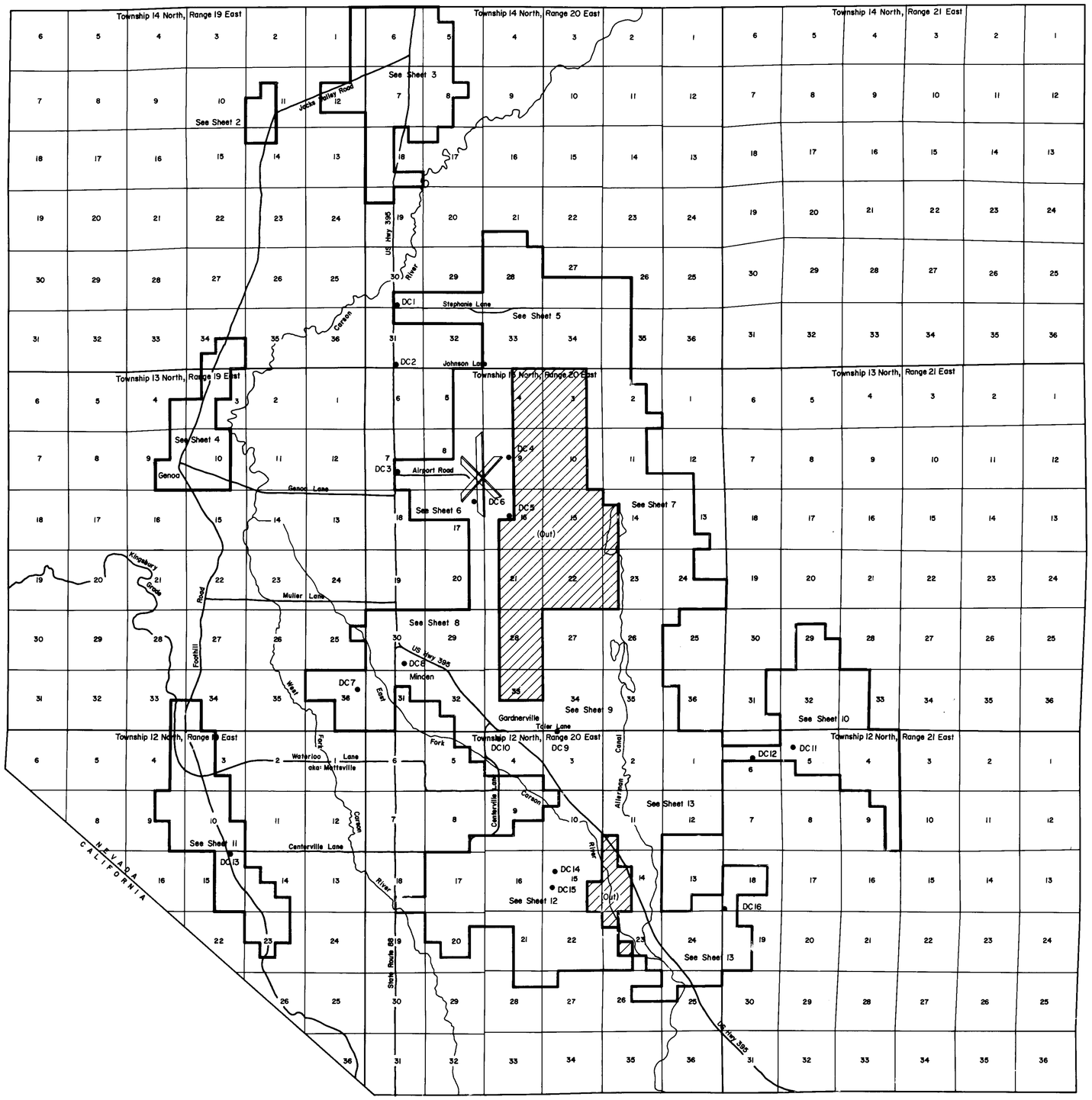

Sheet No. / Area

1. Index - Carson Valley
2. Alpine View
3. Jacks Valley / Indian Hills
4. Genoa
5. Johnson Lane
6. Airport
7. East Valley - North
8. Minden / Gardnerville
9. Gardnerville / East Valley - South
10. Fish Springs
11. Mottsville / Sheridan Acres
12. Gardnerville Ranchos
13. Pinenut / Ruhenstroth
14. Index - Topaz
15. Topaz Ranch Estates
16. Topaz Ranch Estates
17. Topaz Lake

State of Nevada)
County of Douglas) ss.

I, Mark V. Gonzales, being first duly sworn, depose and say that this map, consisting of 17 sheets, has been correctly drawn to the designated scale, from 7½' USGS Quadrangle Maps, under my supervision and direction, between the 21st day of March, and the 10th day of June, 1988; and that it truly and correctly represents the proposed location and extent of the works used to divert water from an underground source in Douglas County by Douglas County for Quasi - Municipal Purposes; and that the Proposed Point of Diversion and the boundary of all lands, showing by 40 acre subdivisions, the areas where the water is to be used, are fully and correctly designated hereon.

Mark V. Gonzales
State Water Right Surveyor No. 644

Subscribed and sworn to before me
this 14th day of June, 1988.

Karen Lee Sarratea
Notary Public in and for Douglas County, Nevada

KAREN LEE SARRATEA
Notary Public - Nevada
Douglas County
Appointment Expires 11-1-90

north

1 1/2 1/4 0 1 2 3
miles

52206 - 23

Map
to Accompany Application to Appropriate Water
for Quasi Municipal Purposes
from
an Underground Source
by
Douglas County, Nevada

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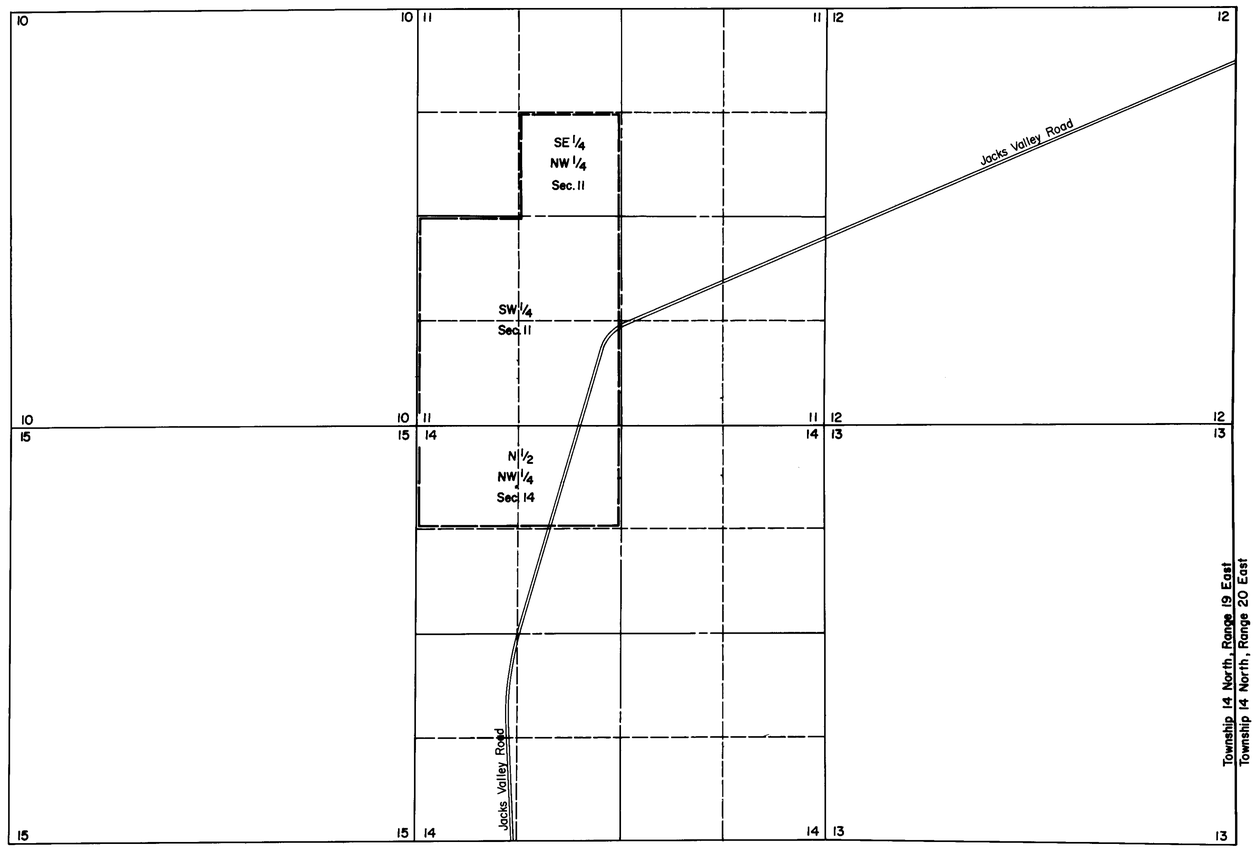
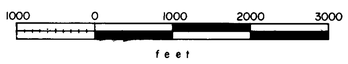
52221 thru 52206





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Map
to Accompany Application to Appropriate Water
for ~~Quasi-Municipal~~ Purposes
from
an Underground Source
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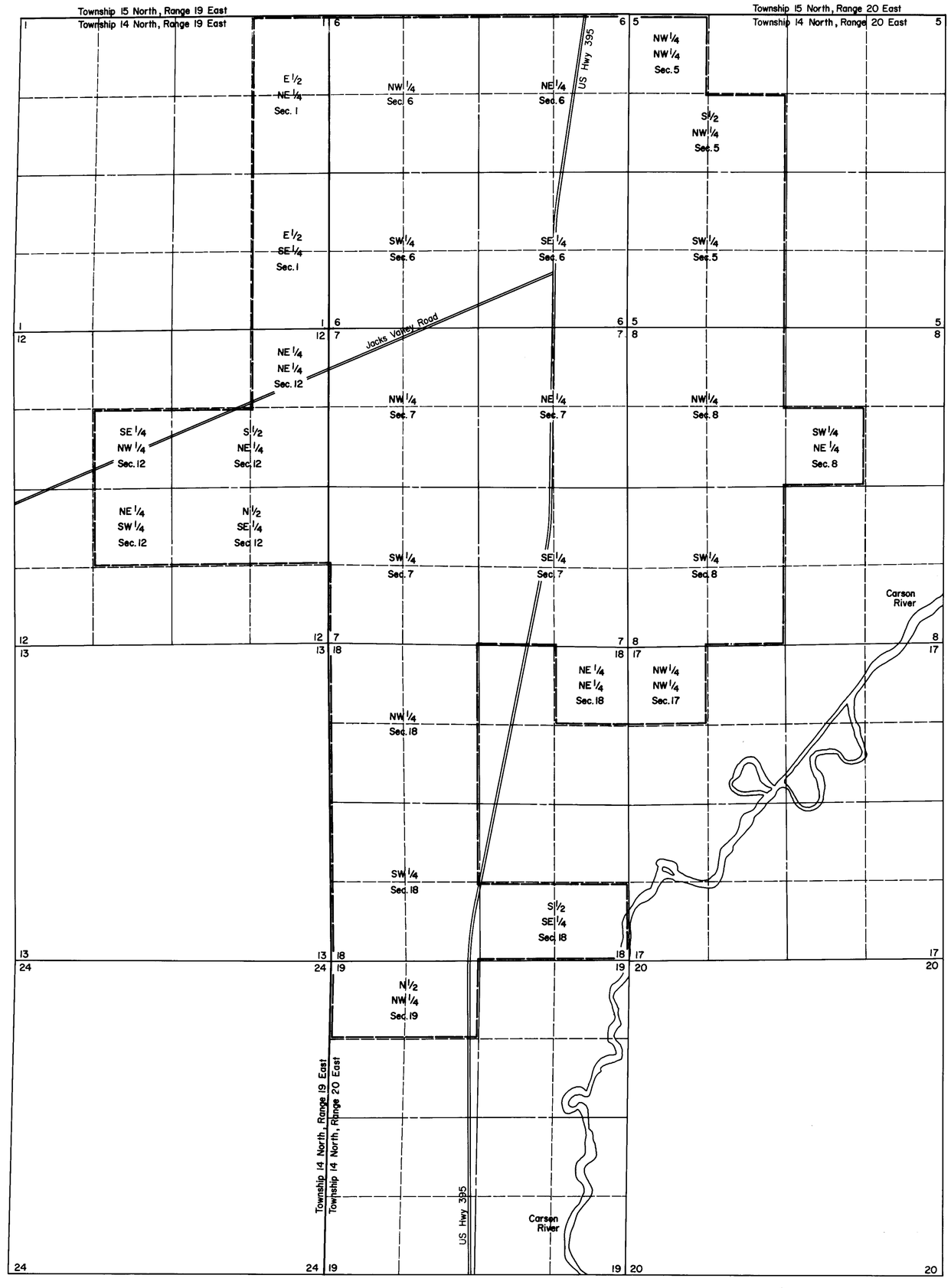
52221 thru 52206



5 2206-23

Map
to Accompany Application to Appropriate Water
for Quasi - Municipal Purposes
from
an Underground Source
by
Douglas County, Nevada

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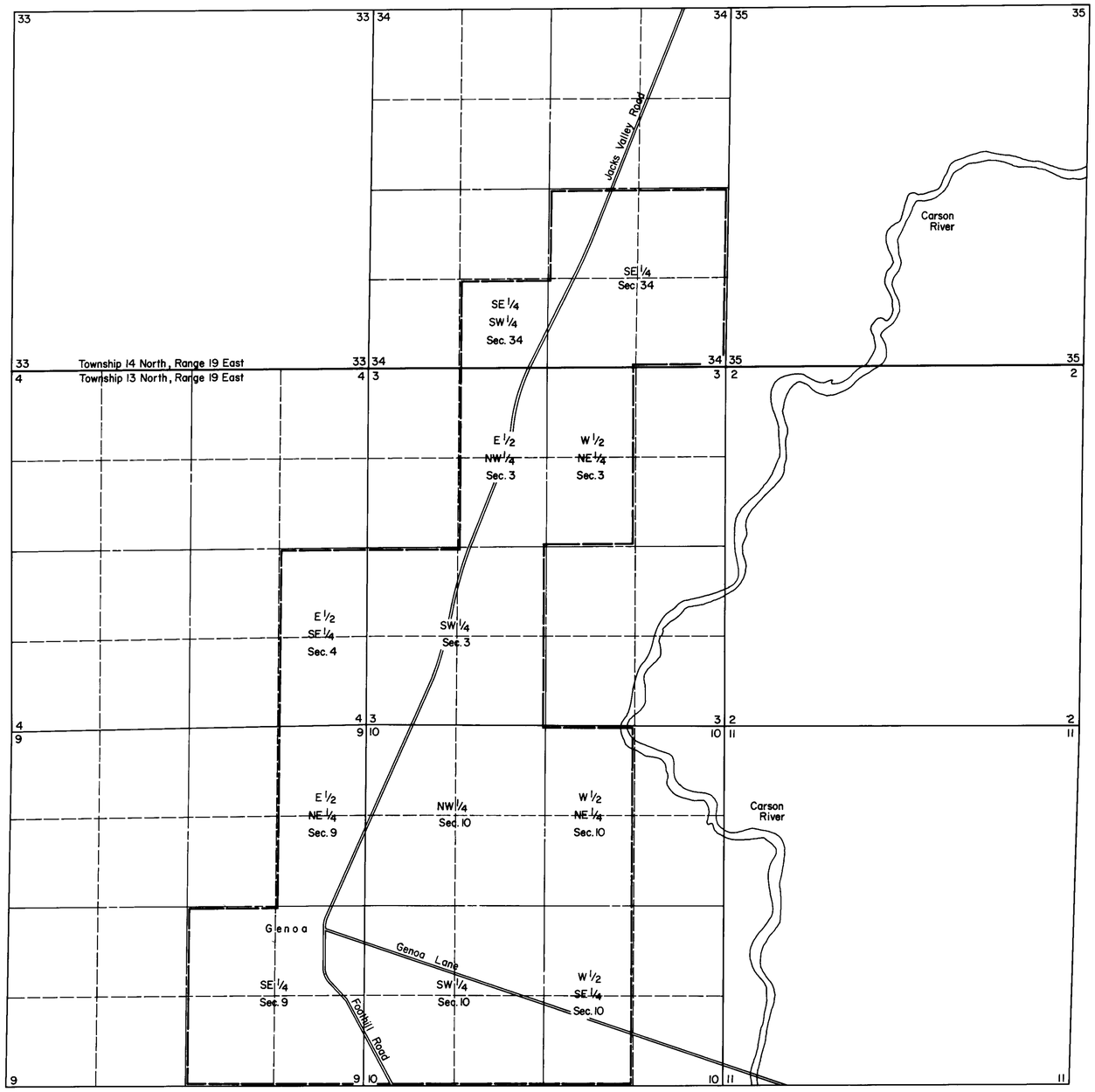
52221 thru 52206



north

1000 0 1000 2000 3000

feet

ST 2206-23

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Map
to Accompany Application to Appropriate Water
for Quasi - Municipal Purposes
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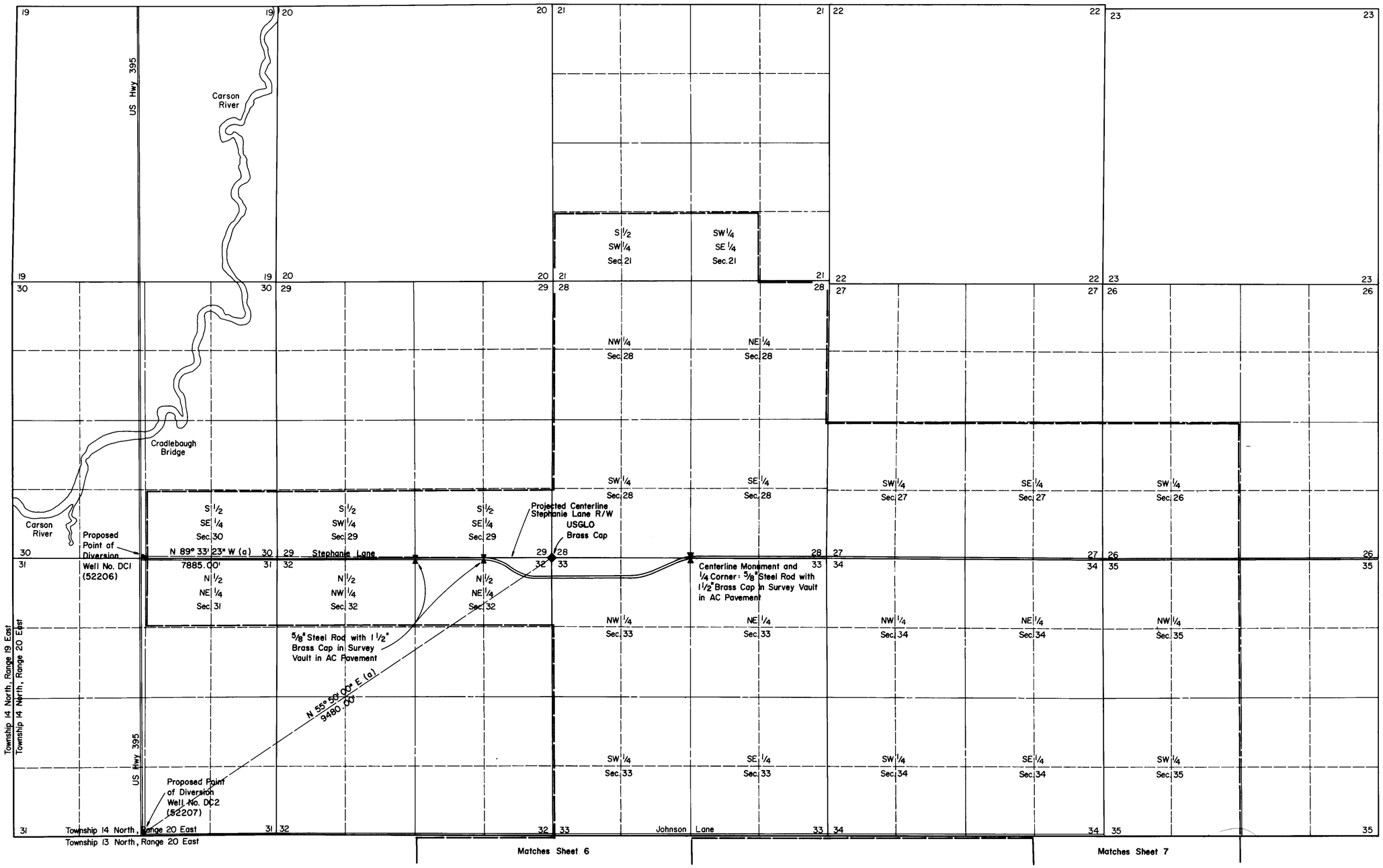
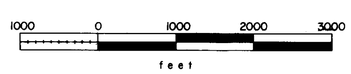
an Underground Source
by
Douglas County, Nevada

52221 thru 52206





5 2206-23 52206 52207

Basis of Bearing:
(a) The Centerline R/W of Stephanie Lane per Survey Monuments in AC Pavement According to Map Document No. 113176; Record of Survey No. 11 for Douglas County (S 89° 24' 38" E)

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Map
to Accompany Application to Appropriate Water
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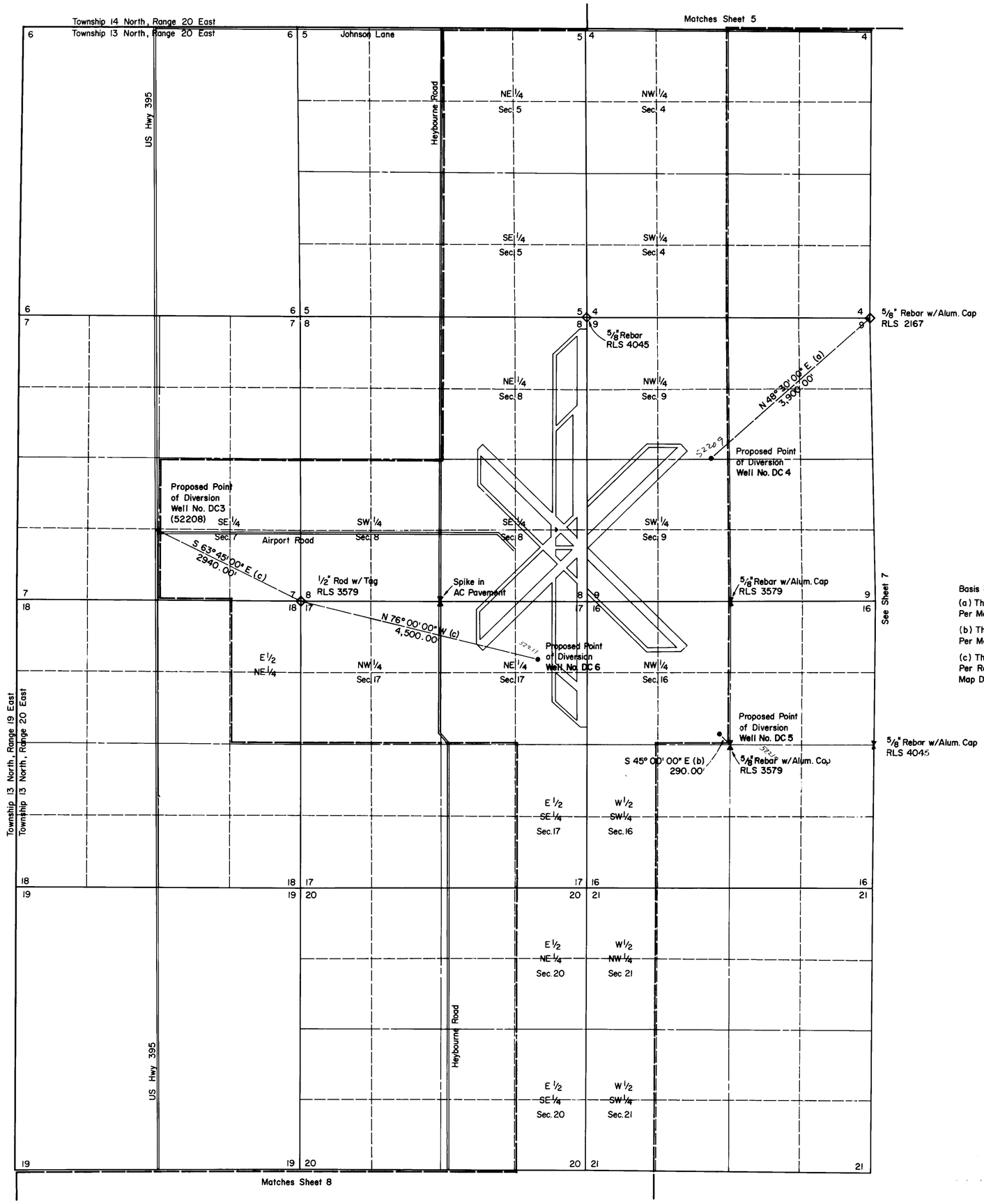
Douglas County, Nevada

52221 thru 52206



Basis of Bearing:

(a) The North Line of Section 9, T. 13 N., R. 20 E.
Per Map Document No. 75477 (N 89° 47' 57" W)

(b) The East Line of the NW 1/4, Section 16, T. 13 N., R. 20 E.
Per Map Document No. 146699 (N 00° 06' 47" E)

(c) The North Line of the NW 1/4, Section 17, T. 13 N., R. 20 E.
Per Record of Survey No. 8 for Douglas County
Map Document No. 84118 (N 89° 38' 08" W)

north

1000 0 1000 2000 3000
feet

52209-11 52208-11

Map
to Accompany Application to Appropriate Water
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an Underground Source
by
Douglas County, Nevada

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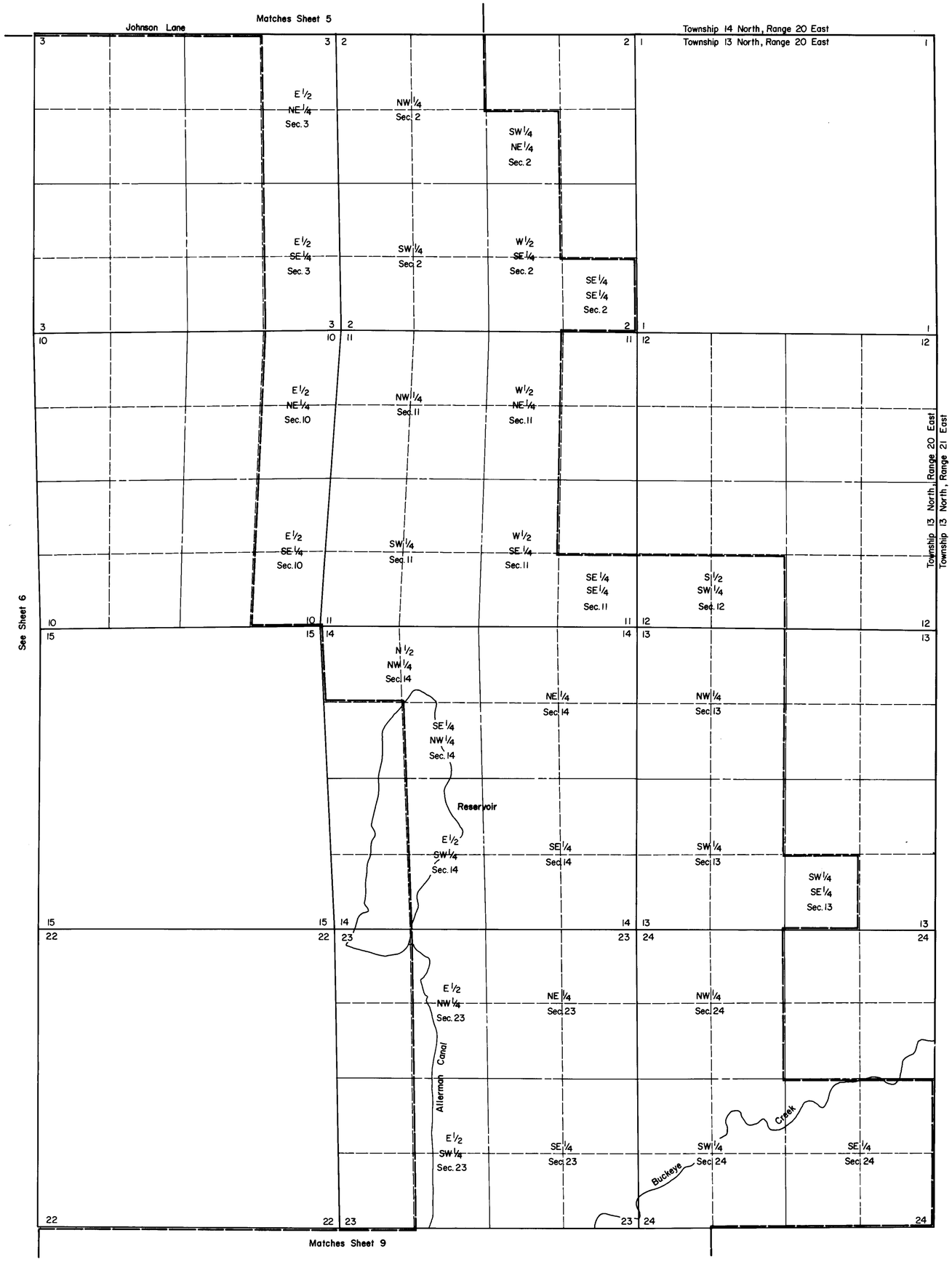
52221 thru 52206



north

1000 0 1000 2000 3000
feet

5-22121

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Map
to Accompany Application to Appropriate Water
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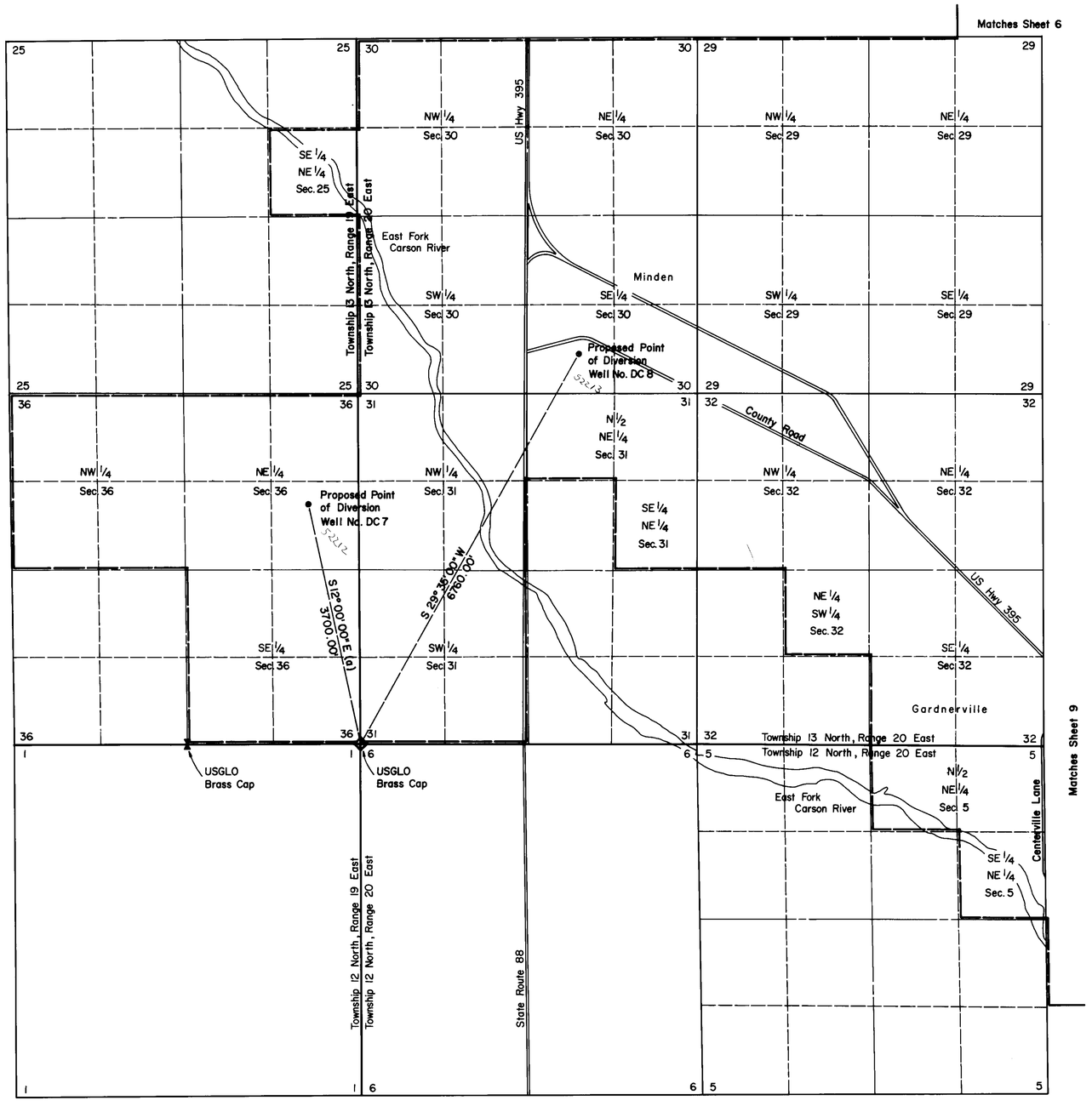
52221 thru 52206



52212-13

Basis of Bearing:
(a) The South Line of the SE 1/4, Section 36, T. 13 N., R. 19 E., M.D.B.&M.
Map Document No. 130125 (East)

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Map
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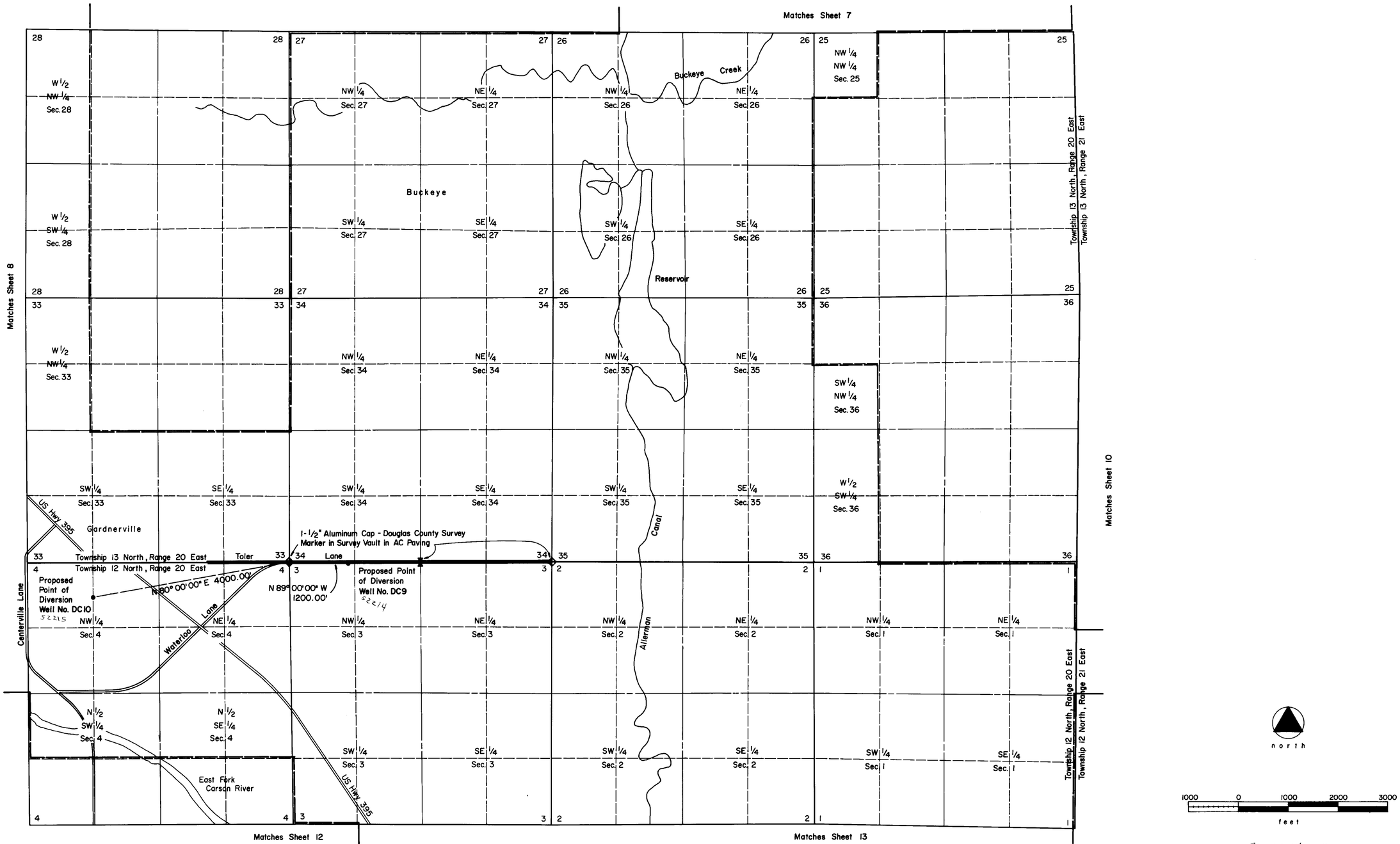
52221 thru 52206



Basis of Bearing:
The North Line of the NE 1/4, Section 3, T. 13 N., R. 20 E., M.D.B. & M.
Map Document No. 63793 (N 89° 42' 02" E)

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S 2214-15

Map
to Accompany Application to Appropriate Water
for Quasi-Municipal Purposes
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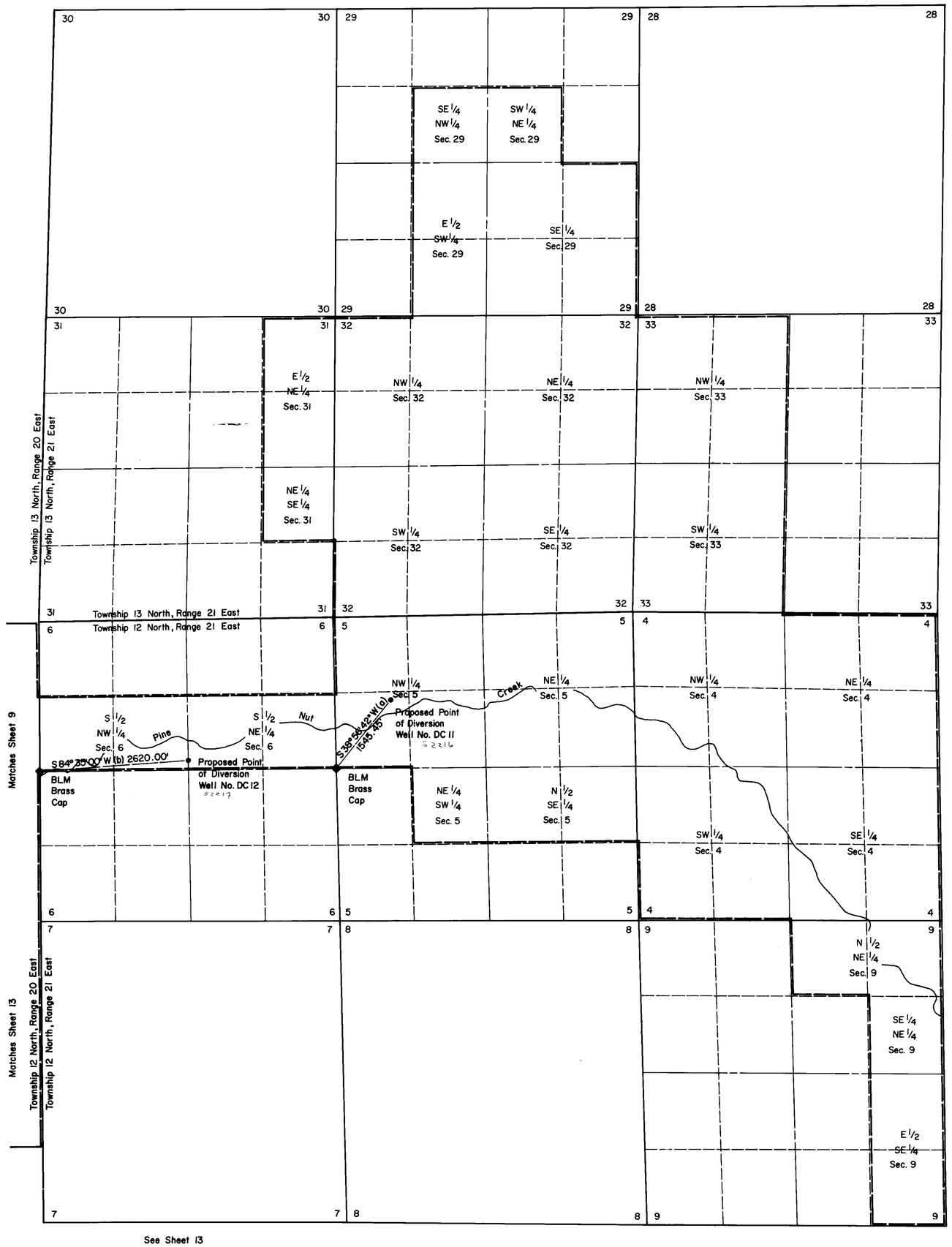
Douglas County, Nevada

52221 thru 52206



Basis of Bearing:

(a) Based on Information on file at the Division of Water Resources under Permit No. 45739

(b) The South Line of the NW 1/4 of Section 6, T. 12 N., R. 21 E., M.D.B. & M. Per Map Document No. 68451 (N 88° 09' 54" E)

north

1000 0 1000 2000 3000

feet

52216-17

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Map
to Accompany Application to Appropriate Water
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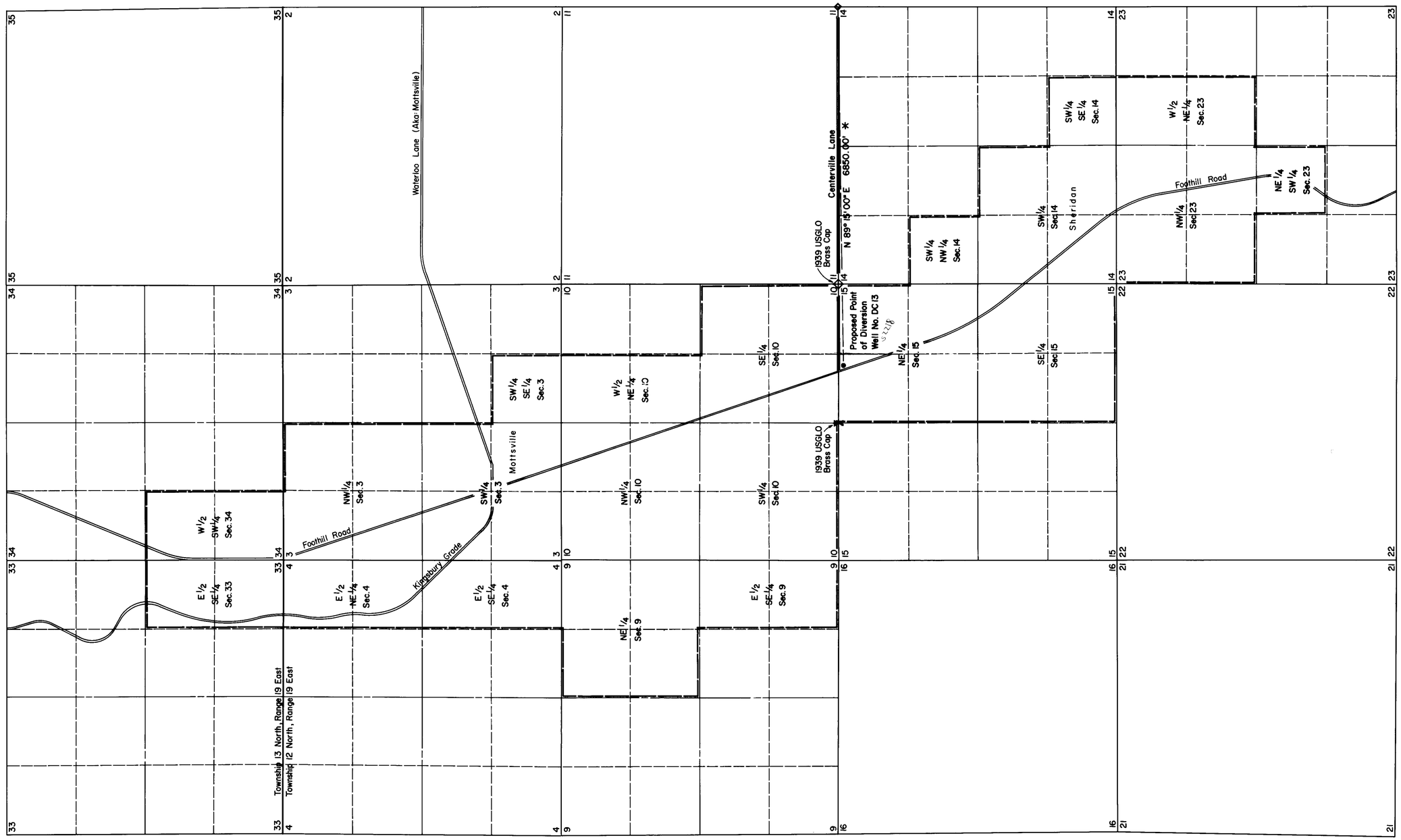
from
an Underground Source
by
Douglas County, Nevada

52221 thru 52206 1



north

1000 0 1000 2000 3000

feet

52218

Basis of Bearing:
The North Line of Section 14, T. 12 N., R. 19 E., M.D.B. & M.
Per Map Document No. 32186 (N 89° 52' 00" E)

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Map
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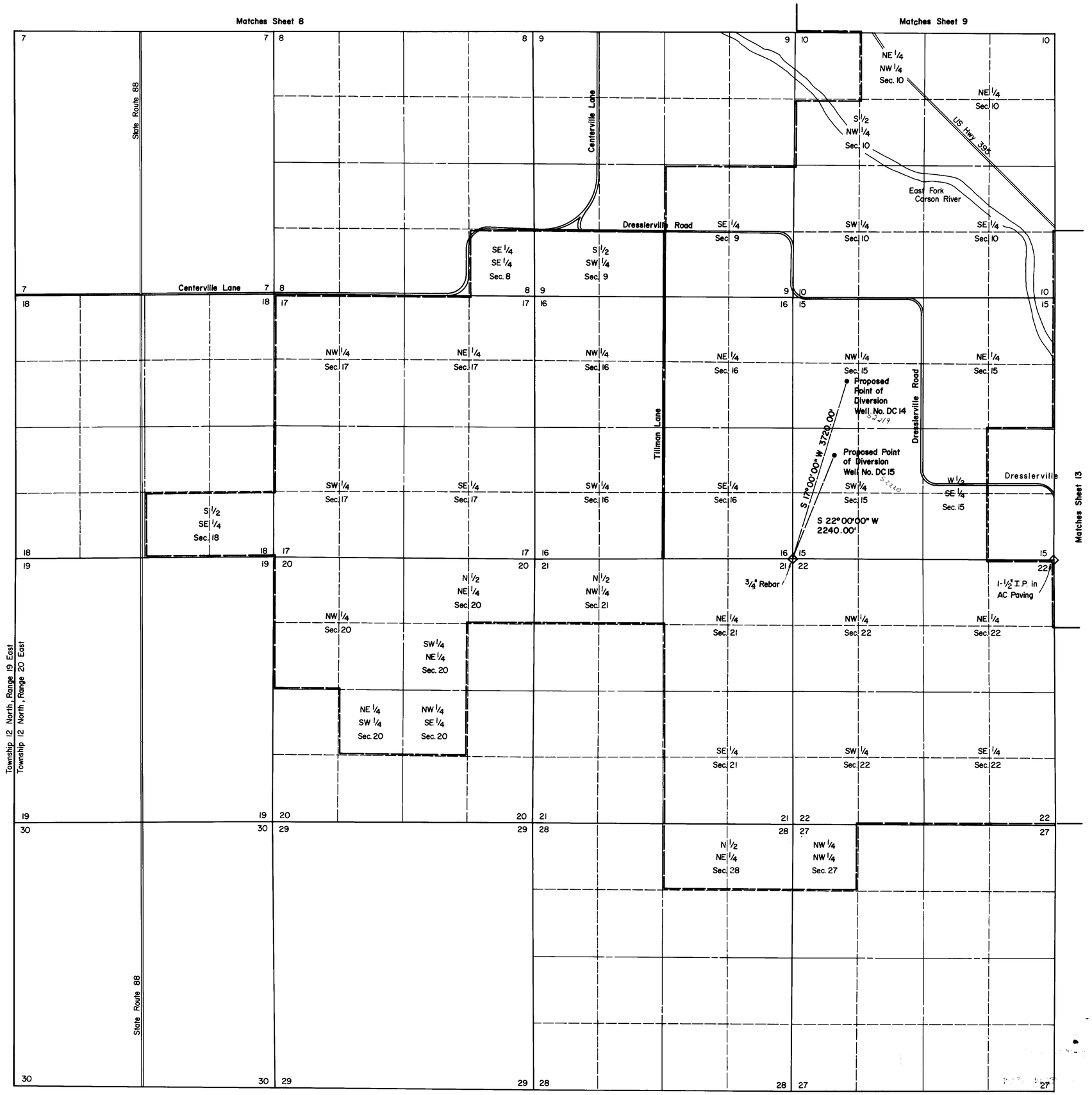
52221 thru 52206



Basis of Bearing:
The South Line of Section 15, T. 12 N., R. 20 E., M.D.B. & M. Per Map Document No. 35914 (N 89° 52' 50" E)

S-2219-20

Map
to Accompany Application to Appropriate Water
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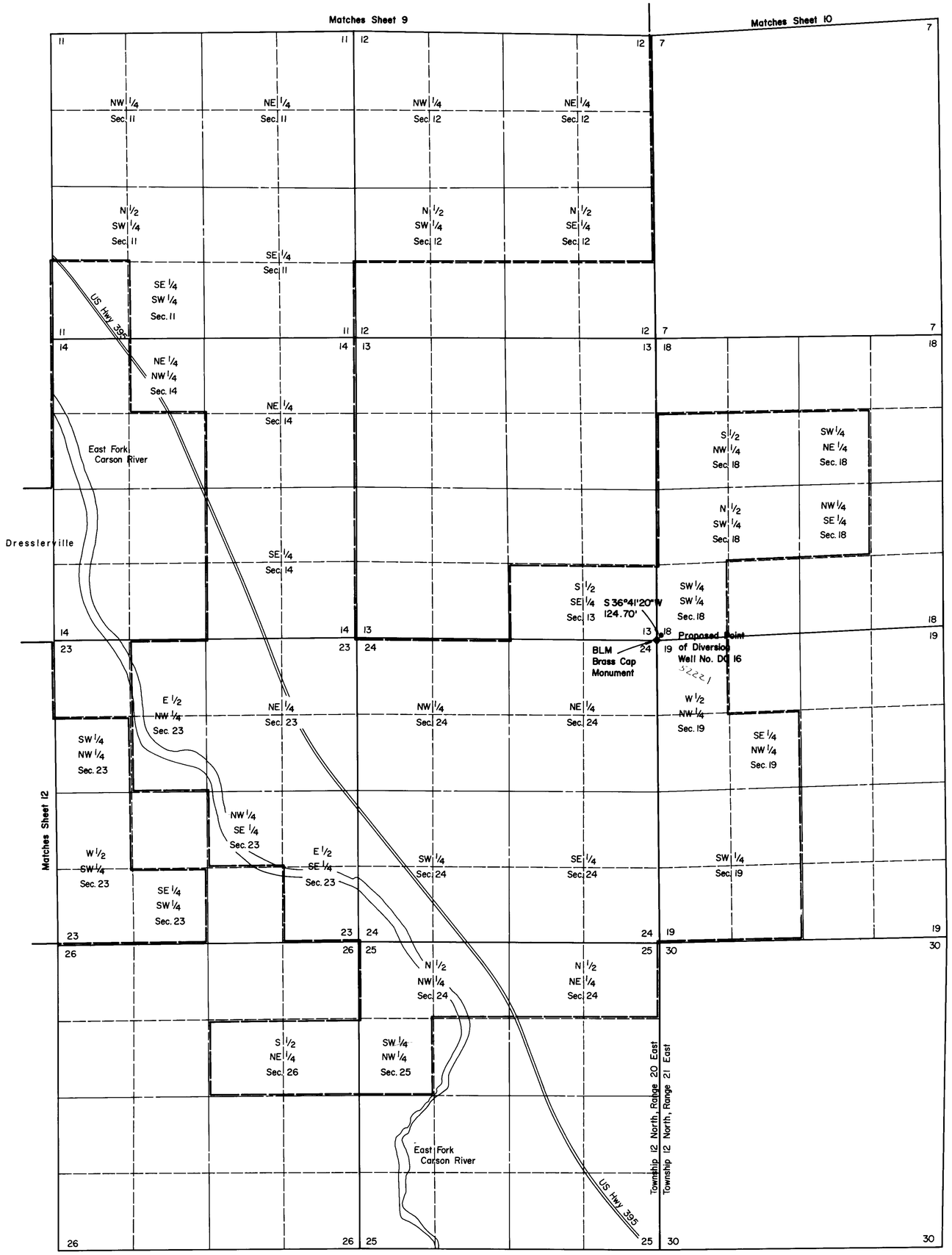
52221 thru 52206



Basis of Bearing:
Based on Information on file at the Division of Water Resources Under Permit No. 36511

north

1000 0 1000 2000 3000
feet

5-2221

Map
to Accompany Application to Appropriate Water
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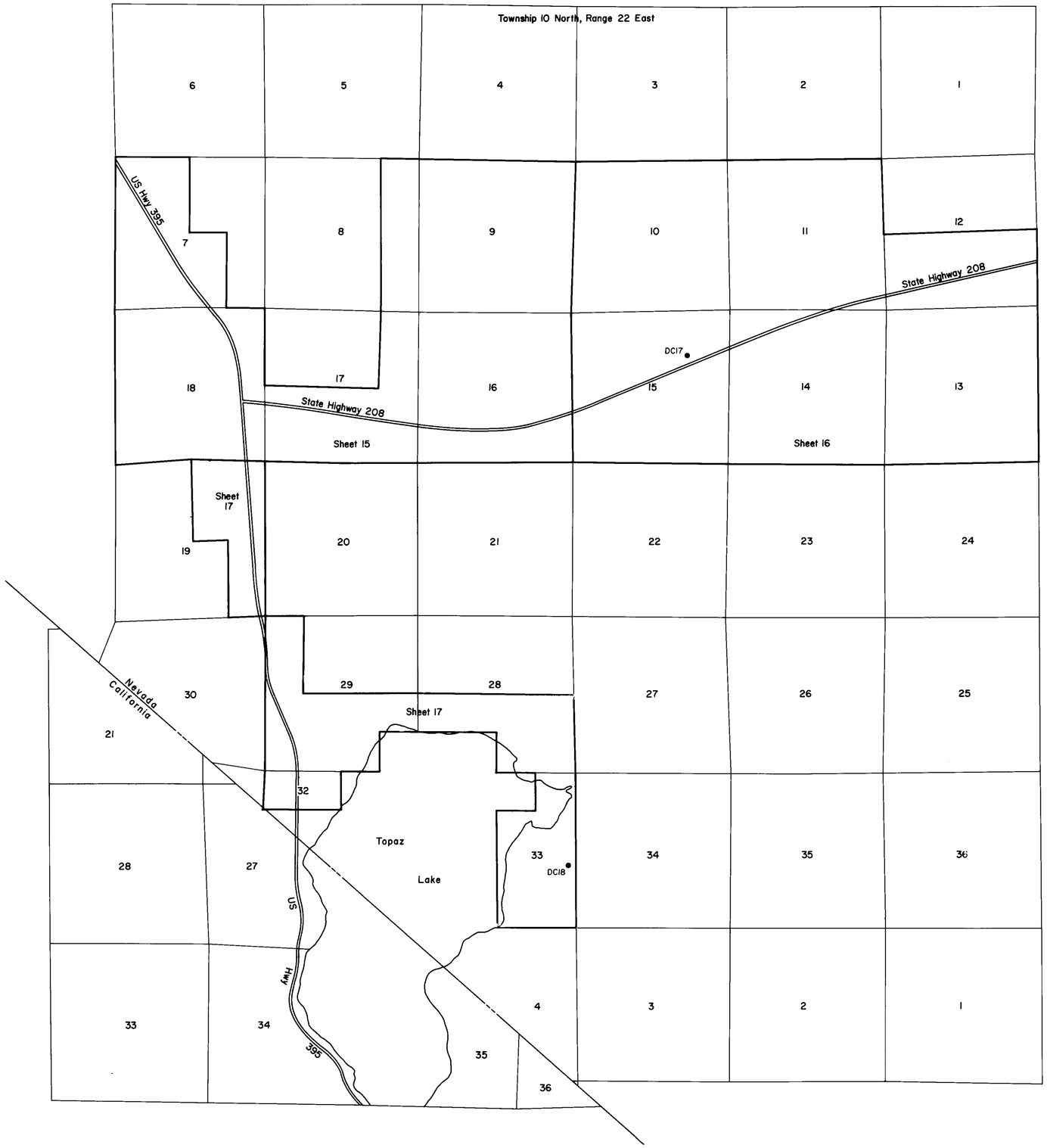
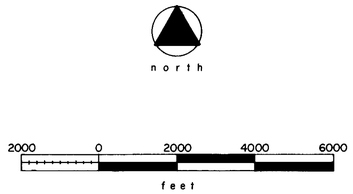
52221 thru 52206





S 2222

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Map
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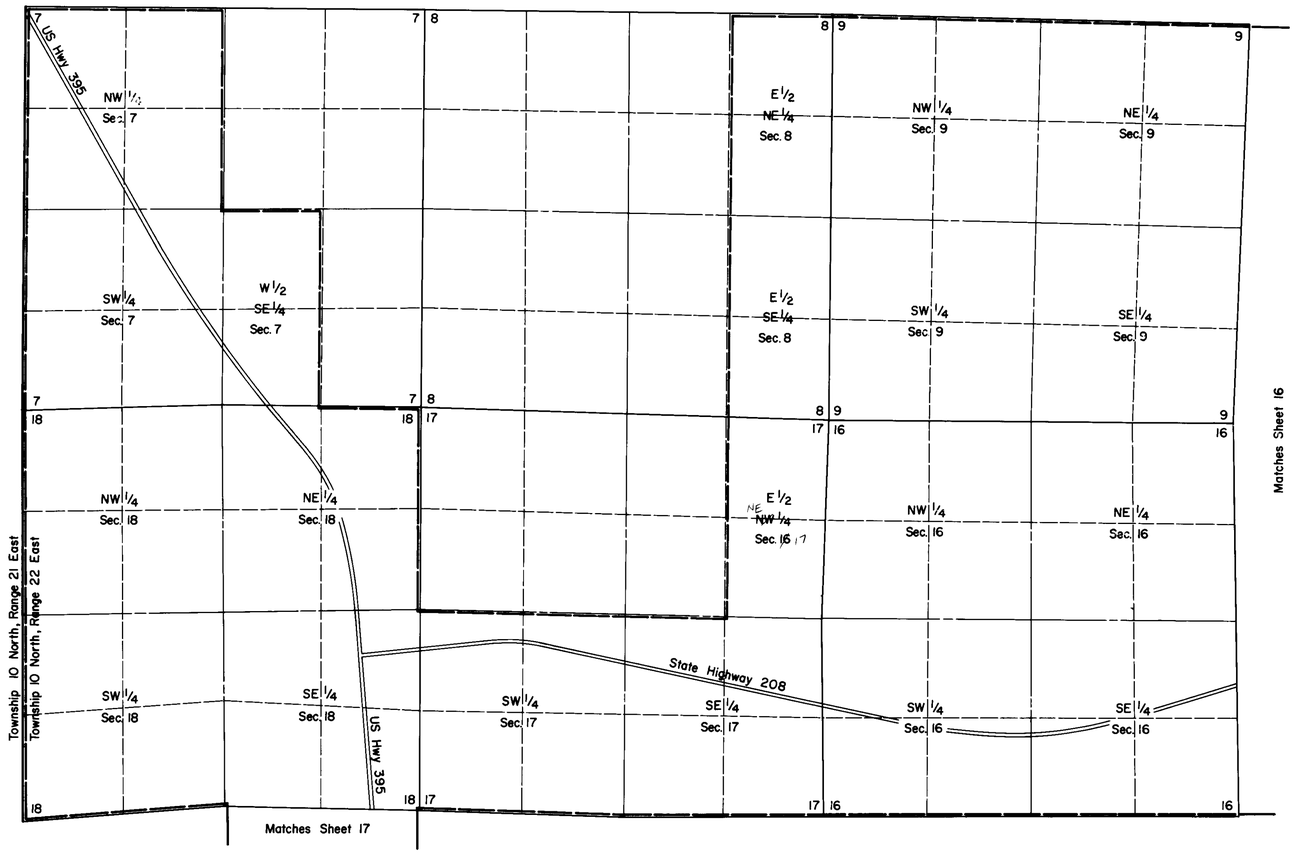
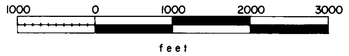
Douglas County, Nevada

52223 52222





52222

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OCT 17 1989
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Map
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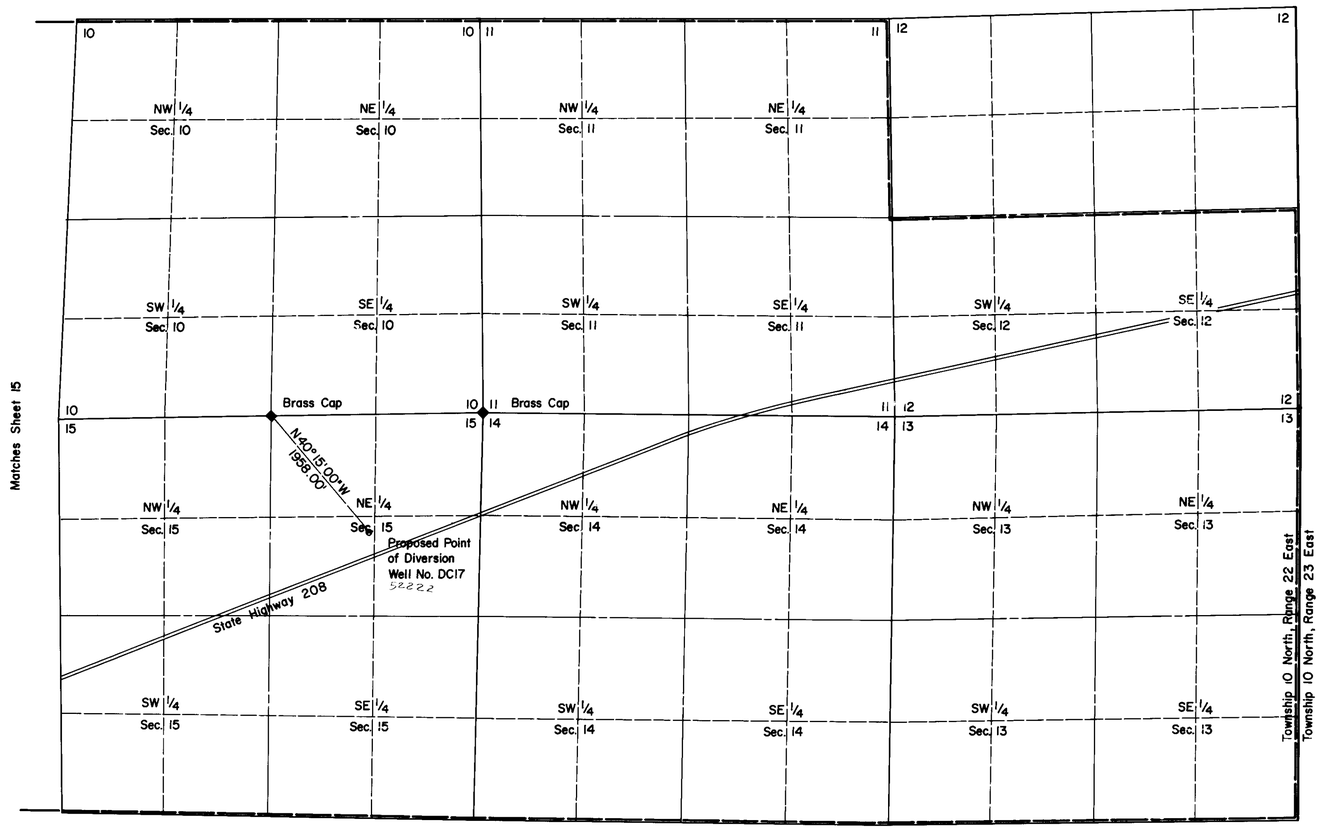
52223 52222



north

1000 0 1000 2000 3000
feet

Basis of Bearing:

Based on Information on file at the Division of Water Resources Under Permit No. 41205. The North Line of the NE 1/4, Section 15, T. 10 N., R. 22 E., M.D.B. & M. (N 89°04'20" E)

52222

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(S)

Map
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an Underground Source
by
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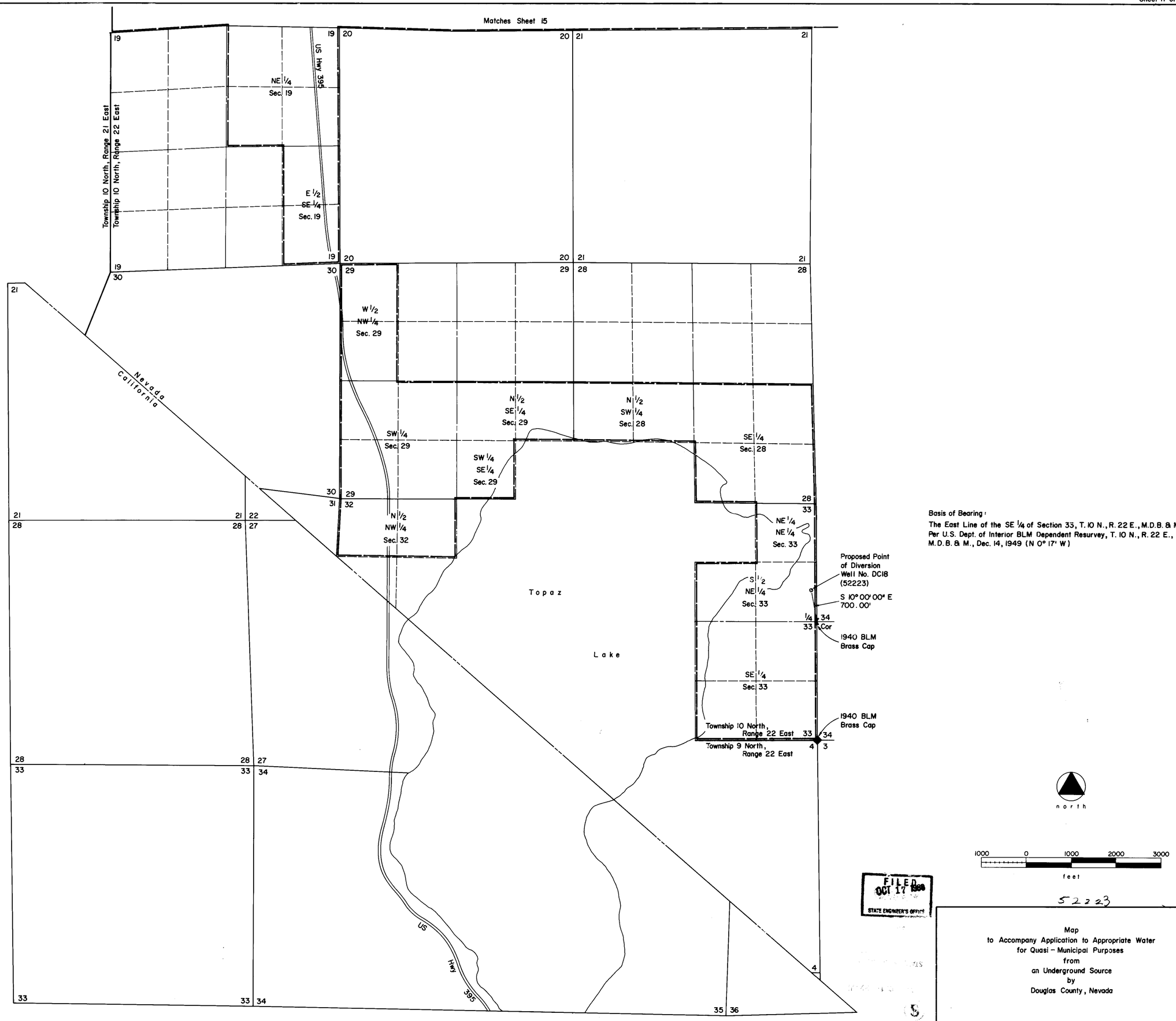
52223 52222



Basis of Bearing:
The East Line of the SE 1/4 of Section 33, T. 10 N., R. 22 E., M.D.B. & M.
Per U.S. Dept. of Interior BLM Dependent Resurvey, T. 10 N., R. 22 E.,
M.D.B. & M., Dec. 14, 1949 (N 0° 17' W)

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52223

Map
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an Underground Source
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Douglas County, Nevada

52223 52222