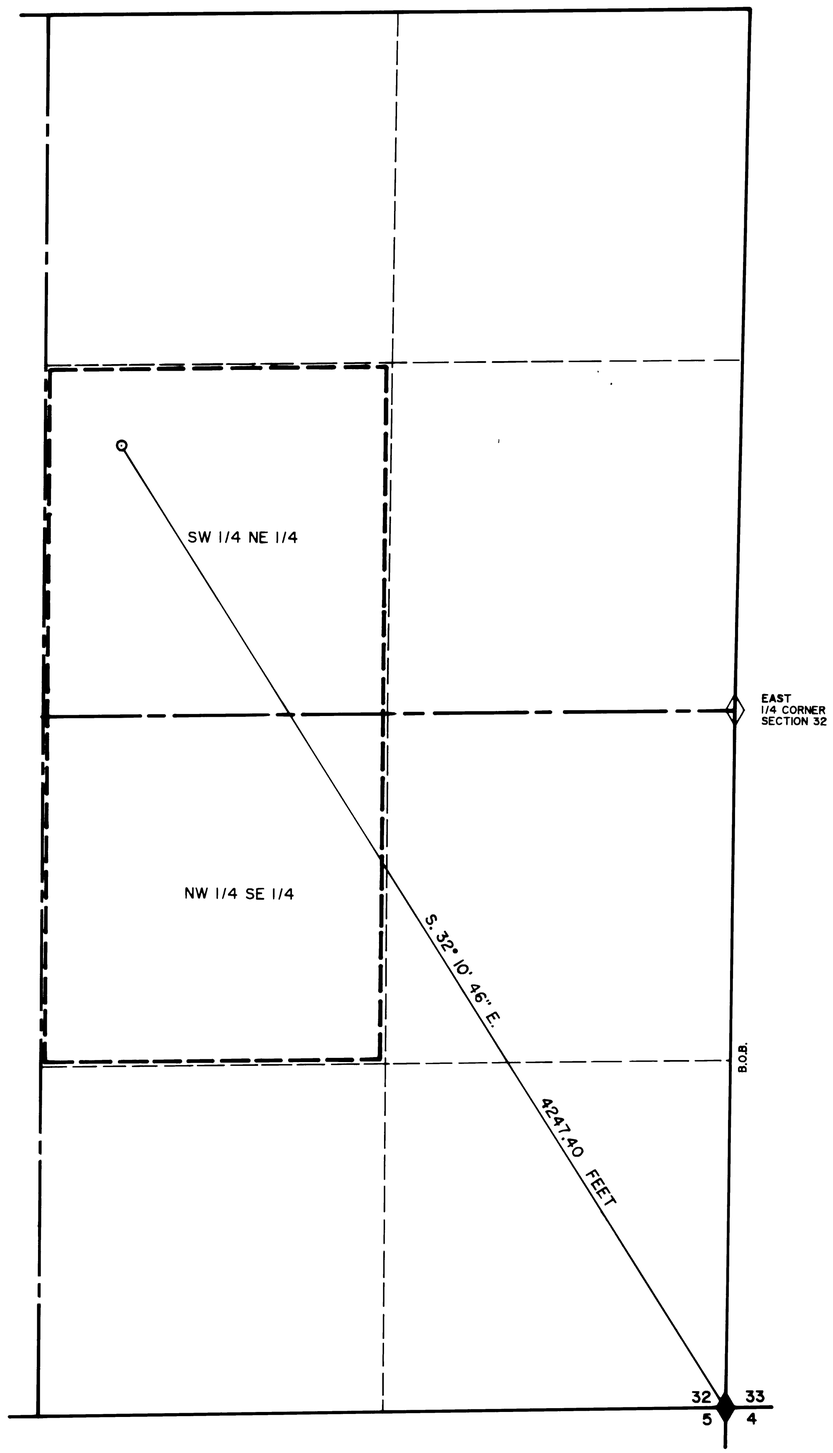
PROPOSED POINT OF DIVERSION

SW 1/4 NE 1/4, SECTION 32,
T. 13 N., R. 21 E., M.D.B. & M.



PROPOSED PLACE OF USE

SW 1/4 NE 1/4 AND THE
NW 1/4 SE 1/4, SECTION 32,
T. 13 N., R. 21 E., M.D.B. & M.

STATE OF NEVADA)
SS
COUNTY OF CARSON CITY.)

I, DAVID D. WINCHELL, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE (1) SHEET(S) HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM RECORDS FILED IN THE OFFICE OF THE STATE ENGINEER AND FROM FIELD NOTES MADE BY ME OR UNDER MY DIRECTION, BETWEEN THE 11TH DAY OF APRIL AND THE 15 DAY OF APRIL, 1988; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND IN DOUGLAS COUNTY, BY CHARLES DOUGLAS JONES FOR IRRIGATION & DOMESTIC PURPOSES

THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS AND BASINS, THE LOCATIONS AND NAMES OF ALL OTHER WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40 ACRE SUBDIVISION THE AREAS TO BE PLACED TO BENEFICIAL USE ARE FULLY AND CORRECTLY DESIGNATED THEREON.

David D. Winchell 4/20/88
DAVID D. WINCHELL SWRS NO. 779

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 20 DAY OF APRIL, 1988
NOTARY PUBLIC IN AND FOR
COUNTY, NEVADA.

Darci L. Martinez

DARCI L. MARTINEZ
NOTARY PUBLIC NEVADA
CARSON CITY
Expires Mar 18, 1992

BASIS OF BEARINGS

EAST LINE OF THE SE 1/4, SECTION 32, T. 13 N., R. 21 E., M. D. B. & M. BEARING N. 0° 43' E. A DISTANCE OF 2603.7 FEET. PER B. L. M. TOWNSHIP PLAT DATED JUNE 25, 1976.

LEGEND

- PROPOSED PLACE OF USE
- PROPOSED POINT OF DIVERSION
- FOUND SECTION CORNER
- FOUND 1/4 SECTION CORNER

300 0 300 600
SCALE : 1" = 300'

FILED
APR 20 1988
STATE ENGINEER'S OFFICE

RECEIVED
APR 20 1988
STATE ENGINEER'S OFFICE

52018

THIEL, WINCHELL & ASSOCIATES
5151 S. CARSON ST.
CARSON CITY, NEVADA 89701
(702) 883-9300

MAP

TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION AND PLACE OF USE OF A PORTION OF WATER HERETOFORE APPROPRIATED UNDER PERMIT 22099 CERT. 7777

SOURCE: UNDERGROUND
USE: IRRIGATION & DOMESTIC
BY: CHARLES DOUGLAS JONES
DOUGLAS COUNTY NEVADA

MN 4-11-95

66902 62991-T 52018