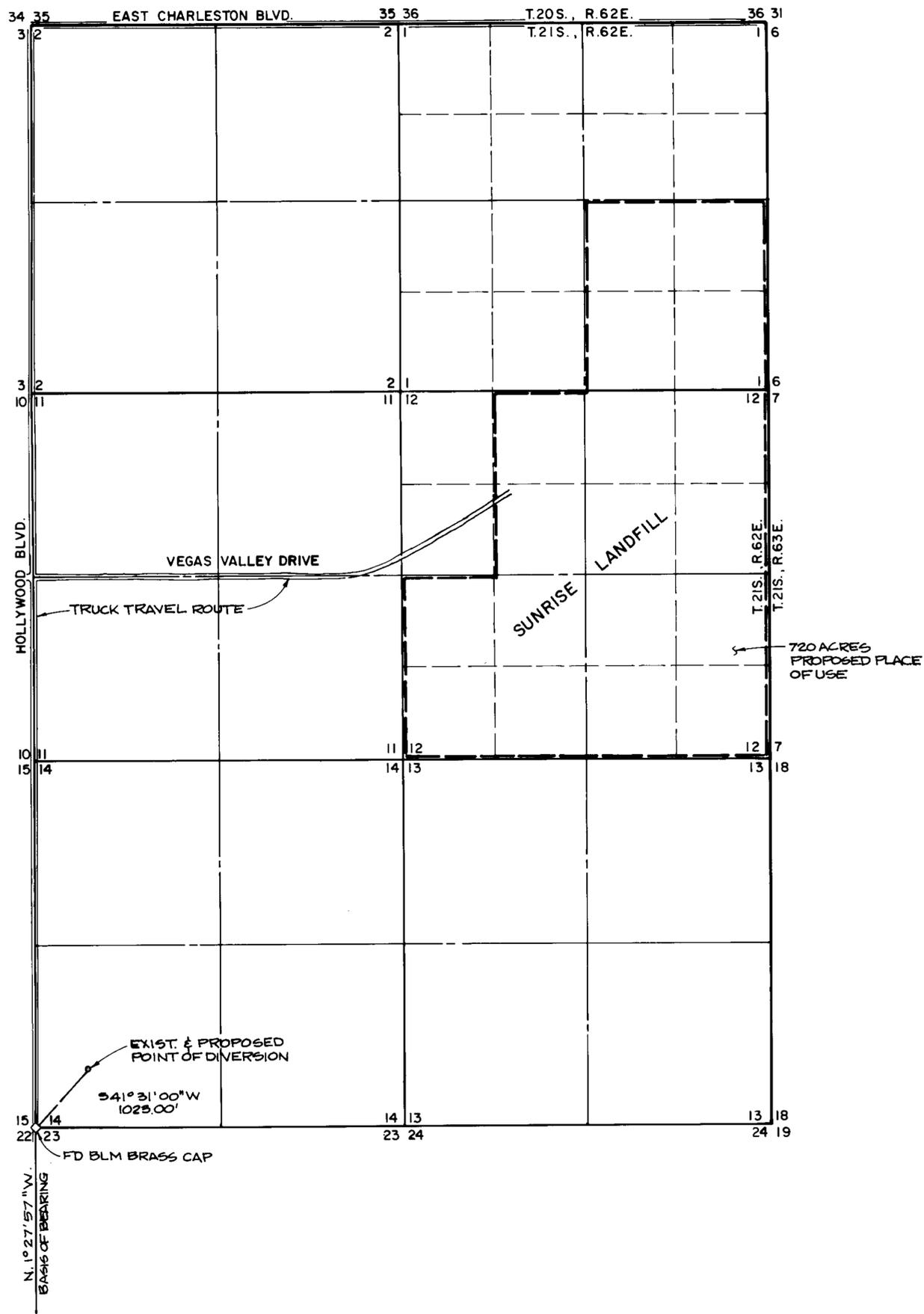
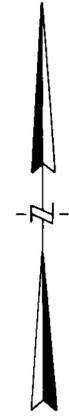


SECTIONS 1, 12 AND 14, T.21S., R.62E., M.D.B. & M.
CLARK COUNTY, NEVADA



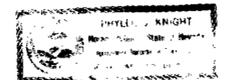
BASIS OF BEARING: WEST LINE OF THE NW 1/4 OF SECTION 23, TOWNSHIP 21 SOUTH, RANGE 62 EAST AS SHOWN ON MAP OF SURVEY FILE 29, PAGE 51 ON FILE AT THE OFFICE THE COUNTY RECORDER, CLARK COUNTY, NEVADA.

STATE OF NEVADA)
COUNTY OF CLARK) SS

I, JAMES T. ANSPACH, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 14TH DAY OF SEPTEMBER, 1989; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT TREATED WASTE WATER FROM CLARK COUNTY ADVANCED WASTEWATER TREATMENT PLANT IN CLARK COUNTY, BY DUMPCO, INC. FOR DUST CONTROL AND COMPACTION PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS, WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS THE AREAS PROPOSED FOR WATER USE, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

James T. Anspach, P.E.
STATE WATER RIGHT SURVEYOR NO 563

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 19th DAY OF Sept., 1989
Shyllis J. Knight
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA
MY COMMISSION EXPIRES 6-20-92



SCALE: 1" = 1000'



FILED
OCT 6 1989
STATE ENGINEER'S OFFICE

RECEIVED
OCT 6 1989

STATE ENGINEER'S OFFICE

52097 5-1
MAP
TO ACCOMPANY APPLICATION TO APPROPRIATE
(SECONDARY PERMIT APPROPRIATION)
THE EFFLUENT WATERS APPROPRIATED UNDER PERMIT 52099
BY
DUMPCO, INC.
IN CLARK COUNTY, NEVADA
FROM
THE CLARK COUNTY ADVANCED WASTEWATER TREATMENT PLANT

52099-S1