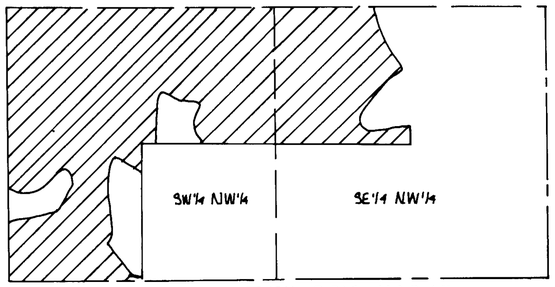
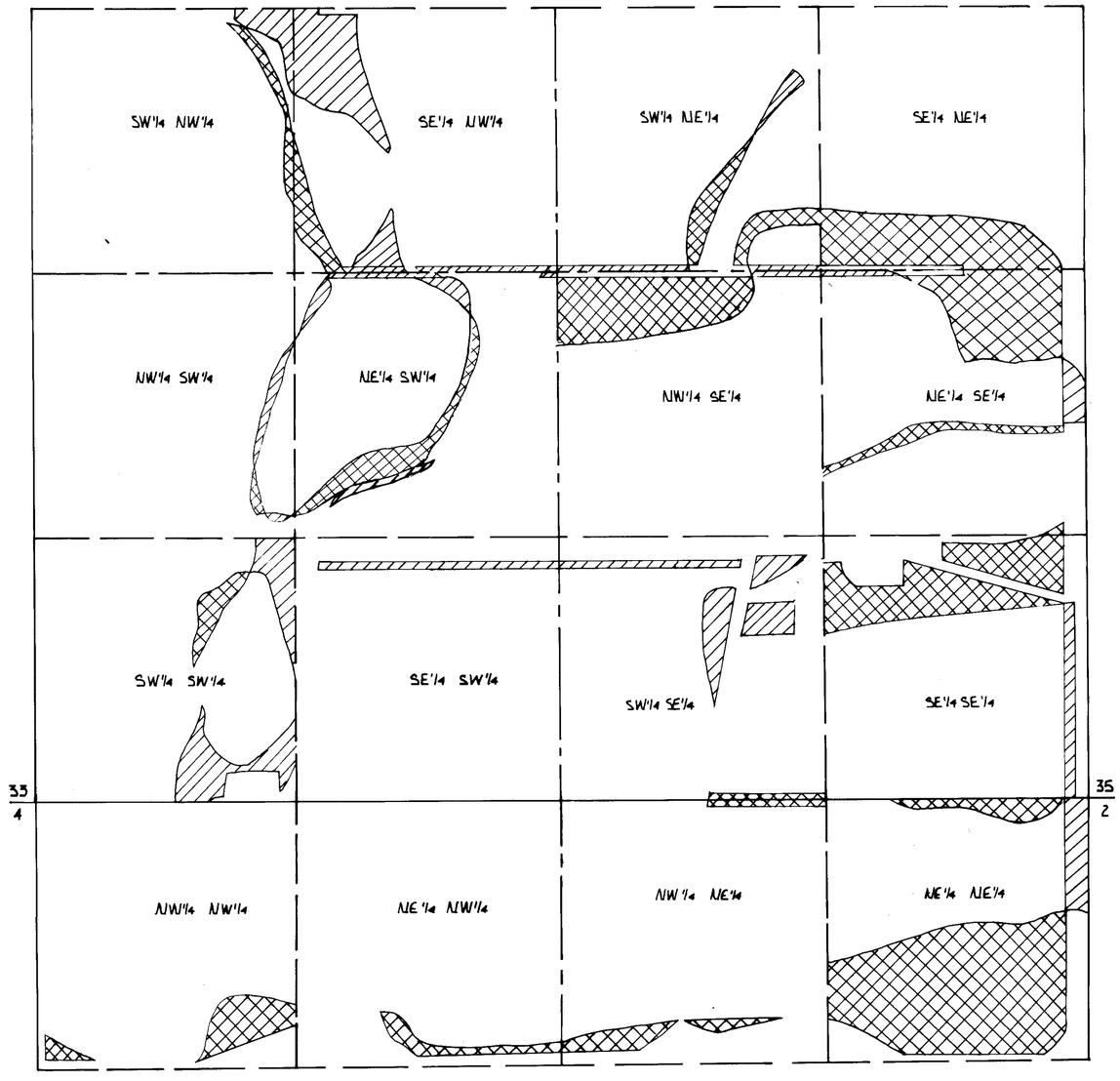


Section 31, T. 18N., R. 30E., M.D.B. & M.

Serial No.: 333

ACREAGE						
SECTION	TOWNSHIP	RANGE	SUBDIVISION	EXISTING ACREAGE OF USE	PROPOSED ACREAGE OF USE	DUTY AC.-FT.
31	18	30	SW'14 NW'14	25.55		3.5
			SE'14 NW'14	8.45		
34	20	29	SE'14 NE'14		6.49	
			SW'14 NE'14	1.13 (0.25)	2.57	
			NE'14 SE'14	1.17	7.25	
			NW'14 SE'14	.17	5.43	
			SE'14 SE'14	1.24	7.27	
			SW'14 SE'14	3.74 (1.55)	.41	
			SE'14 NW'14	6.15 (1.10)	1.48	
			SW'14 NW'14	1.50 (1.50)	1.43	
			NE'14 SW'14	1.85 (1.85)	2.68	
			NW'14 SW'14	1.01 (1.01)	.39	
			SE'14 SW'14	1.11		
			SW'14 SW'14	4.43	1.10	
3	19	29	NE'14 NE'14	1.57	16.76	
			NW'14 NE'14		1.99	
			NE'14 NW'14		1.41	
			NW'14 NW'14		2.41	
TOTAL				59.07	59.07	206.75

ACREAGE IN PARENTHESIS IS UNDER STATE APPLICATION # 47807



Section 3, T. 19N., R. 29E., M.D.B. & M.

Section 34, T. 20N., R. 29E., M.D.B. & M.

Serial No's: 622, 622-4, 622-5, 622-6, 2196-B

See paper designation map in file 51368 received 11-12-2010 for location of the acreage certificated.

STATE OF NEVADA }
COUNTY OF CHURCHILL } SS

I, PAUL LUMOS BEING FIRST DULY SWORN DEPOSE AND SAY THAT THIS MAP CONSISTING OF ONE SHEET HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM TRUCKEE-CARSON IRRIGATION DISTRICT RECORDS THAT IT TRULY AND CORRECTLY REPRESENTS THE EXISTING PLACE OF USE AND THE PROPOSED PLACE OF USE OF WATER FROM THE TRUCKEE RIVER AND THE CARSON RIVER IN CHURCHILL COUNTY BY

ALBAUGH RANCH
APPLICANT

FOR IRRIGATION PURPOSES, THE POINT OF DIVERSION, LAHONTON DAM IS UNCHANGED AND THE BOUNDARY OF ALL LANDS SHOWN BY 40 ACRE SUBDIVISIONS FOR THE AREAS PROPOSED TO BE IRRIGATED, ARE FULLY AND CORRECTLY DESIGNATED THEREON.

Paul Lumos
STATE WATER RIGHT SURVEYOR #421

SUBSCRIBED AND SWORN TO BE BEFORE ME THIS 9th DAY OF September 1987, NOTARY PUBLIC IN AND FOR CHURCHILL COUNTY, NEVADA.

Deborah C. Young
NOTARY PUBLIC

DEBORAH C. YOUNG
NOTARY PUBLIC - NEVADA
CHURCHILL COUNTY
Expires Oct. 16, 1987

I, THE UNDERSIGNED OWNER OF THE PROPOSED PLACE OF USE, DO HEREBY CERTIFY THAT I HAVE REVIEWED AND EXAMINED THIS WATER RIGHT TRANSFER MAP AND DO HEREBY CERTIFY IT TO BE CORRECT.

Donald J. Albaugh
PROPERTY OWNER

Sept 17-87
DATE

LEGEND

EXISTING PLACE OF USE

PROPOSED PLACE OF USE

SCALE: 1" = 400'

0' 400' 800' 1200' 1600'

N

51368

FILED
SEP 28 1987
STATE ENGINEER, CARSON CITY

& ASSOCIATES, INC.
Civil Engineers · Surveyors · Materials Testing
625 Fairview Dr., Ste. 102, Carson City, Nv., 89701
(702) 883-7077
590 W. Williams Ave., Fallon, Nv., 89406
(702) 423-2188

MAP TO ACCOMPANY APPLICATION TO CHANGE THE PLACE OF USE FOR IRRIGATION WATER

BY ALBAUGH RANCH

FROM TRUCKEE RIVER & CARSON RIVER

86744 86646 51368