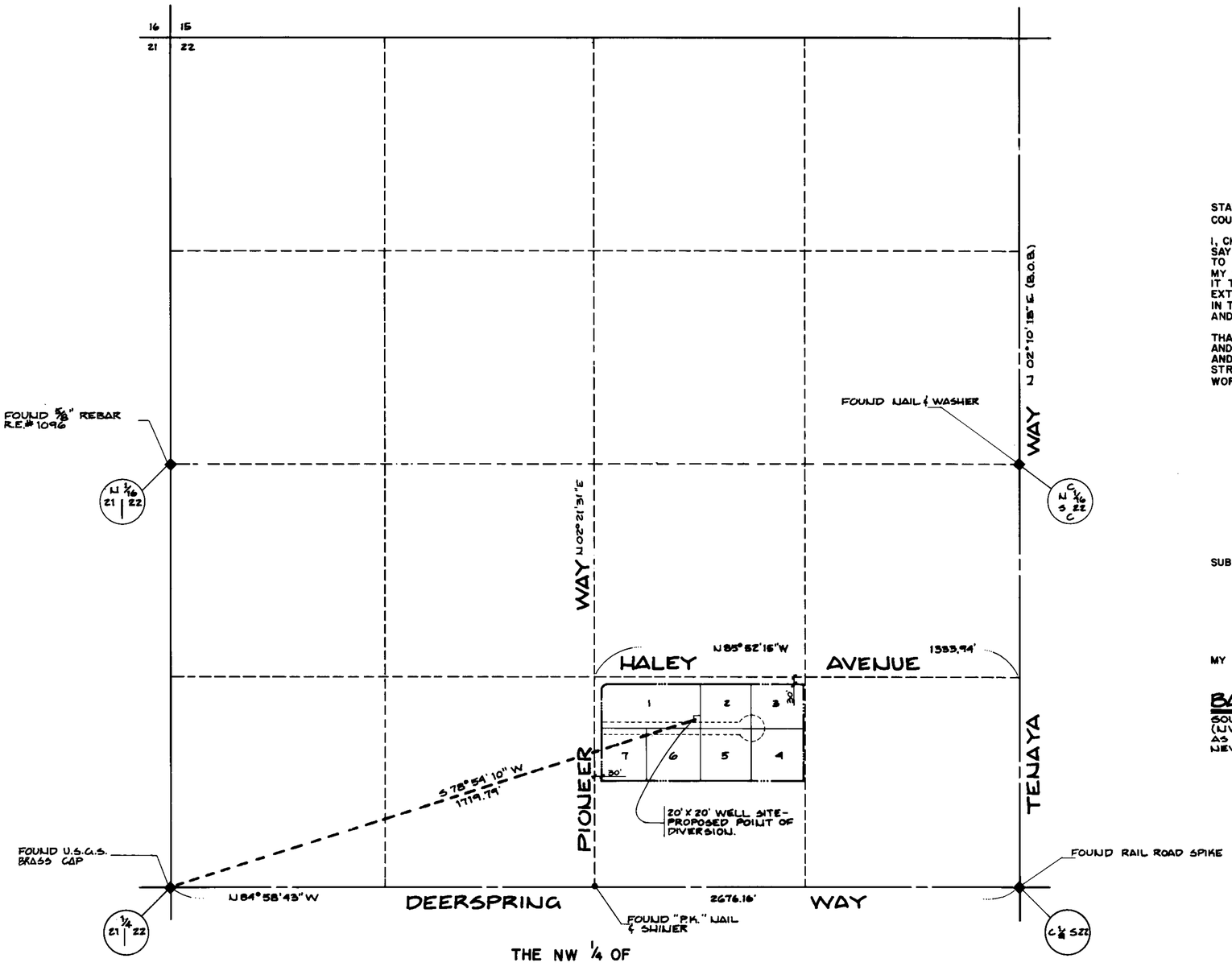
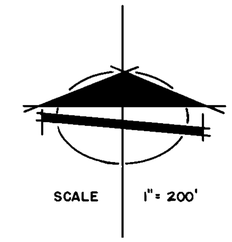


THE NW 1/4 OF

SECTION 22, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.B.& M.

CLARK COUNTY NEVADA



STATE OF NEVADA }
COUNTY OF CLARK } SS

I, CHARLES E. CAVE BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 8TH DAY OF JULY , 1988. THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY BASIN, CLARK COUNTY, NEVADA, BY ARVIS HARDING AND GWENNETH HARDING FOR QUASI-MUNICIPAL AND DOMESTIC PURPOSES AND

THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

CHARLES E. CAVE
STATE WATER RIGHTS SURVEYOR

REGISTERED LAND SURVEYOR STATE OF NEVADA
CHARLES E. CAVE
No. 6625
7/13/88

SUBSCRIBED AND SWORN TO BEFORE ME THIS 13 DAY OF JULY, 1988.

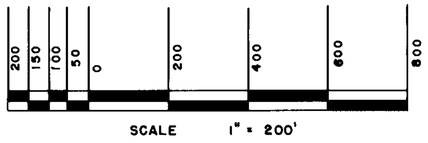
LISA C. KREPS
Notary Public - State Of Nevada
COUNTY OF CLARK
My Appointment Expires: Sep 3, 1989

LISA C. KREPS NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

MY APPOINTMENT EXPIRES ON SEPTEMBER 3, 1989

BASIS OF BEARINGS

SOUTH 02°10'15" WEST - THE EAST LINE OF THE NORTHWEST QUATER (NW 1/4) OF SECTION 22, TOWNSHIP 19 SOUTH, RANGE 60 EAST, M.D.B.& M. AS SHOWN ON PARCEL MAP FILE 4, PAGE 31 CLARK COUNTY RECORDS, NEVADA.



52409

FILED
AUG 11 1988
STATE ENGINEER'S OFFICE

STATE ENGINEER'S OFFICE
88 AUG 11 P3:19

MAP
TO ACCOMPANY AN APPLICATION
TO APPROPRIATE WATER

BY: ARVIS HARDING & GWENNETH HARDING
FOR: QUASI-MUNICIPAL & DOMESTIC PURPOSES
FROM: AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY BASIN, CLARK COUNTY, NEVADA

BAUGHMAN & TURNER, INC.
CIVIL ENGINEERING, MINING ENGINEERING, LAND SURVEYING
2325 WEST CHARLESTON BLVD. LAS VEGAS, NEVADA

52409