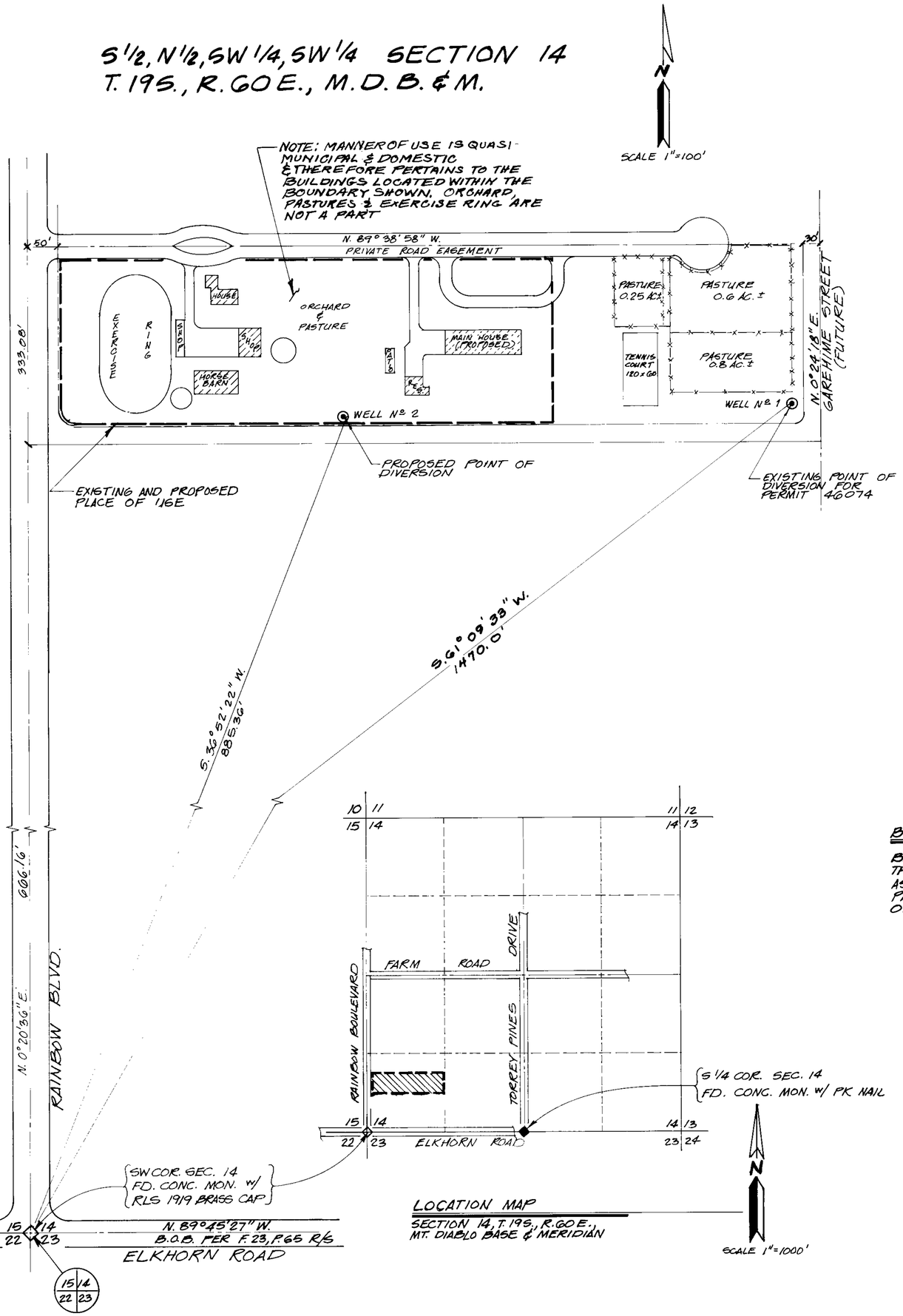
S 1/2, N 1/2, SW 1/4, SW 1/4 SECTION 14
T. 19S., R. 60E., M.D.B. & M.



LOCATION MAP
SECTION 14, T.19S., R.60E.,
MT. DIABLO BASE & MERIDIAN

STATE OF NEVADA }
COUNTY OF CLARK } SS

I, JAMES T. ANSPACH, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE (1) SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 5TH DAY OF MARCH, 1988; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND, IN CLARK COUNTY, BY JOHN LONETTI, JR. AND EUNES I. LONETTI, FOR QUASI-MUNICIPAL PURPOSES, THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION, SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS, THE AREAS PROPOSED TO BE SERVED ARE FULLY AND CORRECTLY DESIGNATED THEREON

James T. Anspach
JAMES T. ANSPACH
STATE WATER RIGHT SURVEYOR
Nº 563

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 28TH DAY OF MARCH, 1988
Barbara J. Dolan
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA
MY COMMISSION EXPIRES: Feb. 21, 1989

BASIS OF BEARING:

BEING THE SOUTH LINE (N. 89° 45' 27" W.) OF THE SW 1/4 OF SECTION 14, T.19S., R.60E., M.D.M. AS SHOWN ON RECORD OF SURVEY IN FILE 23, PAGE 65, CLARK COUNTY, NEVADA RECORDER'S OFFICE.

GRAPHIC SCALES

SCALE 1"=1000'
0 1000 2000 3000 4000 5000

SCALE 1"=100'
0 100 200 300 400 500

FILED
APR 5 1988
STATE ENGINEER'S OFFICE

MAP
TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION OF PERMIT 46074
FOR
QUASI-MUNICIPAL AND DOMESTIC PURPOSES
BY JOHN LONETTI, JR. AND EUNES I. LONETTI
FROM AN UNDERGROUND SOURCE IN
CLARK COUNTY, NEVADA

51984