

**STATE OF NEVADA
COUNTY OF CLARK**

I, JOSEPH L. CYPHERS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON JANUARY 26, 1988; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CLARK COUNTY, BY THE DEPARTMENT OF CONSERVATION, DIVISION OF STATE PARKS, FOR RECREATION AND DOMESTIC PURPOSES. THAT THE POINT OF DIVERSION, THE PLACE AND MANNER OF USE, AND THE APPROXIMATE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

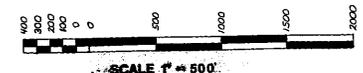
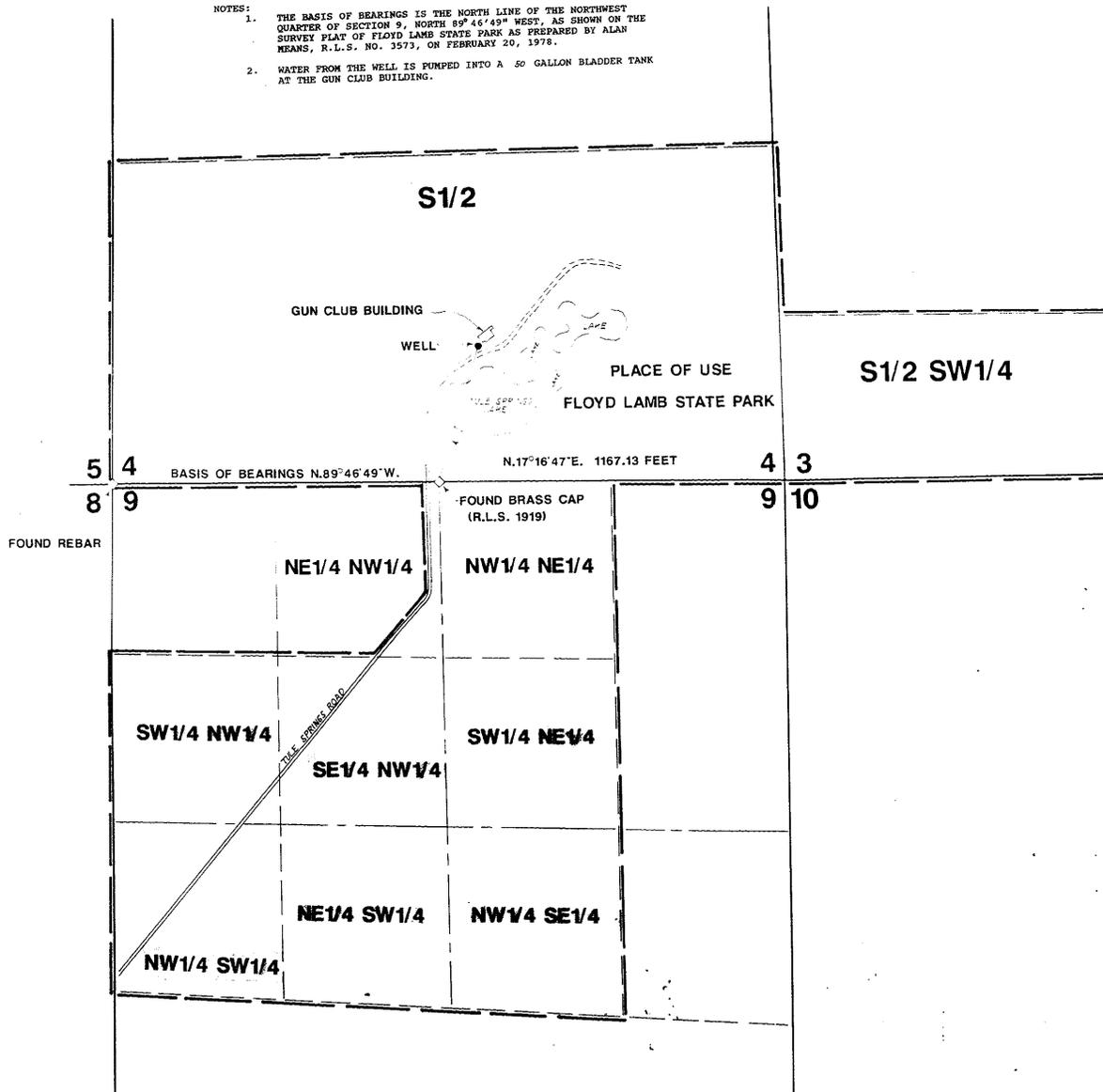
Joseph L. Cyphers
JOSEPH L. CYPHERS
STATE WATER RIGHTS SURVEYOR NO. 797

SUBSCRIBED AND SWORN TO BEFORE ME THIS 6th DAY OF May 1988. NOTARY PUBLIC IN AND FOR CARSON CITY, NEVADA.

Susan Elliott
SUSAN ELLIOTT

SUSAN ELLIOTT
NOTARY PUBLIC - NEVADA
CARSON CITY
My Appt. Expires Sept. 23, 1989

- NOTES:
1. THE BASIS OF BEARINGS IS THE NORTH LINE OF THE NORTHWEST QUARTER OF SECTION 9, NORTH 89° 46' 49" WEST, AS SHOWN ON THE SURVEY PLAN OF FLOYD LAMB STATE PARK AS PREPARED BY ALAN MEANS, R.L.S. NO. 3573, ON FEBRUARY 20, 1978.
 2. WATER FROM THE WELL IS PUMPED INTO A 50 GALLON BLADDER TANK AT THE GUN CLUB BUILDING.



FILED
MAY 24 1988
STATE ENGINEER'S OFFICE

5-2126
MAP
TO ACCOMPANY APPLICATION TO APPROPRIATE WATER
FOR RECREATION AND DOMESTIC PURPOSES BY
THE STATE OF NEVADA DEPT. OF CONSERVATION
& NATURAL RESOURCES DIVISION OF STATE PARKS

TOWNSHIP 19 SOUTH RANGE 60 EAST OF THE MOUNT DIABLO BASE AND NEVADA

52126