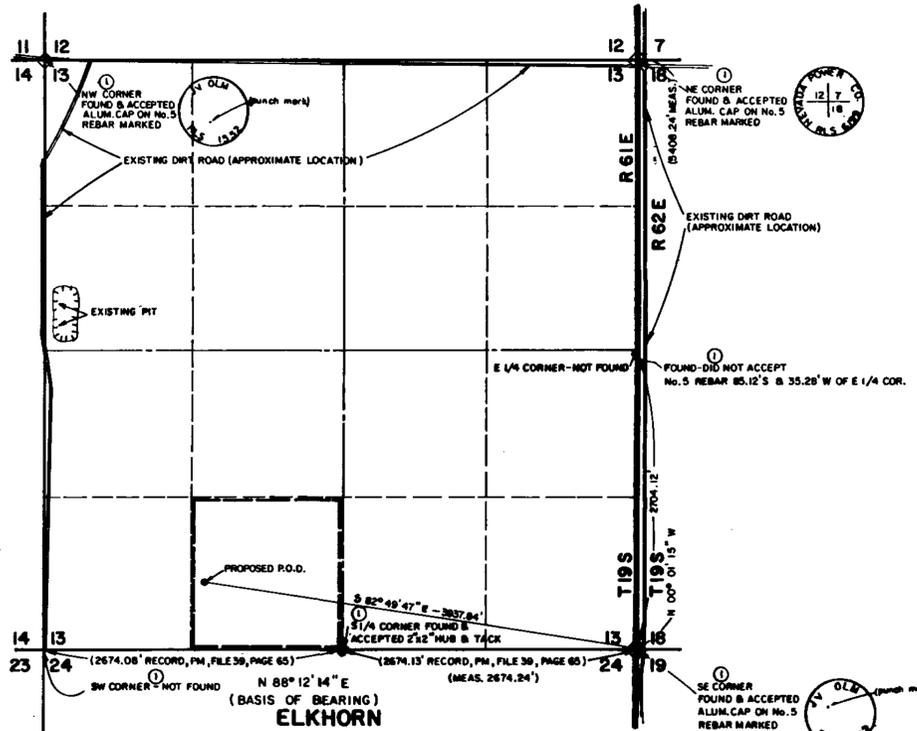


PROPOSED POINT OF DIVERSION AND PLACE OF USE
 SE 1/4, SW 1/4, SECTION 13,
 T. 19 S., R. 61 E., M.D.B. & M.
 CLARK COUNTY, NEVADA.

BASIS OF BEARING
 SOUTH LINE SECTION 13, T. 19 S., R. 61 E., AKA.
 NORTH LINE SECTION 24, T. 19 S., R. 61 E., PER
 PARCEL MAP RECORDED JAN. 31, 1983 AS FILE 30, PAGE 85
 OF PARCEL MAPS IN THE OFFICIAL RECORDS OF CLARK COUNTY, NEVADA.

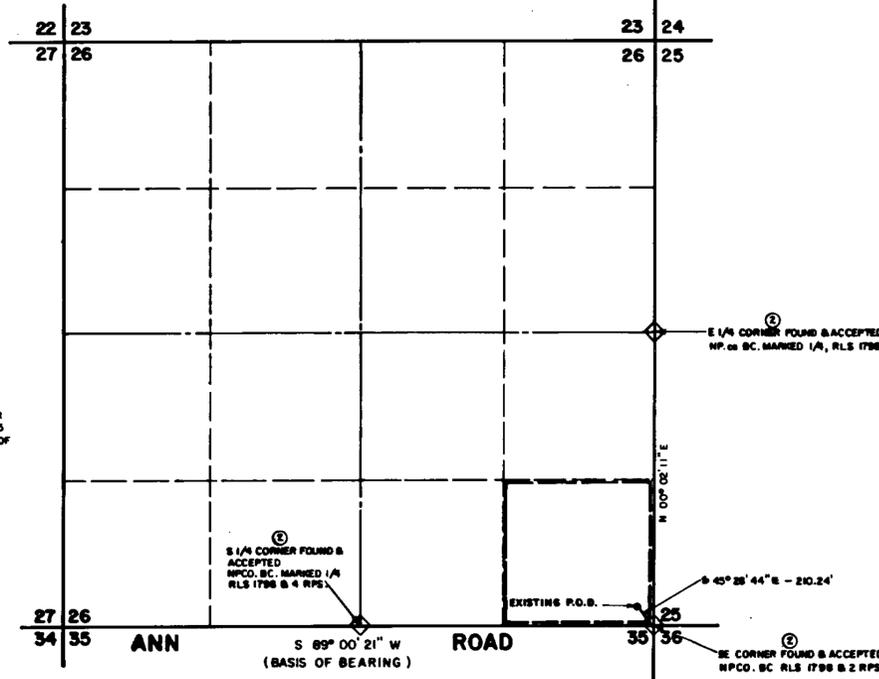
REFERENCES

- ① MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FOR MINING PURPOSES. SIGNED BY J. ALLEN BELL, STATE WATER-RIGHT SURVEYOR NO. 522, DATED FEBRUARY 24, 1986: RE: APPLICATION NO. 49759.
- ② MAP TO ACCOMPANY APPLICATION TO APPROPRIATE WATER FROM AN UNDERGROUND SOURCE. SIGNED BY RUSSELL AVERY, STATE WATER-RIGHT SURVEYOR NO. 339, DATED JULY 30, 1975: RE: PERMIT NO. 29563.



EXISTING POINT OF DIVERSION AND PLACE OF USE
 SE 1/4, SE 1/4, SECTION 26,
 T. 19 S., R. 61 E., M.D.B. & M.
 CLARK COUNTY, NEVADA.

BASIS OF BEARING
 SOUTH LINE SECTION 26, T. 19 S., R. 61 E. PER
 PARCEL MAP RECORDED IN FILE 19, PAGE 85
 OF PARCEL MAPS IN THE OFFICIAL RECORDS OF
 CLARK COUNTY, NEVADA.



WATER-RIGHT SURVEYOR AFFIDAVIT

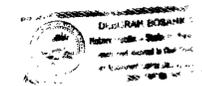
STATE OF NEVADA)
) SS
 COUNTY OF CLARK)

I, J. ALLEN BELL, BEING FIRST DULY SWORN, DEPOSED AND SAY THAT THIS MAP, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND COMPLETED ON THE 24TH DAY OF FEBRUARY, 1986 AND A MAP FILED WITH THE STATE ENGINEERS OFFICE AS NOTED BY REFERENCED HEREBON, THAT IT CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF THE WORK TO BE USED TO DIVERT WATER FROM THE UNDERGROUND. LAS VEGAS ARTESIAN BASIN IN CLARK COUNTY, NEVADA HERETOFORE APPROPRIATED UNDER PERMIT NO. 29563, BY FRENNER CONSTRUCTION CO., INC. FOR COMMERCIAL PURPOSES. THAT THE BOUNDARIES OF THE PROPOSED POINT OF DIVERSION, THE PROPOSED PLACE OF USE, THE EXISTING POINT OF DIVERSION AND EXISTING PLACE OF USE ARE FULLY AND CORRECTLY DESIGNATED HEREBON BY 40-ACRE SUBDIVISION. THAT ALL OTHER WORKS WHICH WILL CROSS OR CONNECT WITH THE PROPOSED WORKS, ARE FULLY AND CORRECTLY SHOWN HEREBON TO THE EXTENT KNOWN.

J. Allen Bell
 J. ALLEN BELL, P.E.
 STATE WATER RIGHT SURVEYOR NO. 522

Subscribed and sworn to before me
 this 15th day of December, 1987.

Deborah Besank
 Deborah Besank
 Notary Public in and for said County and State
 My Commission expires 12-7-90



FILED
 DEC 8 1987

51612
MAP
 TO ACCOMPANY APPLICATION TO CHANGE THE POINT OF DIVERSION AND PLACE OF USE OF WATERS HERETOFORE APPROPRIATED FOR COMMERCIAL PURPOSES (MINING OF CRUSHED GRAVEL AND AGGREGATE) BY FRENNER CONSTRUCTION CO., INC. AS PERMIT NO. 29563 FROM THE UNDERGROUND LAS VEGAS ARTESIAN BASIN. WATER TO BE DIVERTED WITHIN THE SE 1/4 OF THE SW 1/4, SECTION 13, TOWNSHIP 19 SOUTH, RANGE 61 EAST, M.D.B. & M. CLARK COUNTY, NEVADA

B|B|C|E BRONKER & BELL CONSULTING ENGINEERS INC. CIVIL ENGINEERS 14N137

56752 51612