

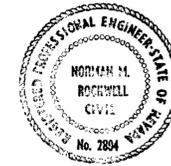
NOTE -
BASIS OF BEARINGS - MAGNETIC
DECLINATION - 17°E

CERTIFICATE No. 13357 ISSUED 5-11-92

STATE OF NEVADA }
COUNTY OF ELKO } SS

I, Norman M. Rockwell, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on the 13th day of APRIL, 1988; that it truly and correctly represents the proposed location and extent of the works used to divert water from UNDERGROUND SOURCE in ELKO COUNTY by U.S. DEPARTMENT OF THE INTERIOR, BUREAU OF LAND MANAGEMENT for QUASI-MUNICIPAL PURPOSES

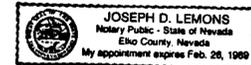
That the proposed point of diversion, the approximate location and size of the diverting channel or other conduit, the place and manner of use, and the location and names of all other works or streams which are crossed by, or connected with the said works, are fully and correctly designated thereon.



Norman M. Rockwell
STATE WATER RIGHT SURVEYOR NO. 412



Subscribed and sworn to before me this 13th day of APRIL, 1988.
Notary Public in and for Elko County, Nevada.



Joseph D. Lemons



FILED
JUL 22 1988
STATE ENGINEER'S OFFICE

RECEIVED JUL 22 1988
STATE ENGINEER'S OFFICE

5-2345
MAP
TO ACCOMPANY APPLICATION TO
APPROPRIATE WATER
FOR QUASI-MUNICIPAL PURPOSES
BY U.S. DEPARTMENT OF THE INTERIOR, BUREAU
OF LAND MANAGEMENT
FROM UNDERGROUND SOURCE



U.S. DEPT. OF THE INTERIOR
BUREAU OF LAND MANAGEMENT
ELKO DISTRICT NEVADA

DRAWING NO.
NV-OIO-7250.10-32

52345