

SECTION 28, T.22S, R.61E., M.D.B. & M

BASIS OF BEARINGS

N 00° 56' 00" E ~ BEING THE BEARING OF THE EAST LINE OF THE NW 1/4 OF SEC. 28, T.22S., R. 61E., M.D.B. & M AS SHOWN ON PARCEL MAP, FILE 27, PAGE 58, CLARK COUNTY NEVADA RECORDS.

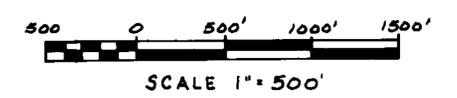
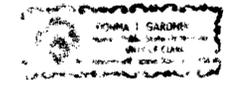
STATE OF NEVADA  
COUNTY OF CLARK ss

I, BRENT ROSS WOOLSEY, BEING FIRST DULY SWORN, DO HEREBY DISPOSE AND SAY THAT THIS MAP, CONSISTING OF ONE SHEET, HAS BEEN CORRECTLY DRAWN TO THE DESIGNATED SCALE FROM FIELD NOTES OF A SURVEY MADE BY ME OR UNDER MY SUPERVISION AND DIRECTION, ON THE 20<sup>TH</sup> DAY OF DECEMBER, 1987; THAT IT TRULY AND ACCURATELY REPRESENTS THE PROPOSED LOCATION AND EXTENT OF WORKS USED TO DIVERT WATER IN CLARK COUNTY, NEVADA BY PAUL E. LORENZO FOR QUASI-MUNICIPAL PURPOSES; THAT THE PROPOSED POINT OF DIVERSION, THE LOCATION OF ALL WORKS, THAT THE BOUNDARIES OF ALL OTHER LANDS, SHOWING BY 40- ACRE SUBDIVISIONS, THE AREAS PROPOSED TO BE SERVED ARE FULLY AND CORRECTLY DESIGNATED HEREON.

*Brent Ross Woolsey*  
STATE WATER RIGHTS SURVEYOR NO. 492

SUBSCRIBED AND SWORN TO ME, A NOTARY PUBLIC, IN AND FOR THE COUNTY OF CLARK, STATE OF NEVADA, ON THIS 31<sup>ST</sup> DAY OF December, 1987.

*Deanna J. Gardner*  
NOTARY PUBLIC



STATE ENGINEERS OFFICE  
88 JAN 19 1987

**FILED**  
DEC 31 1987  
STATE ENGINEER'S OFFICE

MAP  
TO ACCOMPANY APPLICATION  
TO APPROPRIATE WATER  
FOR QUASI-MUNICIPAL PURPOSES  
IN CLARK COUNTY, NEVADA  
BY PAUL E. LORENZO  
FROM UNDERGROUND SOURCE

No. 51289  
**51289**