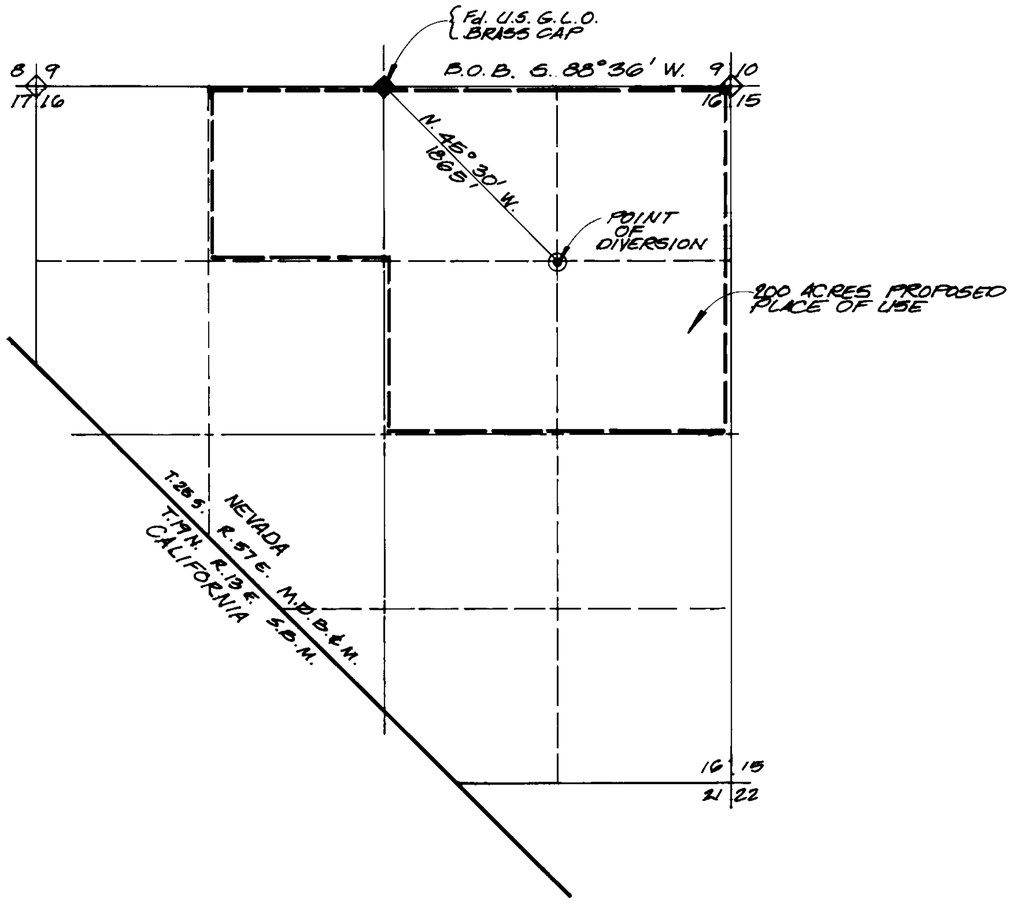
SECTION 16, T. 25 S., R. 57 E., M.D.B. & M.
CLARK COUNTY, NEVADA



STATE OF NEVADA }
COUNTY OF CLARK } S.S.

I, JAMES T. ANSPACH, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 18TH DAY OF APRIL, 1988; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND IN CLARK COUNTY, BY JIM A. BELL FOR QUASI-MUNICIPAL PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUB-DIVISIONS, THE AREAS PROPOSED TO BE SERVED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

BARBARA J. GILSON
Notary Public-State of Nevada
Clark County
My Appointment Expires Feb. 21, 1989

James T. Anspach
JAMES T. ANSPACH
(STATE WATER RIGHT SURVEYOR Nº 563

SUBSCRIBED AND SWORN TO BEFORE ME THIS 22 DAY OF APRIL, 1988

Barbara J. Gilson
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA

MY COMMISSION EXPIRES: 2/21/89

BASIS OF BEARINGS:

THE SOUTH LINE OF THE SE 1/4 OF SECTION 9, T.25 S., R.57 E., M.D.B.&M. AS SHOWN ON THE PLOT OF FRACTIONAL SURVEY & RESURVEY OF T.25 S., R.57 E., M.D.B.&M. AS S. 88° 36' W.

'88 APR 29 A11:03
STATE ENGINEERS OFFICE

GRAPHIC SCALE
1" = 600'
0 600 1200 1800 2400

52054

MAP
TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER
FOR QUASI-MUNICIPAL PURPOSES

BY JIM A. BELL

FROM AN UNDERGROUND SOURCE

FILED
APR 29 1988
STATE ENGINEER'S OFFICE

52054