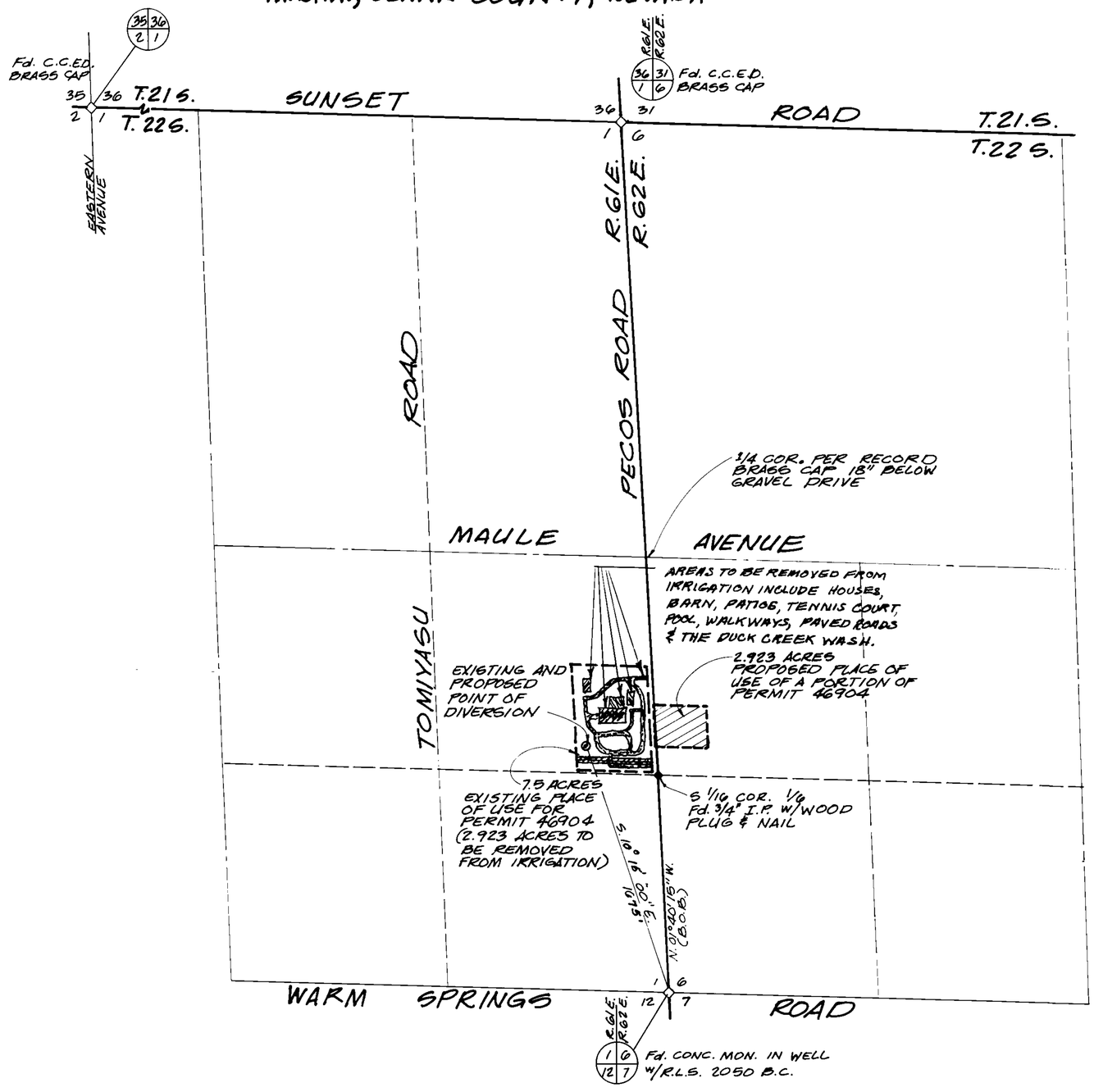
EAST HALF SECTION 1, T.22 S., R. 61 E.
AND
WEST HALF SECTION 6, T.22 S., R.62 E., M.D.M., CLARK COUNTY, NEVADA



BASIS OF BEARINGS

BEING THE WEST LINE (N. 01°40'15" W.) OF THE S. 1/2 OF SECTION 6, T.22 S., R.62 E., M.D.M. AS SHOWN IN FILE 16, PAGE 1 OF SURVEYS, CLARK COUNTY, NEVADA RECORDERS OFFICE

STATE OF NEVADA }
COUNTY OF CLARK } S.S.

I, JAMES T. ANSPACH, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 20TH DAY OF FEBRUARY, 1988, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS ARTESIAN BASIN IN CLARK COUNTY, BY ANTHONY A. MARNELL II AND SANDRA J. MARNELL FOR IRRIGATION AND DOMESTIC USE AND THE BOUNDARIES OF THE LANDS EMBODIED IN THE TRACT OWNED OR CONTROLLED BY THE APPLICANT AND UPON WHICH IT IS PROPOSED TO USE THE WATER APPLIED FOR, ARE CORRECTLY DESIGNATED THEREON.

James T. Anspach
JAMES T. ANSPACH
STATE WATER RIGHT SURVEYOR Nº 563

SUBSCRIBED AND SWORN TO BEFORE ME THIS 8 DAY OF MARCH 1988

BARBARA J. GILSON Barbara J. Gilson
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA
MY COMMISSION EXPIRES: 2/21/89

SCALE 1" = 400'
0 400 800 1200 1600 2000

FILED
APR 06 1988
STATE ENGINEER'S OFFICE

MAP TO ACCOMPANY APPLICATION TO CHANGE THE PLACE OF USE

OF A PORTION OF PERMIT Nº 46904
BY ANTHONY A. MARNELL II & SANDRA J. MARNELL
FROM
AN UNDERGROUND SOURCE IN THE LAS VEGAS ARTESIAN BASIN, CLARK COUNTY, NEVADA

51917