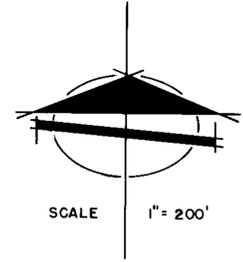


THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 35, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.B. & M.

CLARK COUNTY NEVADA



STATE OF NEVADA } SS
COUNTY OF CLARK }

I, RICHARD J. BAUGHMAN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 15TH DAY OF FEBRUARY, 1988. THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY, CLARK COUNTY, NEVADA, BY RON RUDIN FOR QUASI-MUNICIPAL PURPOSES AND

THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Richard J. Baughman 2-15-88
RICHARD J. BAUGHMAN CERT. NO. 350
STATE WATER RIGHTS SURVEYOR

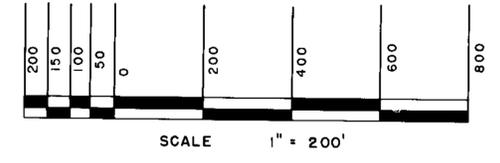
SUBSCRIBED AND SWORN TO BEFORE ME THIS 15 DAY OF FEBRUARY 1988

Lisa C. Kreps
LISA C. KREPS NOTARY PUBLIC IN AND
FOR SAID COUNTY AND STATE

MY APPOINTMENT EXPIRES ON SEPTEMBER 3, 1989

BASIS OF BEARINGS

N02°13'00"W ~ THE WEST LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 35, TOWNSHIP 21 SOUTH, RANGE 60 EAST, M.D.B. & M. AS SHOWN ON RECORD OF SURVEY MAP FILE 42, PAGE 73, CLARK COUNTY RECORDS, NEVADA.



NOTES

- LOT 8 - ASSESSORS PARCEL NO. 420-460-008
- LOT 18 - ASSESSORS PARCEL NO. 420-460-018
- LOT 8 - 6158 SOUTH MANN STREET
- LOT 18 - 6160 SOUTH MANN STREET

MAP
TO ACCOMPANY AN APPLICATION
TO APPROPRIATE WATER

BY: RON RUDIN
FOR: QUASI-MUNICIPAL PURPOSES
FROM: AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY
CLARK COUNTY, NEVADA

BAUGHMAN & TURNER, INC.
CIVIL ENGINEERING, MINING ENGINEERING, LAND SURVEYING
2325 WEST CHARLESTON BLVD. LAS VEGAS, NEVADA