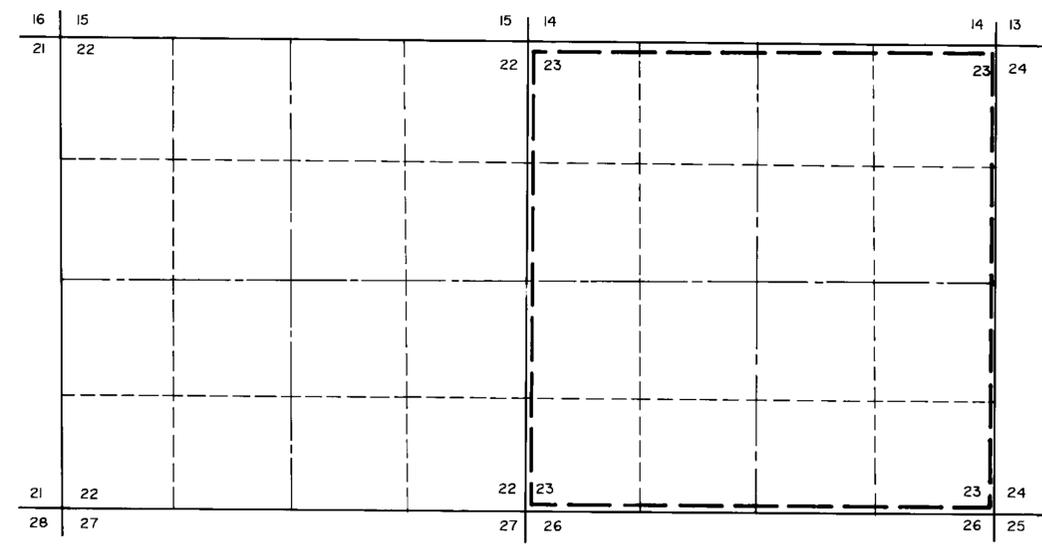


SE 1/4 SECTION 23  
T. 12N., R. 20E., M.D.B. & M.



PROPOSED PLACE OF USE  
SECTION 23  
T. 13N., R. 20E., M.D.B. & M.

STATE OF NEVADA )  
                          ) SS  
COUNTY OF CARSON CITY )

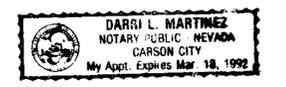
I, GEORGE M. THIEL, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE (1) SHEET(S) HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM RECORDS FILED IN THE OFFICE OF THE STATE ENGINEER AND FROM FIELD NOTES MADE BY ME OR UNDER MY DIRECTION, BETWEEN THE 7TH DAY OF SEPTEMBER AND THE 11TH DAY OF SEPTEMBER, 1987; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM EFFLUENT WATER (DISCHARGE FROM LAHONTAN FISH HATCHERY) FOR QUASI-MUNICIPAL (PONDS) DOUGLAS COUNTY, BY JOHN SHAHIN

THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS AND BASINS, THE LOCATIONS AND NAMES OF ALL OTHER WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40 ACRE SUBDIVISION THE AREAS TO BE PLACED TO BENEFICIAL USE ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*George M. Thiel*  
GEORGE M. THIEL SWRS NO. 696

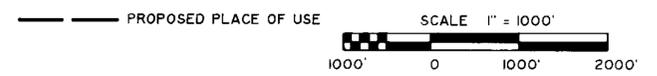
SUBSCRIBED AND SWORN TO BEFORE ME  
THIS 20<sup>th</sup> DAY OF July, 1988  
NOTARY PUBLIC IN AND FOR Carson City  
COUNTY, NEVADA.

*Darril L. Martinez*



**BASIS OF BEARINGS**  
N. 0° 04' 54" E. FOR THE EAST LINE OF THE N.E. 1/4 OF SECTION 23, T. 12N., R. 20E., M.D.B. & M. AS SHOWN PER DOC. 66702 PER THE RECORDS OF THE DOUGLAS COUNTY RECORDERS OFFICE, DOUGLAS COUNTY, NEVADA

- LEGEND**
- ◆ FOUND 5/8" REBAR IN ROCK MOUND N.E. SECTION CORNER, R.L.S. 1586
  - ◇ FOUND 1" IRON PIPE IN A ROCK MOUND 1/4 SECTION CORNER, R.E. 260
  - PROPOSED PLACE OF USE



FILED  
JUL 20 1988  
STATE ENGINEER'S OFFICE

**THIEL, WINCHELL & ASSOCIATES**  
5151 S. CARSON ST.  
CARSON CITY, NEVADA  
(702) 883-9300

**MAP**  
TO ACCOMPANY APPLICATION TO APPROPRIATE EFFLUENT WATER (DISCHARGE FROM THE LAHONTAN FISH HATCHERY)  
FOR: QUASI-MUNICIPAL (PONDS)  
BY: JOHN SHAHIN  
DOUGLAS COUNTY NEVADA

54719 52327