

RICHMAR
A-11/4" PVC WATER LINE

MOHAWK

STATE OF NEVADA }
COUNTY OF CLARK } SS.

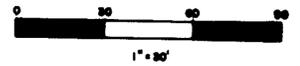
I, JOSEPH P. FIELDING, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME ON AUGUST 8, 1987; THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORKS USED TO DIVERT WATER FROM A WELL, IN CLARK COUNTY, BY BOBBIE S. SHIPP FOR QUASI-MUNICIPAL PURPOSES. THAT THE PROPOSED POINT OF DIVERSION AND THE LOCATION OF THE EXISTING AND FUTURE HOMES TO BE SERVED, AND THE APPROXIMATE SIZE AND LOCATION OF THE CONDUIT THAT WILL CONNECT SAID HOMES IS FULLY AND CORRECTLY SHOWN HEREON.

Joseph P. Fielding
JOSEPH P. FIELDING
STATE WATER RIGHT SURVEYOR NO. 664

SUBSCRIBED AND SWORN TO BEFORE ME
THIS 4th DAY OF February, 1988
NOTARY PUBLIC IN AND FOR CLARK COUNTY,
NEVADA.

Doretha B. Liberry
Notary Public - State of Nevada
COUNTY OF CLARK
DORETHA B. LIBERRY
My Appointment Expires
Jan. 31, 1988

BASIS OF BEARING
N.00°37'20"E. BEING THE EAST LINE OF THE SW1/4
OF THE NW1/4 OF THE SE1/4 OF SECTION 24 AS SHOWN
ON FILE 39, PAGE 71 OF SURVEYS ON FILE IN THE
CLARK COUNTY RECORDER'S OFFICE.



51745

MAP
TO ACCOMPANY APPLICATION TO APPROPRIATE WATER
FOR QUASI-MUNICIPAL SUBDIVISION
BY BOBBIE S. SHIPP FROM UNDERGROUND SOURCE
BEING THE SW1/4 OF THE NW1/4 OF THE SE1/4
SECTION 24, TOWNSHIP 22 SOUTH, RANGE 60 EAST, 62ND
CLARK COUNTY, NEVADA

FILED
MAR 07 1988
CLARK COUNTY, NEVADA

STATE ENGINEERS OFFICE
MAR 7 1988
MAR 5 1988

51745