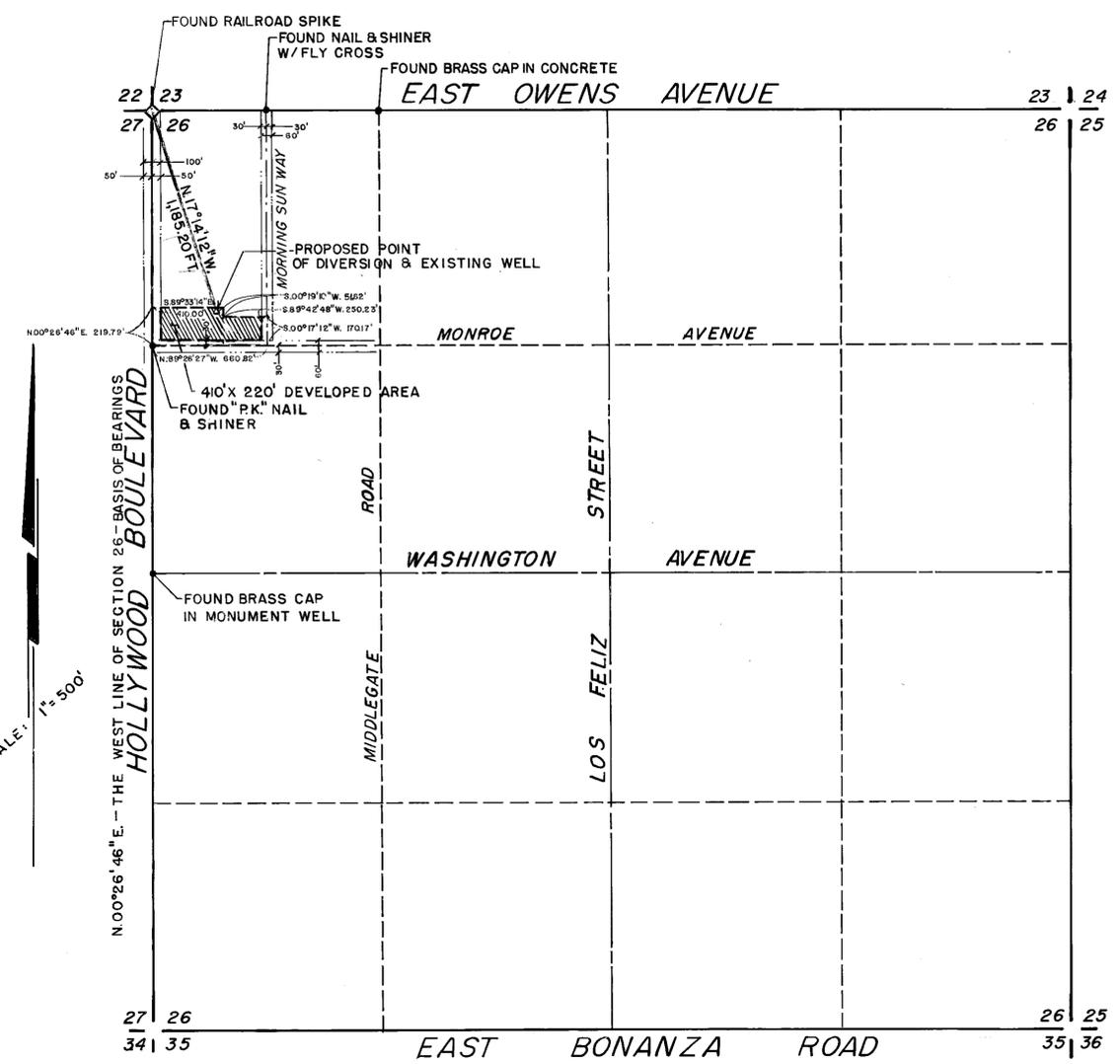


**EXISTING POINT OF DIVERSION AND PLACE OF USE**  
 SECTION II, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B. & M.  
 CLARK COUNTY NEVADA



**PROPOSED POINT OF DIVERSION AND PLACE OF USE**  
 SECTION 26, TOWNSHIP 20 SOUTH, RANGE 62 EAST, M.D.B. & M.  
 CLARK COUNTY NEVADA

PERMIT NUMBER: 26809  
 CERTIFICATE NUMBER: 8917  
 DATE: FEBRUARY 1, 1977  
 ACREAGE: 1.83 ACRES  
 USAGE: 9.15 ACRE FEET / YEAR  
 FLOW RATE: 0.018 c.f.s.  
 USAGE: 398,574 CUBIC FEET / YEAR

**BASIS OF BEARINGS**  
 N.00°30'11"E. - BEING THE WEST LINE OF THE SOUTHEAST QUARTER (SE 1/4) OF SECTION II, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B. & M., AS SHOWN BY PLAT ON FILE IN BOOK 2, PAGE 62, CLARK COUNTY RECORDS, NEVADA

STATE OF NEVADA } s.s.  
 COUNTY OF CLARK }

I, RICHARD J. BAUGHMAN, BEING FIRST DULY SWORN, DEPOSE AND SAY THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 22<sup>ND</sup> DAY OF DECEMBER 1987. THAT IT TRULY AND CORRECTLY REPRESENTS THE LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS ARTESIAN BASIN IN CLARK, NEVADA, BY JOHN OLSEN LEAR FOR IRRIGATION AND DOMESTIC PURPOSES

UNDER APPLICATION AND PERMIT NUMBER 26809, THAT THE EXISTING POINT OF DIVERSION UNDER APPLICATION AND PERMIT NUMBER 26809 IS CORRECTLY SHOWN HEREON. THAT THE EXISTING PLACE OF USE UNDER APPLICATION AND PERMIT NUMBER 26809 AND PLACE OF USE APPLIED FOR UNDER THIS APPLICATION TO CHANGE THE POINT OF DIVERSION AND PLACE OF USE OF A PORTION OF THE WATER ARE CORRECTLY DESIGNATED HEREON, AND THAT THE LANDS UPON WHICH WATER APPROPRIATED UNDER APPLICATION AND PERMIT NUMBER 26809 ARE TO BE USED IS ACCURATELY OUTLINED HEREON AND SAID LANDS ARE OWNED OR CONTROLLED BY THE APPLICANT.

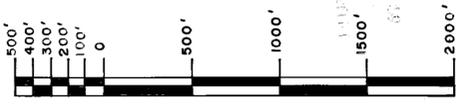
*Richard J. Baughman*  
 RICHARD J. BAUGHMAN  
 STATE WATER RIGHTS SURVEYOR - NO 350

SUBSCRIBED AND SWORN TO ME THIS 31<sup>ST</sup> DAY OF DECEMBER 1987.

*Lisa C. Kreps*  
 LISA C. KREPS  
 NOTARY PUBLIC  
 IN AND FOR SAID COUNTY AND STATE  
 MY APPOINTMENT EXPIRES



**BASIS OF BEARINGS**  
 N.00°26'46"E. - THE WEST LINE OF SECTION 26, TOWNSHIP 20 SOUTH, RANGE 62 EAST, M.D.B. & M., AS SHOWN ON RECORD OF SURVEY MAP RECORDED IN FILE 23, PAGE 28, OF SURVEYS, CLARK COUNTY RECORDS, NEVADA.



SCALE: 1" = 500'

51764 CERTIFICATE NO. 17489 ISSUED 11-25-09

51764  
**MAP TO ACCOMPANY AN APPLICATION TO CHANGE THE POINT OF DIVERSION AND PLACE OF USE OF THE WATER APPROPRIATED UNDER APPLICATION AND PERMIT NO. 26809**  
 BY: JOHN OLSEN LEAR  
 FOR: IRRIGATION AND DOMESTIC PURPOSES  
 FROM: AN UNDERGROUND SOURCE IN THE LAS VEGAS ARTESIAN BASIN IN CLARK COUNTY, NEVADA  
 BAUGHMAN & TURNER, INC.  
 CIVIL ENGINEERS MINING ENGINEERS LAND SURVEYORS  
 2325 WEST CHARLESTON BLVD. LAS VEGAS, NEVADA

