

STATE OF NEVADA } SS
 COUNTY OF DOUGLAS }

I, PAUL DEAN HIGGINBOTHAM BEING DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE, UNDER MY SUPERVISION AND DIRECTION BETWEEN THE 12TH DAY OF APRIL AND THE 20TH DAY OF APRIL 1988; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND SOURCE IN DOUGLAS COUNTY BY PETE J. AND NAN T. FELISI FOR QUASI-MUNICIPAL DOMESTIC.

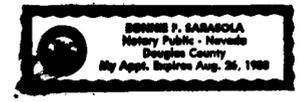
Paul Dean Higginbotham
 PAUL DEAN HIGGINBOTHAM
 WATER RIGHTS SURVEYOR # 774



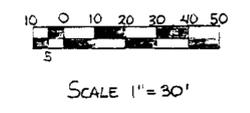
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ON THIS 20TH DAY OF APRIL 1988 PAUL DEAN HIGGINBOTHAM PERSONALLY APPEARED BEFORE ME A NOTARY PUBLIC, AND HE ACKNOWLEDGED TO ME THAT HE EXECUTED THE ABOVE INSTRUMENT.

Donna F. Sabarola
 NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE, MY COMMISSION EXPIRES 8-26-88



BASIS OF BEARINGS
 N00°05'31"E THE CENTERLINE OF VICKEY ST AS SHOWN ON PARCEL MAP 4 RLEMIS 4/25/78 BK 479 PG 1277, DOUGLAS COUNTY, NV. RECORDS



CERTIFICATE NO. 13614 ISSUED 2-25-93

5-7-4

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WAER FOR QUASI-MUNL DOMESTIC		
SCALE: 30'-1"	APPROVED BY:	DRAWN BY:
DATE: 4/88		
BY PETE & NAN FELISI (FELISI)		
FROM UNDERGROUND	DRAWING NUMBER	SHEET 1 OF 1

66817 52024 1