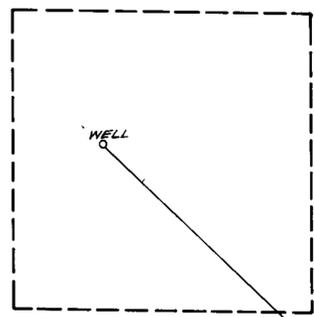


SE 1/4  
25

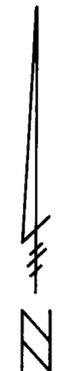
S 1/4  
25 30



PLACE OF USE:  
SE 1/4 NW 1/4 SE 1/4 SW 1/4  
SEC. 25, T. 10 S., R. 59 E.,  
M.D.M., CLARK CO., NV.

S. 45° 25' 27" E  
1290 FT.

HUALAPAI WAY



E 1/4  
25

25 30  
36 31

N. 89° 26' 00" E  
ANN RD.

State of Nevada  
County of Clark

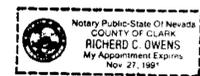
I, Ralph L. Kraemer, being first duly sworn, depose and say that this map, consisting of one sheet, has been correctly drawn to the designated scale from field notes of a survey made by me on May 10, 1988; that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground source (the Las Vegas Artesian Basin) in Clark County, by JAMES A. CLARK for quasi-municipal and domestic purposes. That the point of diversion, place and manner of use are correctly designated hereon.

*Ralph L. Kraemer*  
Ralph L. Kraemer  
State Water Rights Surveyor No. 449



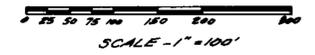
Subscribed and sworn to before me this 5th day of July, 1988, Notary Public in and for Clark County, Nevada.

*Richard C. Owens*  
My commission expires 11/27/91



**BASIS OF BEARINGS**

N. 89° 26' 00" E, BEING THE SOUTH LINE OF THE SE 1/4 SEC. 25, T. 10 S., R. 59 E., M.D.M., CLARK COUNTY, NEV. PER PARCEL MAP FILE 30, PAGE 67



SCALE - 1" = 100'

52313

MAP TO ACCOMPANY  
APPLICATION TO APPROPRIATE  
WATER FOR QUASI-MUNICIPAL  
AND DOMESTIC PURPOSES BY  
JAMES A. CLARK FROM THE  
LAS VEGAS ARTESIAN BASIN

ENGINEERING  
15 0N 21 W 08

FILED  
JUL 12 1988

52313