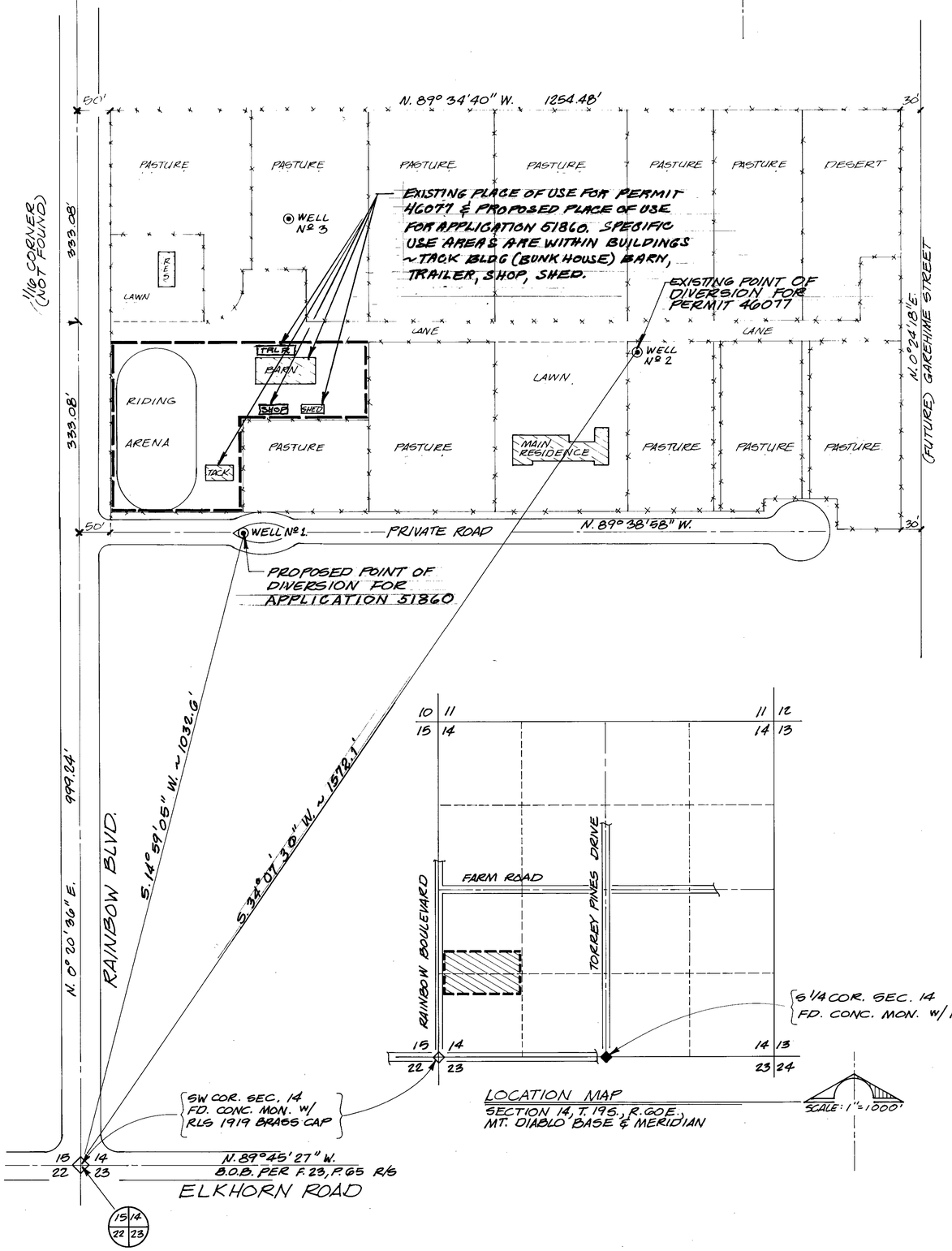
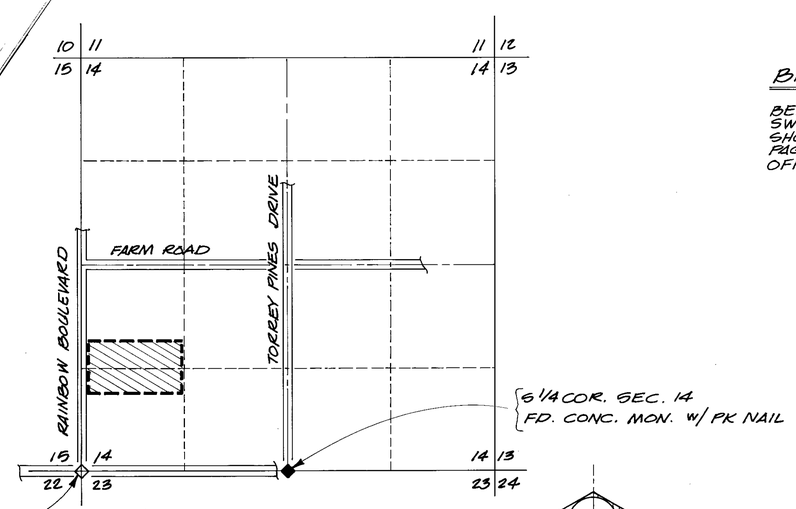
S 1/2, S 1/2, NW 1/4, SW 1/4 AND N 1/2, N 1/2, SW 1/4, SW 1/4
SECTION 14, T.19S., R.60E., M.D.B.&M.

SCALE: 1" = 100'





LOCATION MAP
SECTION 14, T.19S., R.60E.,
MT. DIABLO BASE & MERIDIAN

SCALE: 1" = 1000'

STATE OF NEVADA
COUNTY OF CLARK } SS.

I, JAMES T. ANSPACH, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE (1) SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 8TH DAY OF JANUARY, 1988, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM UNDERGROUND, IN CLARK COUNTY, BY NEIL G. AND ELAINE GALATZ FOR QUASI-MUNICIPAL PURPOSES, THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION, SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40-ACRE SUBDIVISIONS, THE AREAS PROPOSED TO BE SERVED ARE FULLY AND CORRECTLY DESIGNATED THEREON.

BARBARA J. GILSON
Notary Public-State of Nevada
Clark County
My Appointment Expires Feb. 21, 1989

JAMES T. ANSPACH
STATE WATER RIGHT SURVEYOR
Nº 563

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 18 DAY OF FEBRUARY, 1988
Barbara J. Gilson
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA
MY COMMISSION EXPIRES: 2/21/89

BASIS OF BEARING

BEING THE SOUTH LINE (N.89°45'27"W.) OF THE SW 1/4 OF SECTION 14, T.19S., R.60E., M.D.M., AS SHOWN ON RECORD OF SURVEY IN FILE 23, PAGE 65, CLARK COUNTY, NEVADA RECORDER'S OFFICE

PROFESSIONAL ENGINEER 12471 06/18/90

GRAPHIC SCALES

SCALE 1" = 1000'
0 1000 2000 3000 4000 5000

SCALE 1" = 100'
0 100 200 300 400 500

51860

MAP
TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION OF PERMIT 46077
FOR
QUASI-MUNICIPAL AND DOMESTIC PURPOSES
BY NEIL G. & ELAINE GALATZ
FROM AN UNDERGROUND SOURCE
IN CLARK COUNTY, NEVADA

FILED
APR 06 1988
STATE ENGINEER'S OFFICE

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