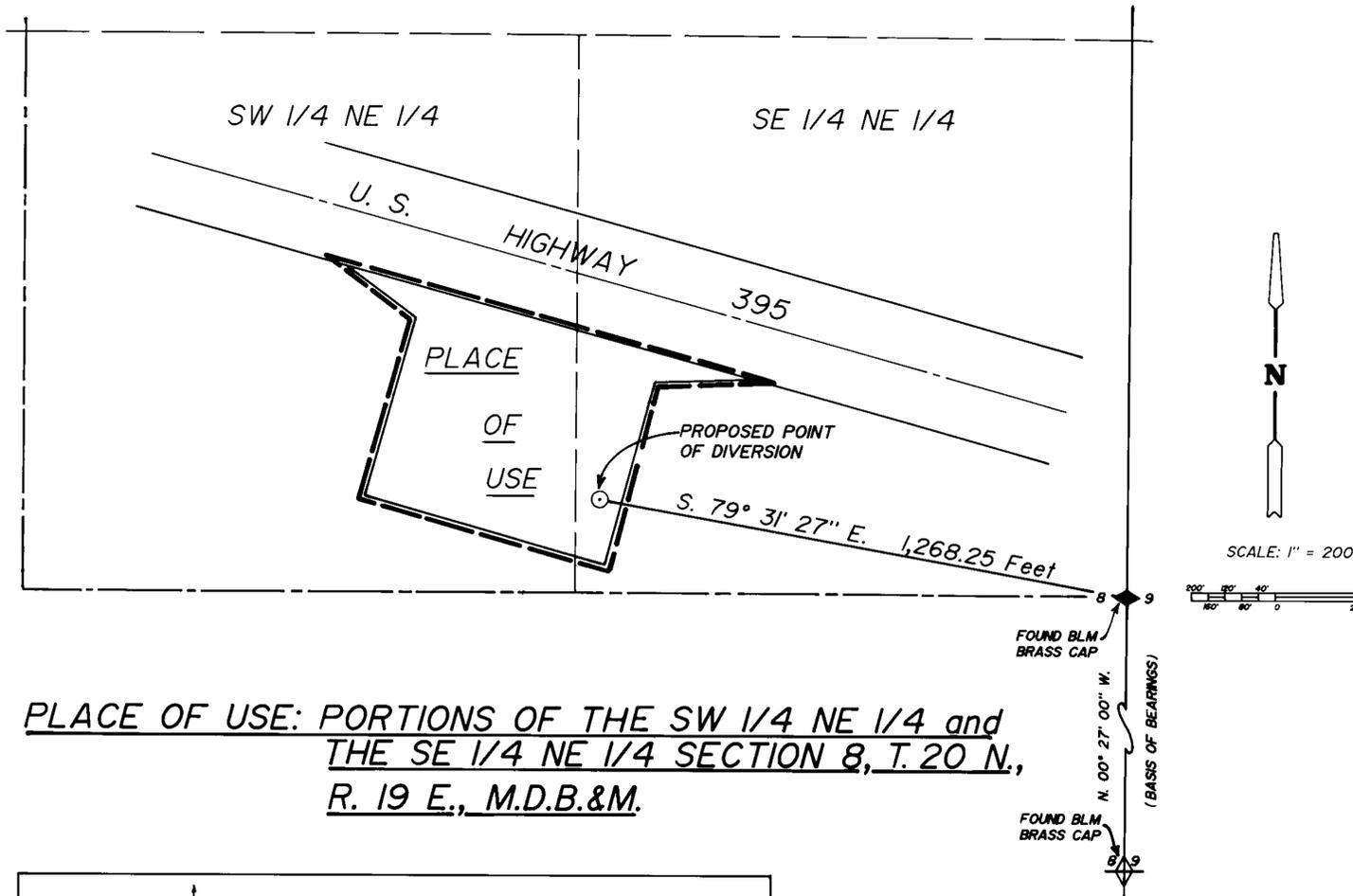


**BASIS OF BEARINGS:**

THE EAST LINE OF THE SE 1/4 OF SECTION 8, AS SHOWN ON RECORD OF SURVEY PLAT NO. 690 FILED IN THE OFFICE OF THE WASHOE COUNTY RECORDER (N. 00° 27' 00" W.)



PLACE OF USE: PORTIONS OF THE SW 1/4 NE 1/4 and THE SE 1/4 NE 1/4 SECTION 8, T. 20 N., R. 19 E., M.D.B.&M.

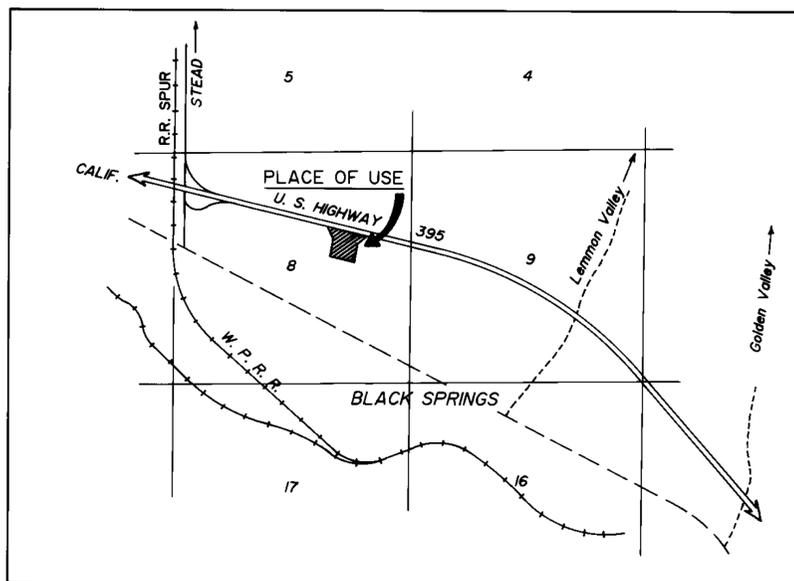
STATE OF NEVADA } S.S.  
CARSON CITY

I, JAMES P. HADDAN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON THE 27th DAY OF JANUARY, 1988, THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN WASHOE COUNTY BY WASHOE COUNTY SCHOOL DISTRICT FOR INDUSTRIAL AND DOMESTIC PURPOSES. THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL, ALL RESERVOIRS OR BASINS, THE LOCATION AND NAMES OF ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, AND THE BOUNDARY OF ALL LANDS, SHOWING BY 40 ACRE SUBDIVISIONS THE AREAS OF PROPOSED USE, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

*James P. Haddan*  
JAMES P. HADDAN, State Water Rights Surveyor No. 575

SUBSCRIBED AND SWORN TO BEFORE ME THIS 16th DAY OF February, 1988. NOTARY PUBLIC IN AND FOR CARSON CITY, NEVADA.

*Beth Callahan*  
Notary Public



VICINITY MAP  
SCALE: 1" = 2,000'

**LEGEND:**

--- INDICATES LIMITS OF PROPOSED PLACE OF USE

CERTIFICATE No. 13243 ISSUED 1-30-92

SHEET 1 OF 1 51833

MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR INDUSTRIAL AND DOMESTIC PURPOSES BY WASHOE COUNTY SCHOOL DISTRICT FROM UNDERGROUND SOURCES IN WASHOE COUNTY, NEVADA

FILED  
FEB 16 1988



HADDAN ENGINEERING  
300 HOT SPRINGS ROAD NO. 11  
CARSON CITY, NEVADA 89706  
(702) 883-6595