

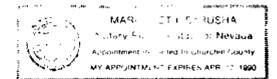
STATE OF NEVADA
CHURCHILL COUNTY S.S.

I, BARRY A. FITZPATRICK FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 1st DAY OF JUNE 1988, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CHURCHILL COUNTY BY RANCH AND HOME INC. FOR COMMERCIAL AND DOMESTIC PURPOSES THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40 ACRE SUBDIVISIONS THE AREAS OF PROPOSED USE, ARE FULLY AND CORRECTLY DESIGNATED THEREON

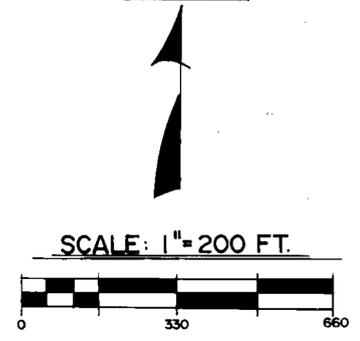
Barry A. Fitzpatrick
BARRY FITZPATRICK STATE WATER RIGHTS SURVEYOR NO. 817

SUBSCRIBED AND SWORN TO BEFORE ME THIS 3rd DAY OF June 1988. NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA

Margaret J. DeRusha



NORTH



SCALE: 1" = 200 FT.

BASIS OF BEARING

N 00° 20' 01" E ON THE EAST LINE OF THE SE 1/4 OF SEC. 27, T.19N., R.28E. MDB&M. AS PER WALLACE ET. AL. PARCEL MAP NO. 232225 AS FILED IN THE CHURCHILL COUNTY RECORDERS OFFICE

SEC. 27, T.19N., R.28E. MDB&M.

CERTIFICATE No. 13407 ISSUED 7-27-92

STATE ENGINEER
68274 E-NV 98



FILED
JUN 03 1988
STATE ENGINEER'S OFFICE

52171
MAP
TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER FOR
COMMERCIAL AND DOMESTIC
PURPOSES
BY RANCH AND HOME INC.
FROM AN UNDERGROUND SOURCE