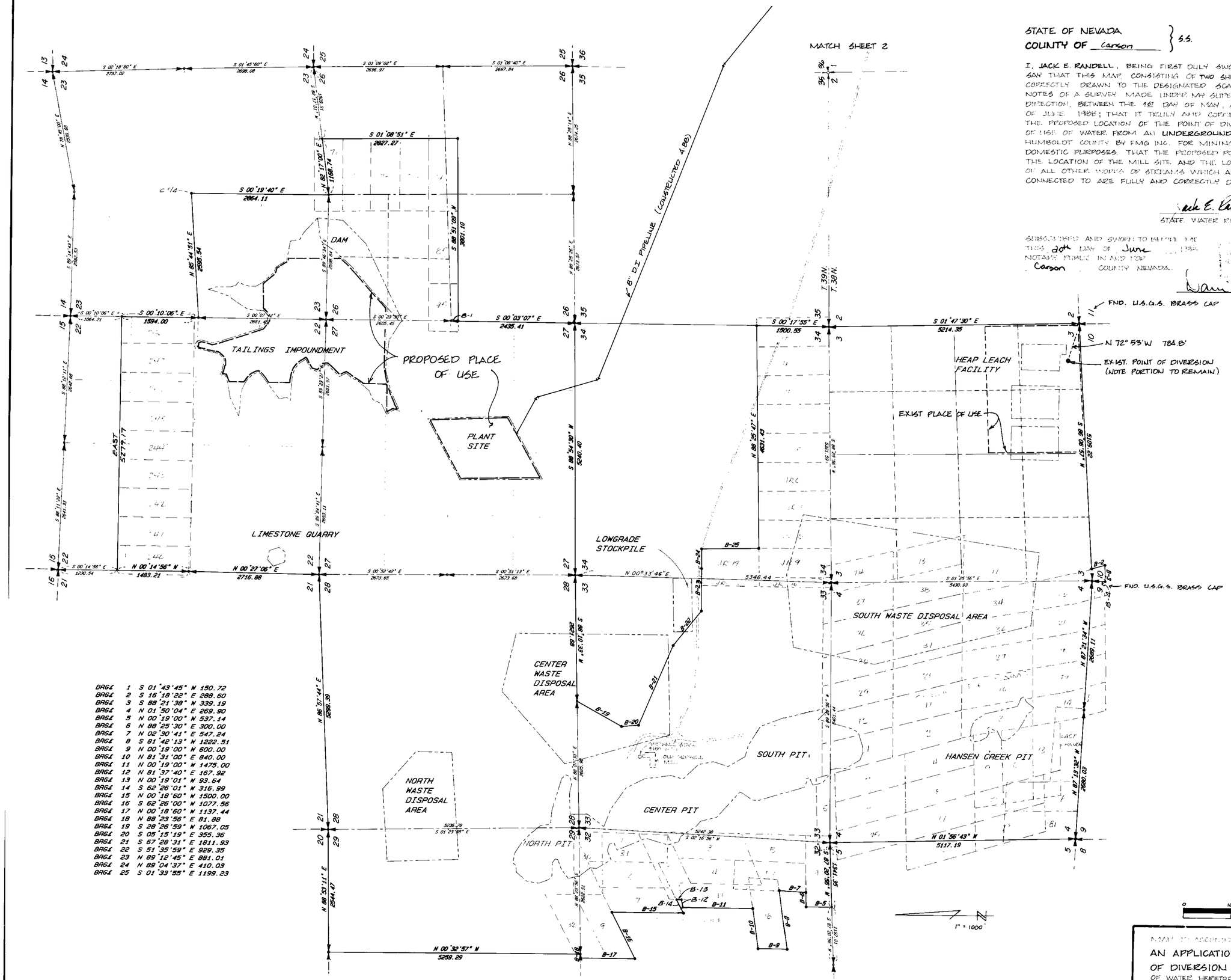


BRGL	1	S 01°43'45" W	150.72
BRGL	2	S 16°18'22" E	288.60
BRGL	3	S 88°21'38" W	339.19
BRGL	4	N 01°50'04" E	269.90
BRGL	5	N 00°19'00" W	537.14
BRGL	6	N 88°25'30" E	300.00
BRGL	7	N 02°30'41" E	547.24
BRGL	8	S 81°42'13" W	1222.51
BRGL	9	N 00°19'00" W	600.00
BRGL	10	N 81°31'00" E	840.00
BRGL	11	N 00°19'00" W	1475.00
BRGL	12	N 81°37'40" E	167.92
BRGL	13	N 00°19'01" W	93.64
BRGL	14	S 62°26'01" W	316.99
BRGL	15	N 00°18'60" W	1500.00
BRGL	16	S 62°26'00" W	1077.56
BRGL	17	N 00°18'60" W	1137.44
BRGL	18	N 88°23'56" E	81.88
BRGL	19	S 28°26'59" W	1067.05
BRGL	20	S 05°15'19" E	355.36
BRGL	21	S 67°28'31" E	1811.93
BRGL	22	S 51°35'59" E	929.35
BRGL	23	N 89°12'45" E	881.01
BRGL	24	N 89°04'37" E	410.03
BRGL	25	S 01°33'55" E	1199.23

STATE OF NEVADA
COUNTY OF Carson } S.S.

I, JACK E. RANDELL, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF TWO SHEETS HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION, BETWEEN THE 1ST DAY OF MAY, AND THE 6TH DAY OF JUNE 1988; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION OF THE POINT OF DIVERSION AND PLACE OF USE OF WATER FROM AN UNDERGROUND SOURCE IN HUMBOLDT COUNTY BY FMG INC. FOR MINING, MILLING AND DOMESTIC PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE LOCATION OF THE MILL SITE AND THE LOCATION AND NAMES OF ALL OTHER WORKS OR STREAMS WHICH ARE CROSSED OR CONNECTED TO ARE FULLY AND CORRECTLY DESIGNATED HEREON

Jack E. Randell Jr.
STATE WATER RIGHT SURVEYOR #655

SUBSCRIBED AND SWORN TO BEFORE ME THIS 20th DAY OF June 1988 NOTARY PUBLIC IN AND FOR Carson COUNTY NEVADA.

Dani H. Mat

MAP TO ACCOMPANY
AN APPLICATION TO CHANGE THE POINT OF DIVERSION & PLACE OF USE OF A PORTION OF WATER HERETOFORE APPROPRIATED UNDER PERMIT #49815

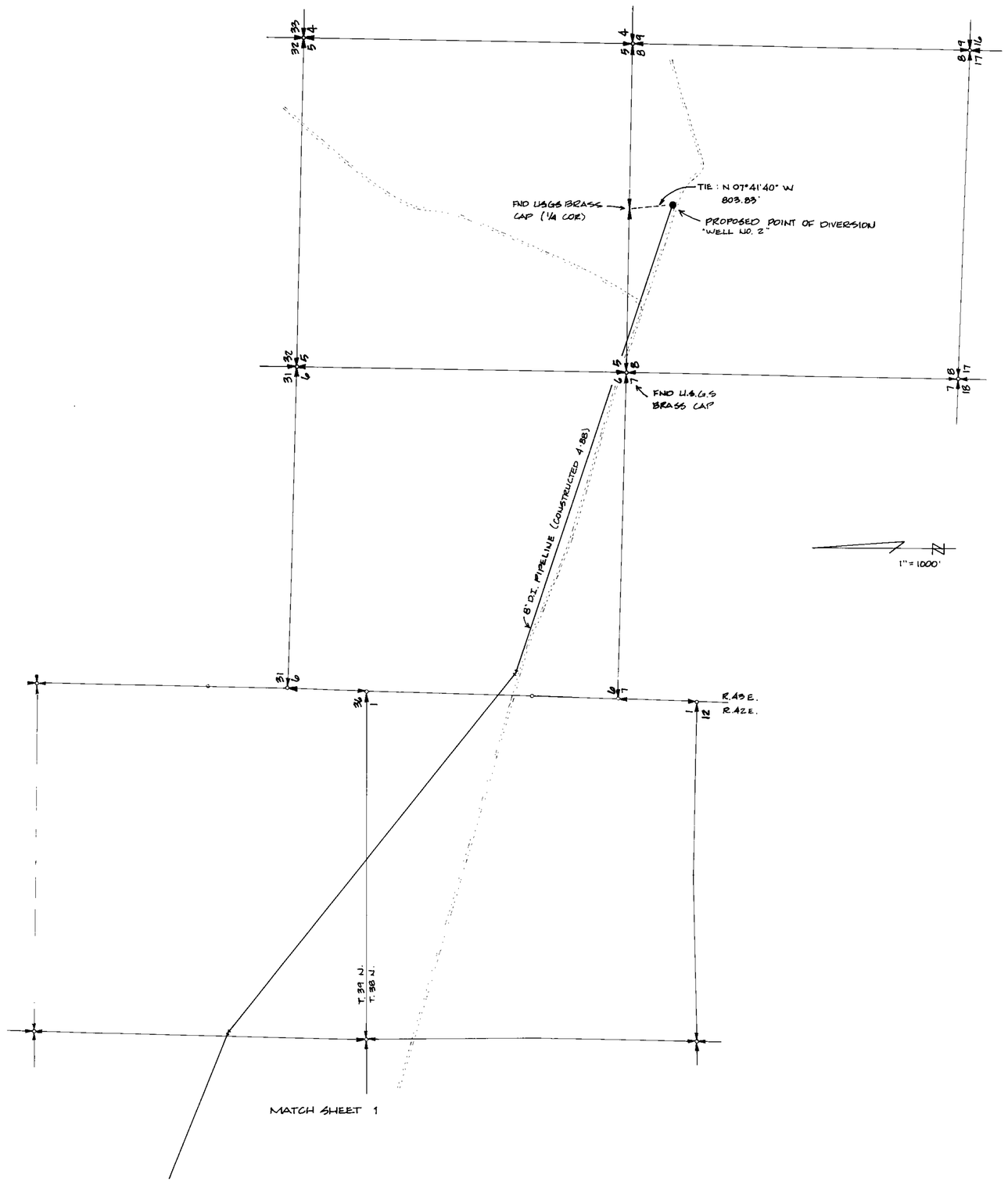
BY: F.M.G. INC. FROM AN UNDERGROUND SOURCE

PREPARED BY:
HARLAN KING & ASSOCIATES
PO BOX 21510
CARSON CITY, NEVADA 89721 (702) 885-8254

JUN 20 1988

61546 61690 61667T 51990

SHEET 1 OF 2



MAP TO ACCOMPANY

AN APPLICATION TO CHANGE THE POINT OF DIVERSION & PLACE OF USE OF A PORTION OF WATER HERETOFORE APPROPRIATED UNDER PERMIT # 41915

BY: F.M.G. INC. FROM AN UNDERGROUND SOURCE

PREPARED BY:
HARLAN KING & ASSOCIATES
PO BOX 31310
CARSON CITY, NEVADA 89721 (702) 885-8354

FILED
JUN 20 1988
STATE ENGINEER'S OFFICE

61690 61667 T 51990 SHEET 2 OF 2