

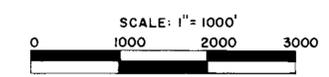
STATE OF NEVADA  
 COUNTY OF CLARK

I, KURT R. SEGLER, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY UNDER MY DIRECTION AND SUPERVISION, ON THE 10<sup>TH</sup> DAY OF MAY, 1988; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE, THE IVANPAH BASIN, IN CLARK COUNTY, BY GARY PRIMM FOR QUASI-MUNICIPAL PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE SERVED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*Kurt R. Segler*  
 KURT R. SEGLER  
 STATE WATER RIGHT SURVEYOR #600

SUBSCRIBED AND SWORN TO BEFORE ME THIS 11<sup>TH</sup> DAY OF MAY, 1988.  
 NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA  
*Christina M. Smith*

**BASIS OF BEARING**  
 S 89° 59' 00" W BEING THE BEARING OF THE NORTH LINE OF SECTION 14 T 17 N, R 14 E SAN BERNARDINO BASE LINE AND MERIDIAN.



51870 51871

MAP  
 To Accompany Application to Appropriate Water for Quasi-Municipal Purposes  
 By  
 WHISKEY PETE'S CASINO  
 From  
 the IVANPAH BASIN

FILED  
 MAY 10 1988  
 STATE ENGINEER'S OFFICE