

LEGAL DESCRIPTION OF PLACE OF USE

NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 23, TOWNSHIP 21 SOUTH, RANGE 62 EAST, M.D.M. (DIVERSION POINT N° 45746)

SOUTHEAST QUARTER OF THE SOUTHWEST QUARTER OF SECTION 22, TOWNSHIP 21 SOUTH, RANGE 63 EAST, M.D.M. (PROPOSED DIVERSION POINT)

AFFIDAVIT

STATE OF NEVADA
COUNTY OF CLARK

I, VICKI J. SCHARNHORST, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF TWO SHEETS, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME OR UNDER MY DIRECT SUPERVISION ON THE 12th DAY OF October, 1989, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM A SURFACE SOURCE IN THE LAS VEGAS WASH, HENDERSON, CLARK COUNTY, NEVADA, BY WASHINGTON CONSTRUCTION CO. FOR DIVERSION BY SECONDARY PERMIT BY CLARK CO. SANITATION DISTRICT. THAT THE PROPOSED POINT OF DIVERSION, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40 ACRE SUBDIVISIONS THE AREAS PROPOSED TO BE SERVED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Vicki J. Scharnhorst
VICKI J. SCHARNHORST
STATE WATER RIGHT SURVEYOR
CERTIFICATE N° 803

SUBSCRIBED AND SWORN TO ME THIS 12th DAY OF October, 1989.

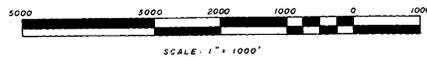
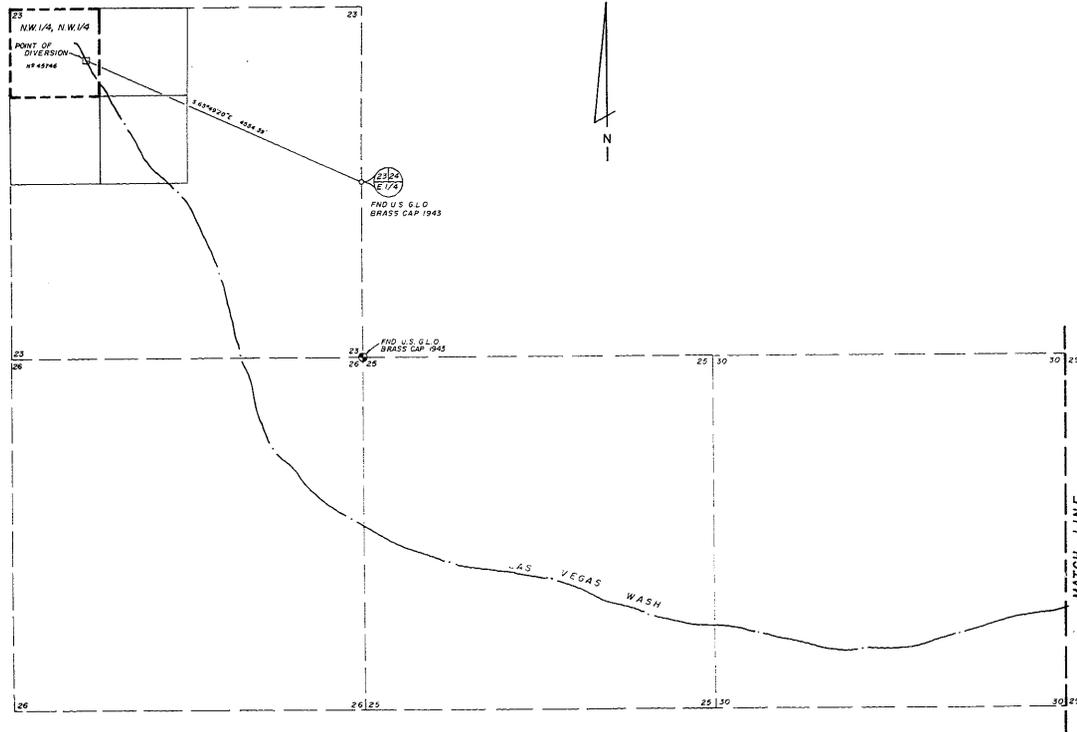
Christie M. Smith
NOTARY PUBLIC IN AND FOR CLARK COUNTY, NEVADA.
MY COMMISSION EXPIRES January 25, 1990



BASIS OF BEARING

S 89°55'24" W, BEING THE SOUTH LINE OF THE S.W. 1/4 OF SECTION 22 T. 21 S., R. 63 E., M.D.M., AS SHOWN ON RECORD OF SURVEY FILE 50 PAGE 67. (PROPOSED DIVERSION POINT)

N00°07'48"E, BEING THE BEARING OF THE EAST LINE OF THE N.E. 1/4 OF SECTION 23, T. 21 S., R. 62 E., M.D.M., AS SHOWN ON RECORD OF SURVEY FILE 38 PAGE 13. (DIVERSION POINT N° 45746)



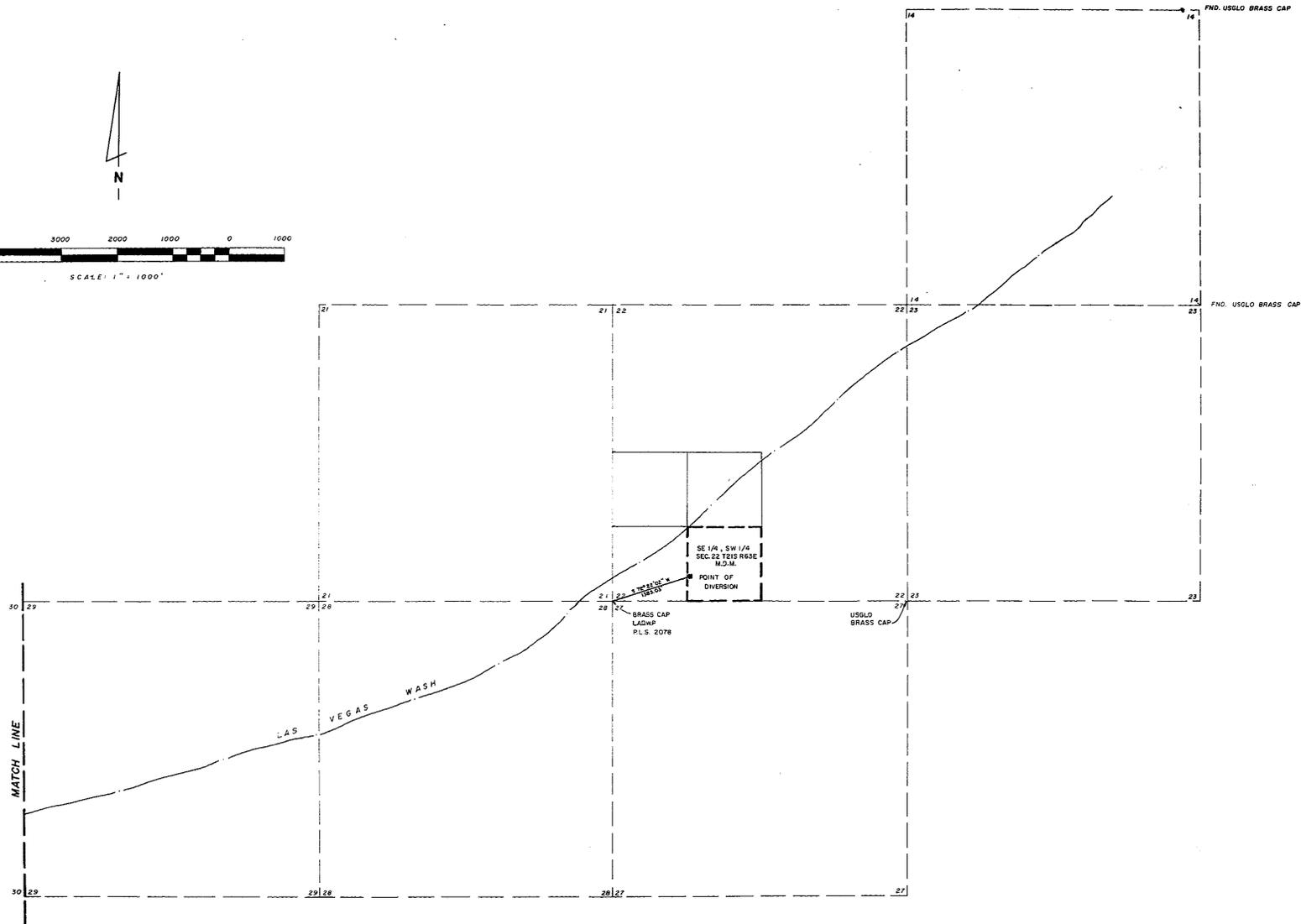
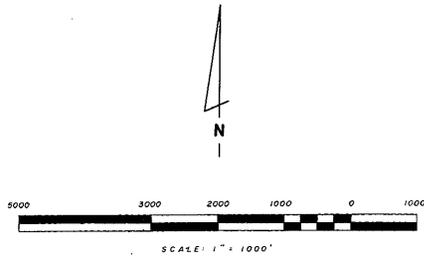
85796-02
**JAMES M. MONTGOMERY
CONSULTING ENGINEERS, INC.**
2915 W. CHARLESTON BLVD. LAS VEGAS, NEVADA 89102

MAP
TO ACCOMPANY AN APPLICATION
TO APPROPRIATE WATER

BY: WASHINGTON CONSTRUCTION CO.
FOR: DIVERSION BY SECONDARY PERMIT BY CLARK CO. SANITATION DISTRICT
FROM: SURFACE: LAS VEGAS WASH, HENDERSON, NEVADA

SHEET 1 OF 2

51838



STATE ENGINEER
90 JAN 22 AM 09

STATE ENGINEER
90 FEB 22 AM 52