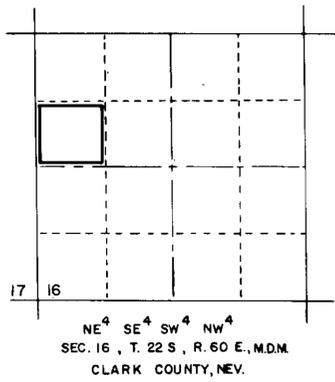


SECTION DIAGRAM



STATE OF NEVADA)
COUNTY OF CLARK) S.S.

I, BEN LEWIS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF 1 SHEET, NUMBERED FROM 1 TO INCLUSIVE, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME, (OR UNDER MY SUPERVISION AND DIRECTION), BETWEEN THE 5th DAY OF May, AND THE 5th DAY OF May, 1988; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM Underground Source IN Clark COUNTY, BY Steven A. Jones, Jeannette Jones, D.C. Azuaga & Bernadette Azuaga FOR Quasi-municipal Domestic.

Ben Lewis
BEN LEWIS

WATER RIGHTS SURVEYOR # 462

FD REBAR W/ PLAST. CAP
RLS 4426, ACC. AS
NW 1/16



STATE OF NEVADA)
COUNTY OF CLARK) S.S.

ON THIS 7th DAY OF June, 1988, Ben Lewis PERSONALLY APPEARED BEFORE ME, A NOTARY PUBLIC, AND ACKNOWLEDGED TO ME THAT he EXECUTED THE ABOVE INSTRUMENT.

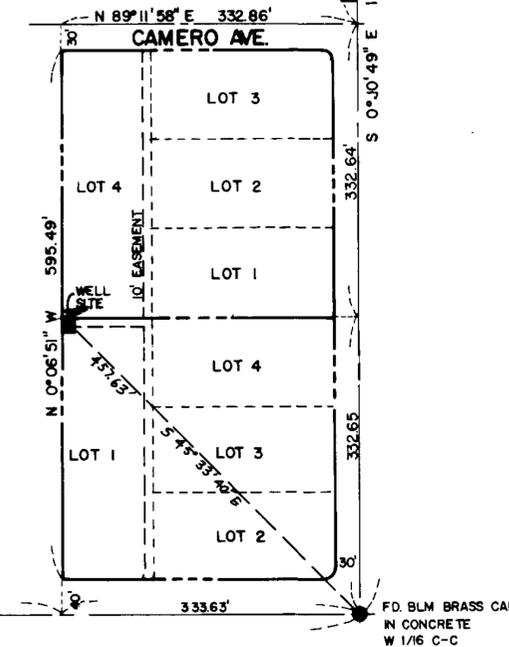
Eileen M. Lewkowitz
EILEEN M. LEWKOWITZ
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES 10/25 1991



BASIS OF BEARINGS
S 89° 10' 00" W, THE SOUTH LINE OF THE NW 1/4 OF SEC. 16, T. 22 S. R. 60 E., M.D.B. & M., AS SHOWN IN FILE 21, PAGE 91 OF PARCEL MAPS, CLARK COUNTY, NEVADA RECORDS.

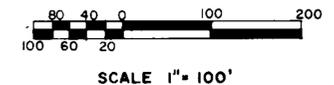
FD. 2" X 2"
W 1/4 COR.

1000.90'
WIGWAM AVENUE
S 89° 10' 00" W 1334.53'



FD. BLM BRASS CAP
IN CONCRETE
W 1/16 C-C

PLACE OF USE — E^{1/4} SE^{1/4} SW^{1/4} NW^{1/4}, SEC. 16, T. 22 S., R. 60 E., M.D.M.



52203

MAP

TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR QUASI-MUNICIPAL DOMESTIC

BY Steven A. Jones, Jeannette Jones, D.C. Azuaga & Bernadette Azuaga (NAME)

FROM UNDERGROUND (SOURCE)

STATE ENGINEERS OFFICE

6224 8-11-88

FILED
JUN 8 1988
STATE ENGINEERS OFFICE

52203