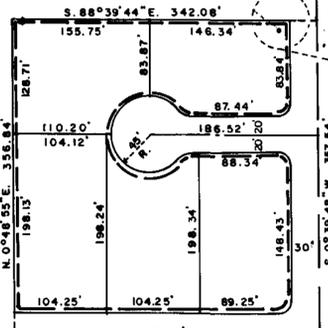
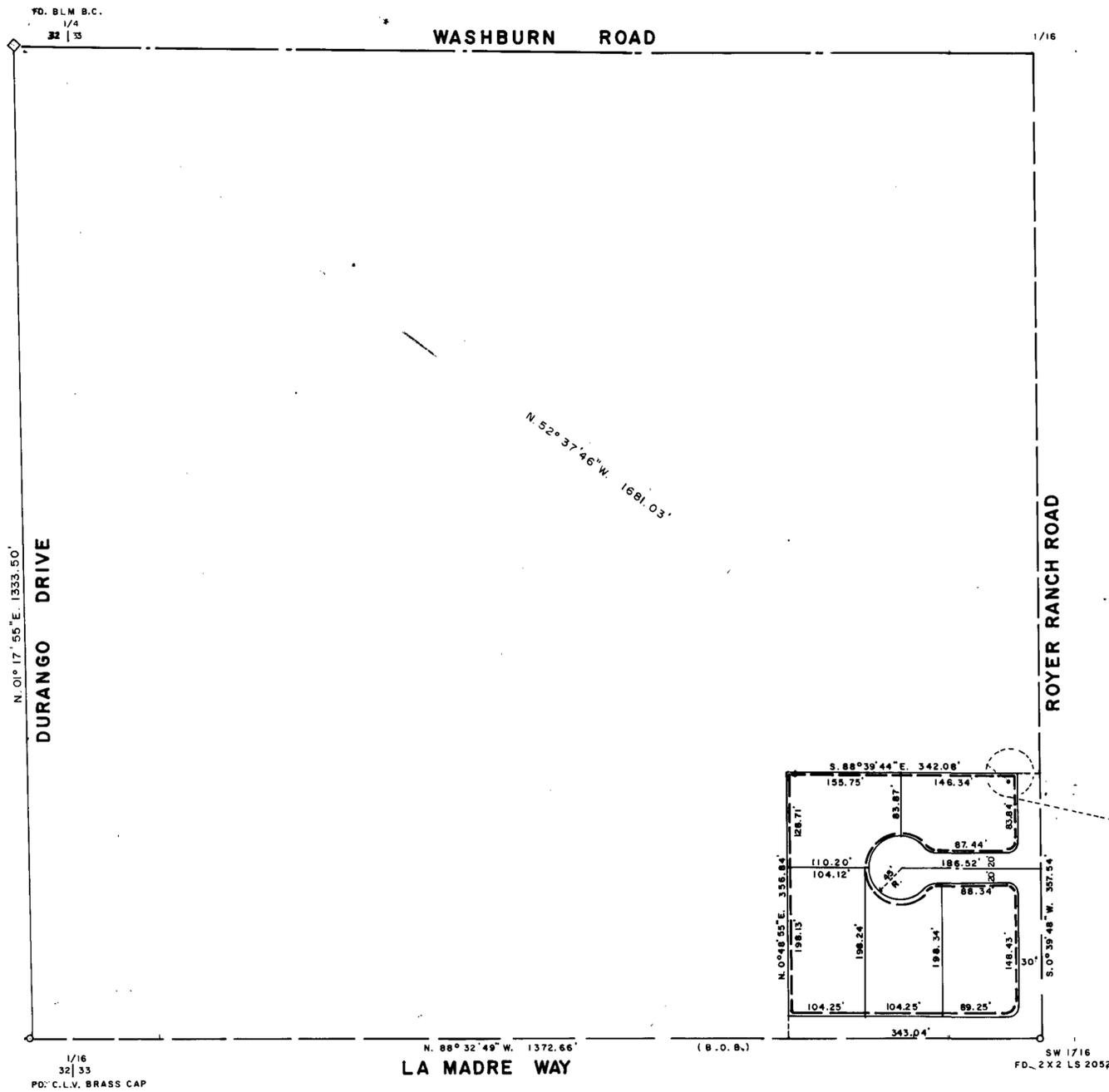


NW 1/4, SW 1/4, SEC. 33, T. 19 S., R. 60 E.
M. D. B. & M.



DETAIL

STATE OF NEVADA)
COUNTY OF CLARK)

I, BEN LEWIS, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION AND DIRECTION THIS 10 TH DAY OF JANUARY, 1988, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN CLARK COUNTY BY KEN MAYER FOR QUASI-MUNICIPAL PURPOSES, THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS, THE AREAS PROPOSED FOR USE ARE FULLY AND CORRECTLY DESIGNATED THEREON.

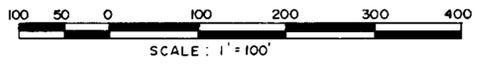
Ben Lewis
STATE WATER RIGHT SURVEYOR #462

SUBSCRIBED AND SWORN TO BEFORE ME THIS 19 DAY OF March, 1988

Joseph H. Aceto
NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE
MY COMMISSION EXPIRES Dec. 15, 1989

JOSEPH H. ACETO
Notary Public, State of Nevada
CLARK COUNTY
My Appointment Expires Dec. 15, 1989

BASIS OF BEARINGS: N. 88° 32' 49" W., SOUTH LINE OF NW 1/4 OF SW 1/4, SEC. 33, T. 19 S., R. 60 E., M.D.M., PER FILE 39, PAGE II OF PARCEL MAPS, CLARK COUNTY, NEVADA RECORDER'S OFFICE.



51866
MAP TO ACCOMPANY APPLICATION
TO APPROPRIATE WATER
FOR QUASI-MUNICIPAL USE
BY
KEN MAYER
FROM
AN UNDERGROUND SOURCE
IN CLARK COUNTY

FILED
APR 28 1988
STATE ENGINEER'S OFFICE