

NW⁴ NW⁴ SECTION 1, T. 21 S., R. 53 E. M.D.M. SHOWING PROPOSED POINT OF DIVERSION AND PROPOSED PLACE OF USE.

CERTIFICATE No. 13897 ISSUED 2-7-94

BASIS OF BEARING

N 89° 42' 08" W BEING THE NORTH LINE OF THE NW⁴ SECTION 1, TOWNSHIP 21 SOUTH, RANGE 53 EAST M.D.M. AS PER BOOK C PAGE 495 OF NYE COUNTY RECORDS.

ACKNOWLEDGEMENT

STATE OF NEVADA } S.S.
COUNTY OF Clark }

SUBSCRIBED AND SWORN TO BEFORE ME THIS 14th DAY OF November, 1986
MY COMMISSION EXPIRES 11-13-88, 19__

Ramona L. Horn
NOTARY PUBLIC IN AND FOR THE COUNTY OF Clark, STATE OF NEVADA.

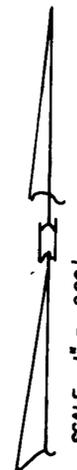
RAMONA L. HORN
Notary Public - State of Nevada
COUNTY OF CLARK
My Appointment Expires
November 13, 1988

I, RICHARD L. HAFEN, BEING DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE (1) SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM THE FIELD NOTES OF A SURVEY DONE UNDER MY SUPERVISION AND DIRECTION COMPLETED ON NOV. 12, 1986 THAT IT CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE COUNTY OF NYE, STATE OF NEVADA, BY CLARENCE COSNER AND OR BEVERLY COSNER; THAT THE EXISTING POINT OF DIVERSION AND THE PROPOSED POINT OF DIVERSION AND THE BOUNDARY OF THE LAND TO BE SERVED BY THE APPLICATION ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Richard L. Hafen
RICHARD L. HAFEN
STATE WATER RIGHT SURVEYOR
NEVADA CERTIFICATE NO. 515

STATE OF NEVADA }
County of Clark }
On _____
Witness my hand and seal of office at Las Vegas, Nevada, this _____ day of _____, 1986.

Signature



50371

FILED
MAR 22 1988
STATE ENGINEER'S OFFICE

STATE ENGINEER'S OFFICE

MAR 22 10 00 88

STATE ENGINEER'S OFFICE
RECEIVED
MAR 19 1988

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER
FOR: QUASI-MUNICIPAL AND DOMESTIC
BY: CLARENCE COSNER OR BEVERLY COSNER
FROM: PAHRUMP VALLEY ARTESIAN BASIN