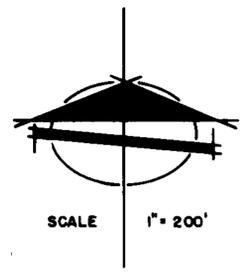


THE NORTHEAST QUARTER (NE1/4) OF SECTION 6, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B. & M.

CLARK COUNTY NEVADA



STATE OF NEVADA) ss
 COUNTY OF CLARK)

I, RICHARD J. BAUGHMAN, BEING FIRST DULY SWORN, DEPOSE AND SAY THAT THIS MAP CONSISTING OF 1 SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE UNDER MY SUPERVISION AND DIRECTION ON THE 13 TH DAY OF FEBRUARY, 1987. THAT IT TRULY AND CORRECTLY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER FROM AN UNDERGROUND SOURCE IN THE LAS VEGAS VALLEY, CLARK COUNTY, NEVADA, BY THOMAS L. GAVILLET AND MARGARET J. GAVILLET FOR QUASI-MUNICIPAL AND DOMESTIC PURPOSES AND THAT THE PROPOSED POINT OF DIVERSION, THE APPROXIMATE LOCATION AND SIZE OF THE DIVERTING CHANNEL OR OTHER CONDUIT, THE PLACE AND MANNER OF USE AND THE LOCATION AND USE OF ALL OTHER STREAMS, WHICH ARE CROSSED BY OR CONNECTED WITH THE SAID WORKS ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Richard J. Baughman 11-18-87
 RICHARD J. BAUGHMAN CERT. NO. 360
 STATE WATER RIGHTS SURVEYOR

SUBSCRIBED AND SWORN TO BEFORE ME THIS DAY OF

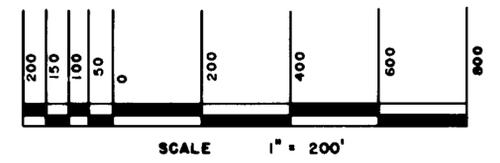
Lisa C. Kreps
 LISA C. KREPS NOTARY PUBLIC IN AND FOR SAID COUNTY AND STATE

MY APPOINTMENT EXPIRES ON SEPTEMBER 3, 1989



BASIS OF BEARINGS

S 88 14' 49" W - THE SOUTH LINE OF THE SOUTHWEST QUARTER (SW1/4) OF THE NORTHEAST QUARTER (NE1/4) OF SECTION 6, TOWNSHIP 20 SOUTH, RANGE 60 EAST, M.D.B. & M. AS SHOWN ON PARCEL MAP FILE 8, PAGE 77, CLARK COUNTY RECORDS, NEVADA.



FILED
 NOV 19 1987
 STATE ENGINEER'S OFFICE

51575

MAP
 TO ACCOMPANY AN APPLICATION
 TO APPROPRIATE WATER

BY THOMAS L. GAVILLET AND MARGARET J. GAVILLET
 FOR QUASI-MUNICIPAL AND DOMESTIC PURPOSES
 FROM AN UNDERGROUND SOURCE IN LAS VEGAS VALLEY,
 CLARK COUNTY, NEVADA

BAUGHMAN & TURNER, INC.
 CIVIL ENGINEERING, MINING ENGINEERING, LAND SURVEYING
 2325 WEST CHARLESTON BLVD. LAS VEGAS, NEVADA

54987 51575