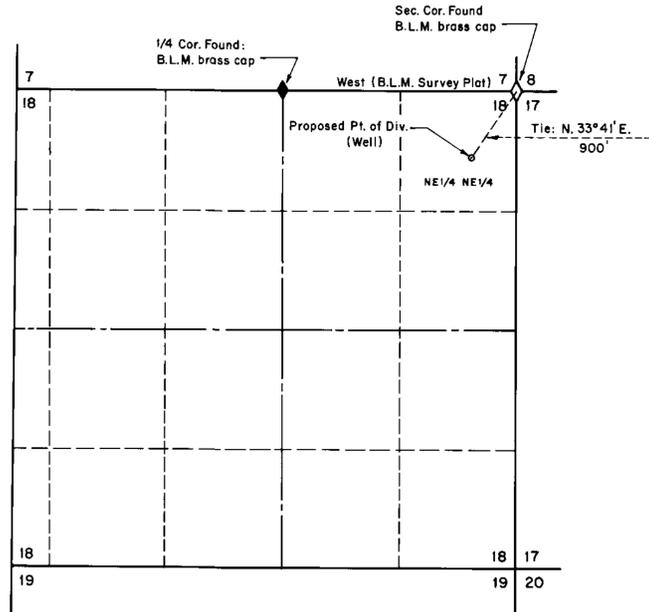


SCALE: 1" = 1 Mile



T. 16 N., R. 60 E., M.D.B. & M.

BASIS OF BEARINGS = B.L.M. SURVEY PLAT FROM NE COR. OF SECTION 18 TO N 1/4 SECTION 18, AS SHOWN ABOVE.

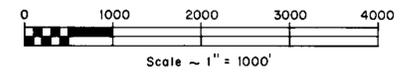
STATE OF NEVADA } ss.
County of White Pine }

I, Richard W. Forman, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made under my supervision and direction on the 22nd day of September 1988; that it truly and correctly represents the proposed location and extent of the works used to divert water from Underground Sources, in White Pine County, by Gardner Ranches Inc. for Stockwatering purposes. That the proposed point of diversion, the approximate location and size of the diverting channel, all reservoirs or basins, the location and names of all other works which will cross or connect with the proposed works, are fully and correctly designated thereon.

Richard W. Forman
State Water Right Surveyor

Subscribed and sworn to before me this 28th day of September, 1988.

Richard A. Buntin
Notary Public in and for White Pine County, Nevada.



CERTIFICATE No. 13422 ISSUED 7-28-92

FILED
SEP 30 1988
STATE ENGINEER'S OFFICE

SURVEYED & MAPPED BY
BOUNDY & FORMAN, INC.
ELY, NEVADA
SEPT., 1988

MAP TO ACCOMPANY
APPLICATION TO APPROPRIATE WATER
FOR
STOCKWATERING
BY
GARDNER RANCHES, INC.
FROM
UNDERGROUND SOURCES